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# UNIVERSITY OF ILLINOIS

## ENROLLMENT TABLES
## Second Semester or Winter Quarter, 1976-77
### Data as of the 10th Day of Instruction

University Office of School and College Relations
March, 1978

UNIVERSITY OFFICE OF SCHOOL AND COLLEGE RELATIONS

# ENROLLMENT TABLES

URBANA-CHAMPAIGN, CHICAGO CIRCLE, THE MEDICAL CENTER AT CHICAGO

Second Semester or Winter Quarter, 1976-77

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SUMMARY OF ENROLLMENT FACTS AND TRENDS

Comparison of 1976-77 Enrollment with 1975-76 Enrollment. (See Enrollment Tables 1 and 2C)

The table below shows that the University's total on-campus enrollment for the Second Semester-Winter Quarter 1976-77 decreased 1,918 students (3.38 percent) from the same period in 1975-76. This decline resulted from enrollment decreases at Urbana-Champaign of 1,214 students (3.70 percent) and at Chicago Circle of 768 students (3.63 percent), and a slight increase of 64 students (1.45 percent) at the Medical Center.

| Campus | 1976-77 | 1975-76 | Change | Percent of Change |
|---|---|---|---|---|
| Chicago Circle | 18,751 | 19,519 | - 768 | - 3.63 |
| Medical Center | 4,474 | 4,410 | + 64 | + 1.45 |
| Urbana-Champaign | 31,609 | 32,823 | -1,214 | - 3.70 |
| TOTAL, On-Campus | 54,834 | 56,752 | -1,918 | - 3.38 |

The major decreases at Chicago Circle occurred in the Colleges of Liberal Arts and Sciences (619 students, .6 percent), Education (104 students, 13 percent), and Architecture and Art (56 students, 5 percent). Colleges experiencing increases were Engineering (38 students, 2 percent) and Social Work (16 students, 160 percent).

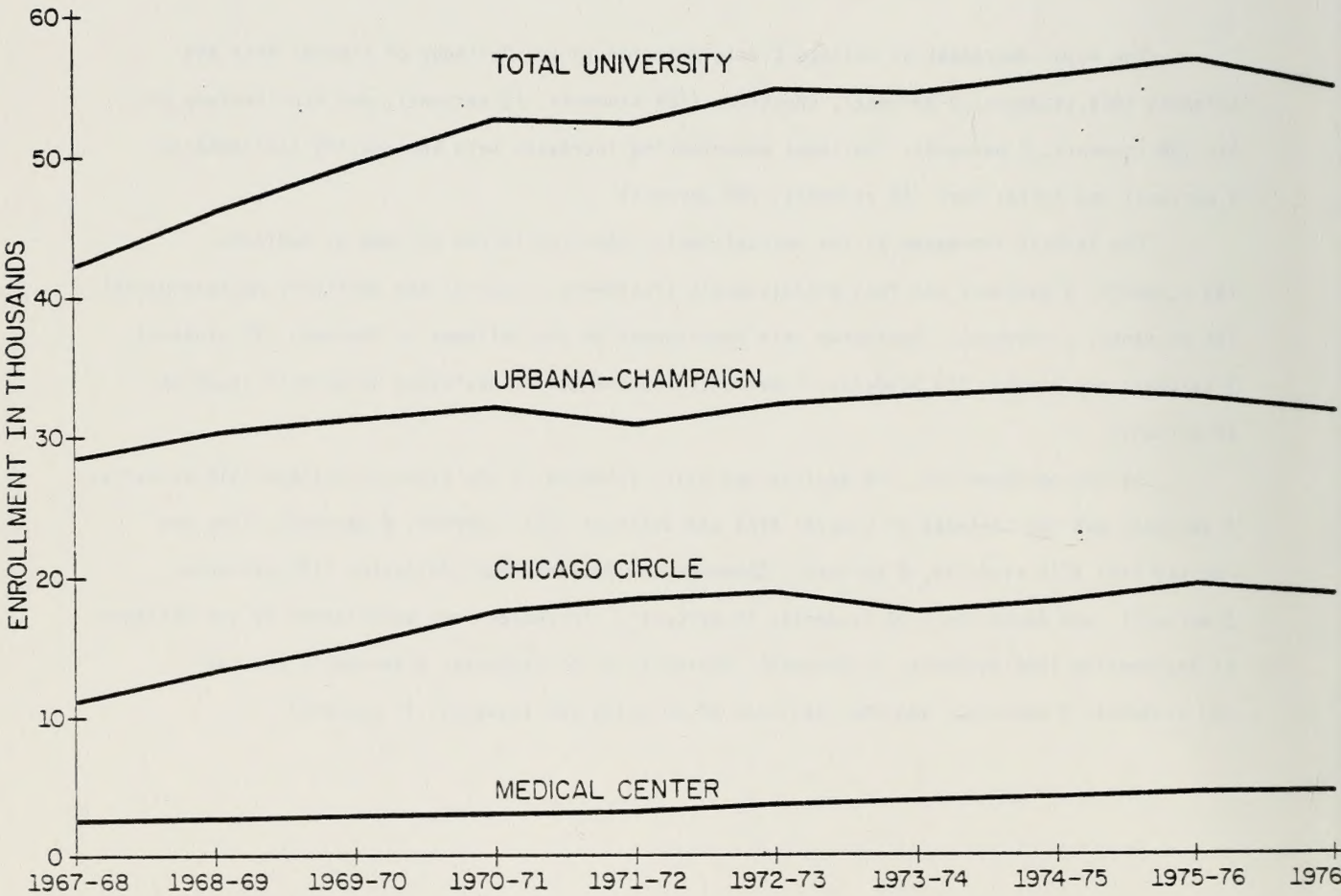
The largest increases at the Medical Center occurred in the College of Medicine (63 students, 5 percent) and Post-professionals (residents, interns, and dentistry postgraduates) (26 students, 5 percent). Decreases were experienced by the Colleges of Pharmacy (24 students, 3 percent) and Nursing (23 students, 4 percent) and the Dental Assistant program (4 students, 20 percent).

At Urbana-Champaign, the decline was most reflected in the Graduate College (616 students, 8 percent) and the Colleges of Liberal Arts and Sciences (584 students, 6 percent), Fine and Applied Arts (213 students, 9 percent), Commerce and Business Administration (157 students, 5 percent), and Education (130 students, 14 percent). Increases were experienced by the Colleges of Engineering (406 students, 11 percent), Agriculture (57 students, 3 percent), and Law (23 students, 4 percent), and the Institute of Aviation (20 students, 14 percent).

Ten-Year Comparison.

Second Semester-Winter Quarter historical data for ten years, illustrated in figure 1 below, show major annual increases from 1967-68 through 1970-71, a slight decline in 1971-72, an increase in 1972-73, a stable enrollment pattern through 1975-76, and a decrease in 1976-77. Both Chicago Circle and Urbana-Champaign campuses experienced decreased enrollments in 1976-77, the only Second Semester-Winter Quarter during the past ten years that more than one campus reported decreases. Previously, Urbana-Champaign reported decreased enrollments in 1971-72 and 1975-76, and Chicago Circle in 1973-74. Medical Center enrollments have shown steady, slight increases since 1967-68.

Figure 1. Second Semester-Winter Quarter On-Campus Enrollments
1967-68 to 1976-77

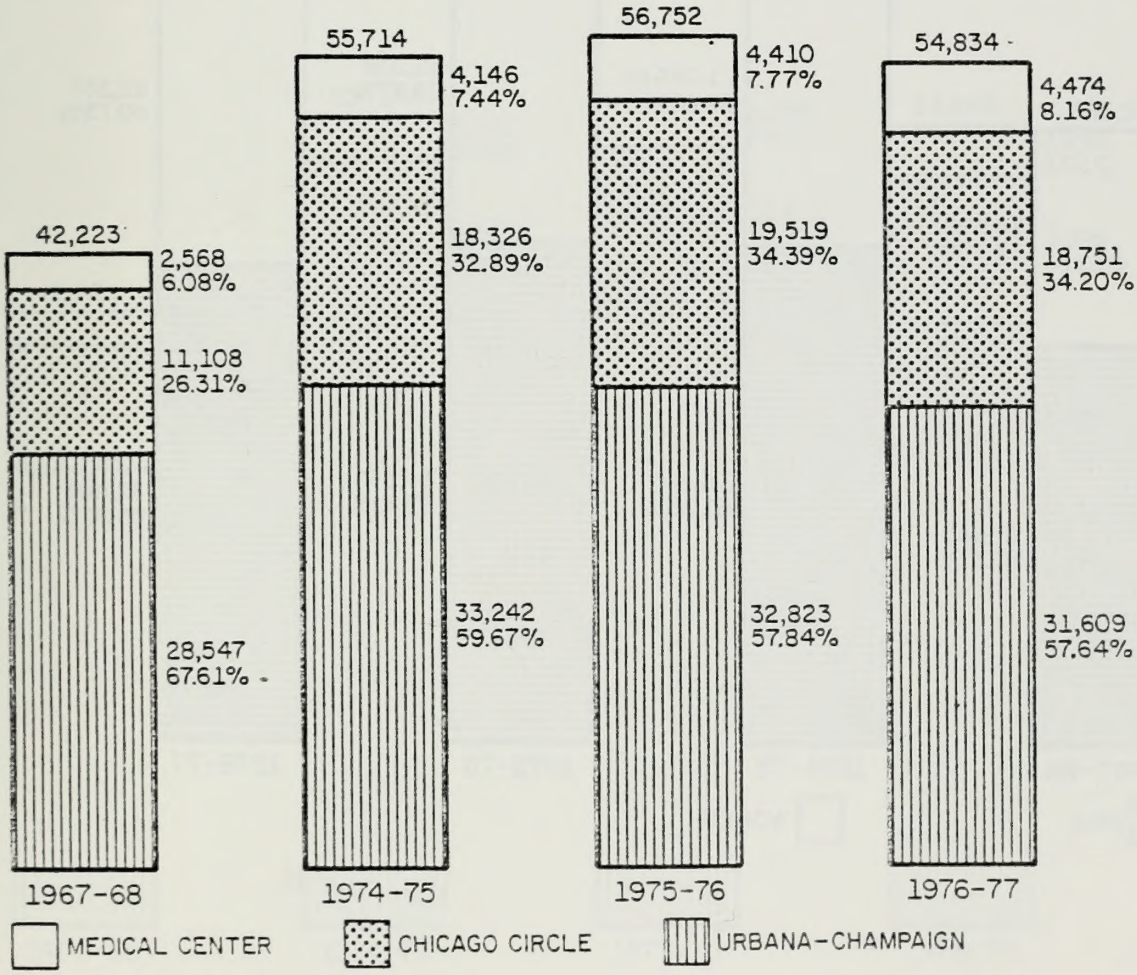


Composition of Total University On-Campus Enrollment by Selected Characteristics, Second Semester-Winter Quarters, 1967-68, 1974-75, 1975-76, and 1976-77.

A. By Campus

The percent of total Second Semester-Winter Quarter enrollment contributed by each campus has remained fairly constant over the past three years with Chicago Circle contributing about 34 percent, Medical Center 8 percent, and Urbana-Champaign 58 percent of the 1976-77 enrollment of 54,834. These proportions differ, however, from 1967-68, when Chicago Circle enrolled about 26 percent, Medical Center 6 percent, and Urbana-Champaign 68 percent of the University's total enrollment of 42,223. This reflects the rapid growth of Chicago Circle during its early years, the steady enrollment increases at the Medical Center, and the lower rates of increase at Urbana-Champaign.

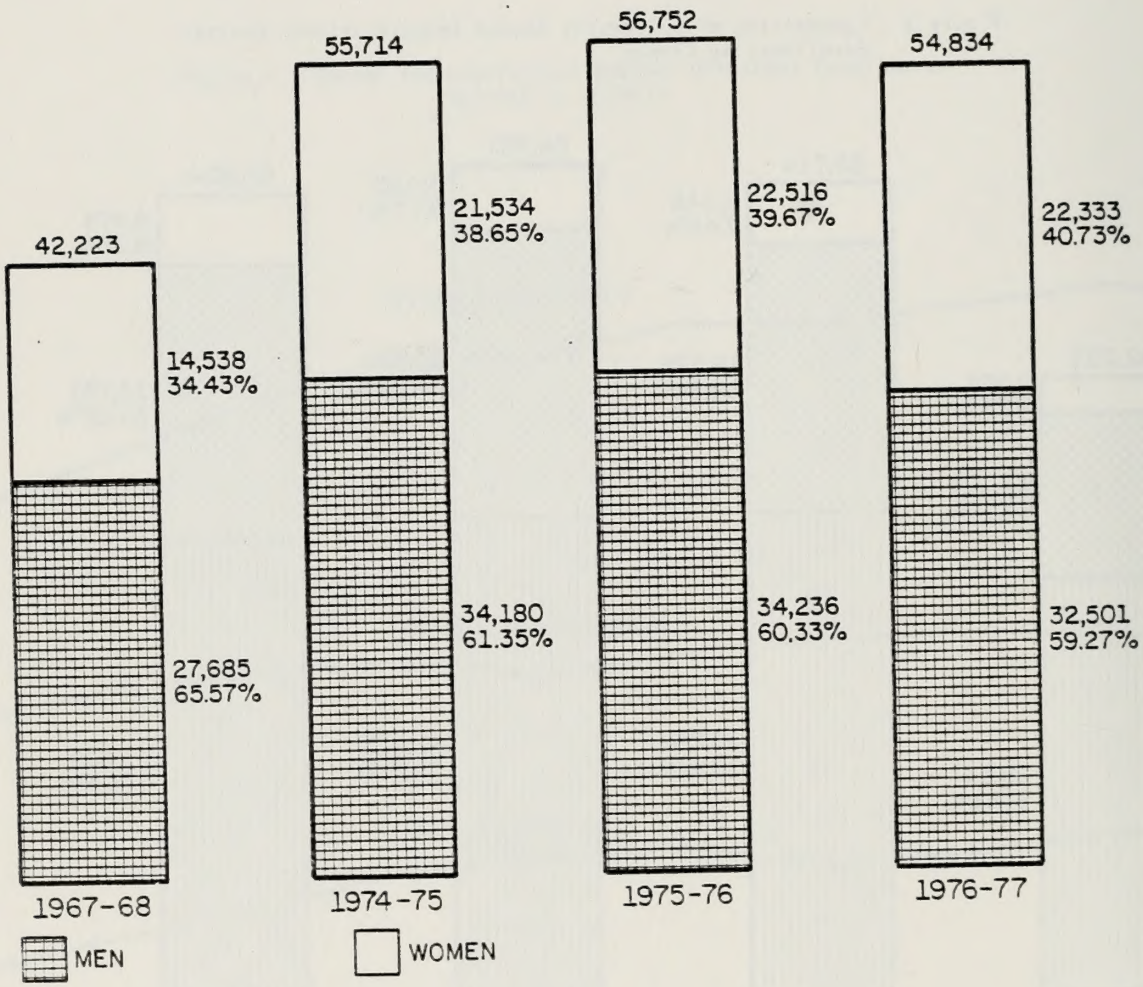
Figure 2. Composition of University Second Semester-Winter Quarter Enrollment by Campus



B. By Sex. (See Enrollment Table 2A)

Figure 3 illustrates the continuing trend toward increased percentages of women enrolled at the University. In 1967-68 Second Semester-Winter Quarter, women accounted for 34.43 percent of the University's enrollment, compared with 24 percent in 1958-59. This figure has constantly increased to the present 40.73 percent, although the rate of increase has slowed in recent years.

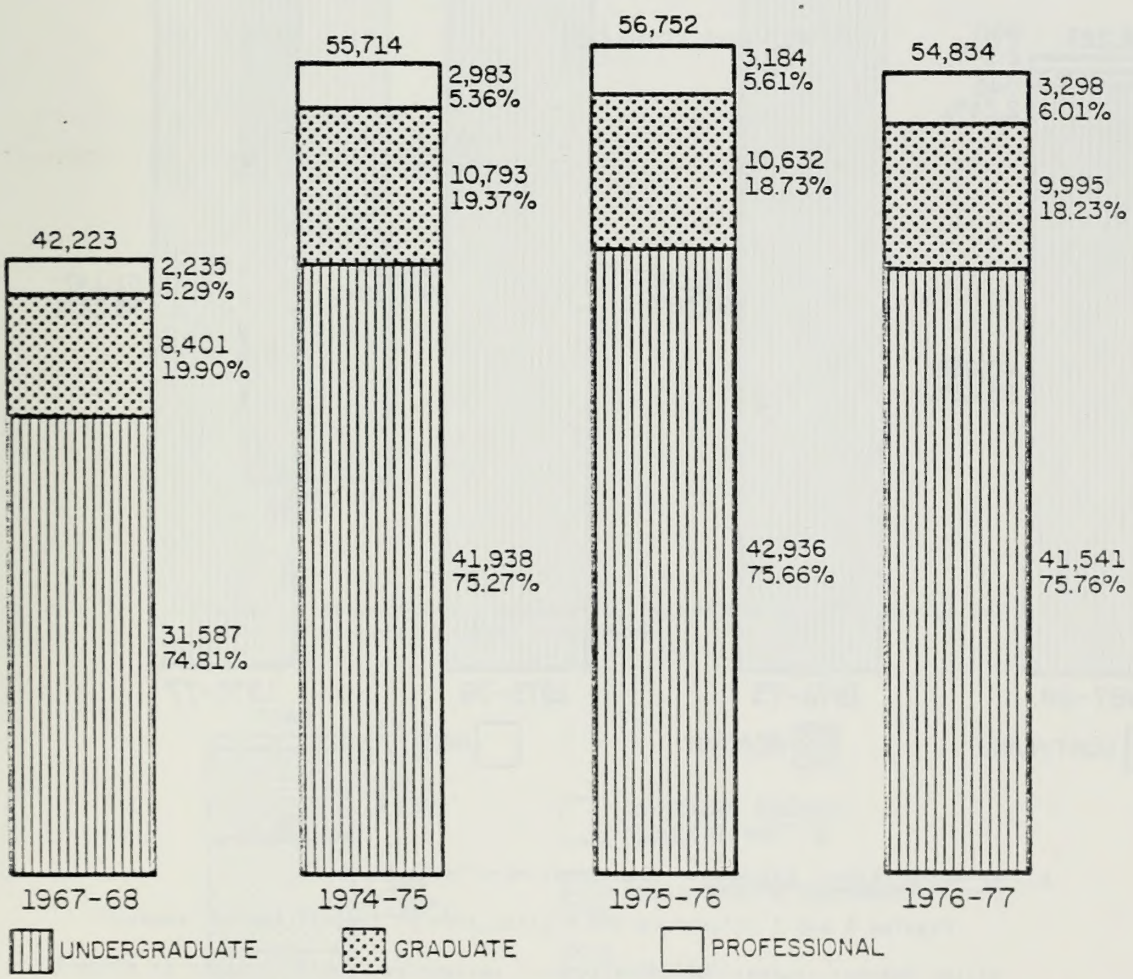
Figure 3. Composition of University Second Semester-Winter Quarter Enrollment by Sex



C. By Level. (See Enrollment Table 2B)

The composition of 1976-77 Second Semester-Winter Quarter enrollments by level, as shown in Figure 5, equals 75.76 percent undergraduates, 18.23 percent graduates, and 6.01 percent professionals (including post-professionals at the Medical Center). However, undergraduates decreased by 1,395 students (3.25 percent), graduates decreased by 637 students (5.99 percent), and professionals increased by 114 students (3.58 percent) in 1976-77 when compared with 1975-76 figures. Ratios of enrollment by level remained fairly constant during the past three years and do not differ substantially from the 1967-68 ratios.

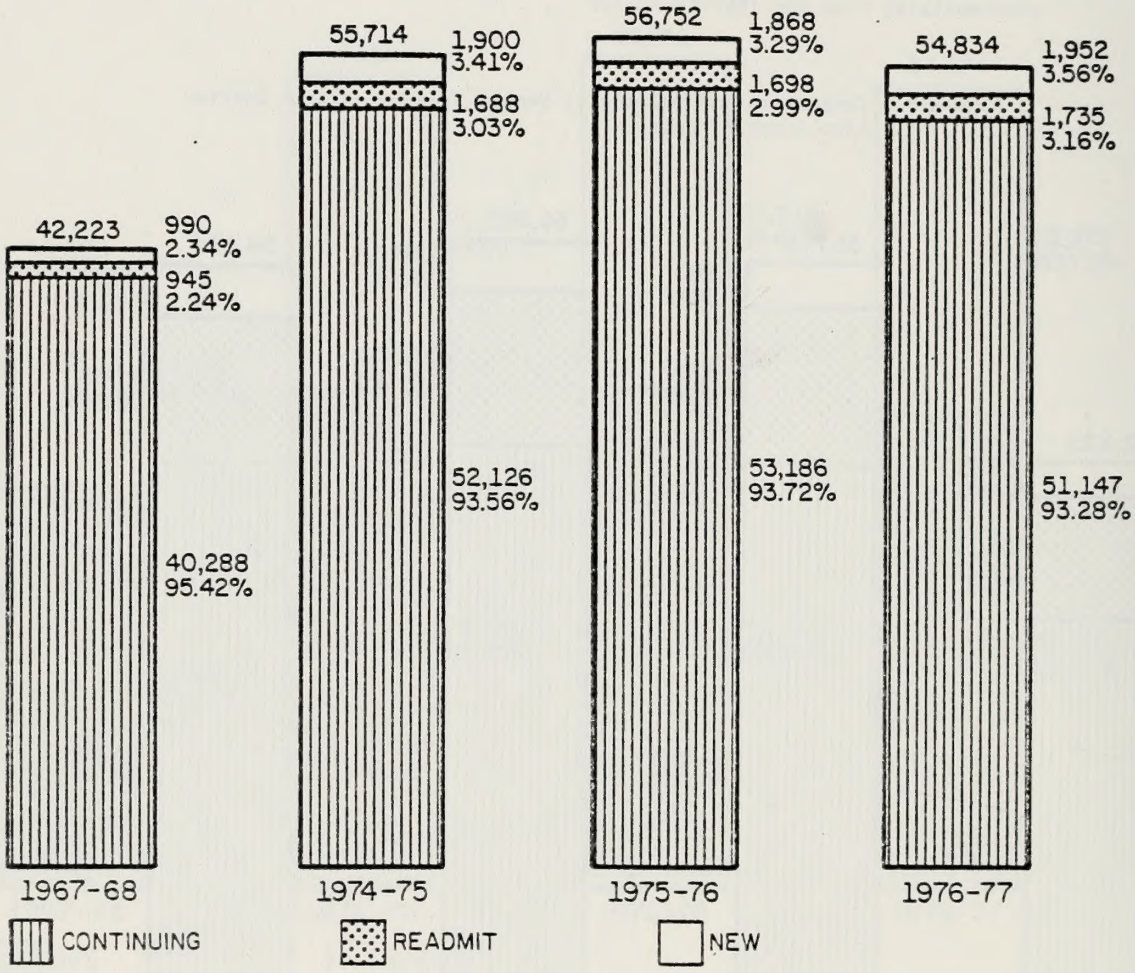
Figure 4. Composition of University Second Semester-Winter Quarter Enrollment by Level



D. By Continuing, Readmission, or New Status. (See Enrollment Tables 3A, 3B, 4, and 5)

Continuing students, while accounting for over 93 percent of the University enrollment of 54,834 as shown in Figure 5, declined by 2,039 students (3.83 percent) in the Second Semester-Winter Quarter 1976-77 when compared with the same term in 1975-76. The 1976-77 ratios are not substantially different from those in 1967-68, when continuing students equaled 95.42 percent of the enrollment. Both sections of non-continuing students experienced increases in 1976-77, readmissions by 37 students (2.18 percent) and new students by 84 students (4.5 percent).

Figure 5. Composition of University Second Semester-Winter Quarter Enrollment by Continuing, Readmission, or New Status




E. By Racial/Ethnic Category. (See Enrollment Table 6)

Figures 6 and 7 illustrate the distribution of 1976-77 Second Semester-Winter Quarter students by racial/ethnic categories, which is based on student voluntary self-reported data. This is the first time that racial/ethnic data are reported in this publication. Comparative data with past Second Semester-Winter Quarters are not available.

Figure 6 shows that 7,265 students (13.25 percent) have identified themselves as belonging to one of the four minority/ethnic groups. Figure 7 shows that Black Nonhispanics comprise over half of this total, 4,307 students (59.28 percent). Of the remaining minority/ethnic enrollment, 1,524 (20.98 percent) are Hispanic, 1,281 (17.63 percent) are Asian/Pacific Islander, and 153 (2.11 percent) are American Indian/Alaskan Native.

Figure 6. Composition of University Second Semester-Winter Quarter Enrollment by Racial/Ethnic Category

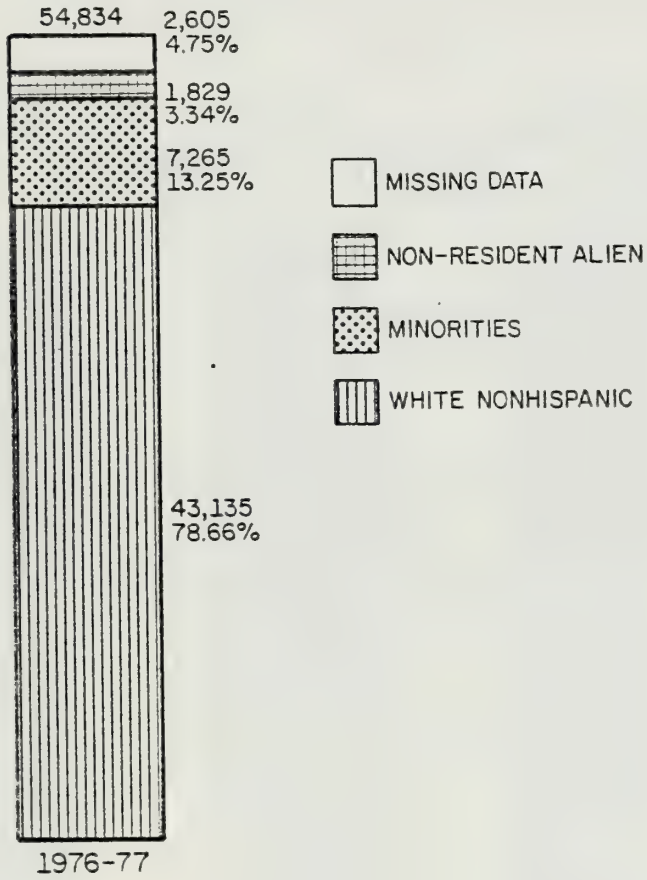
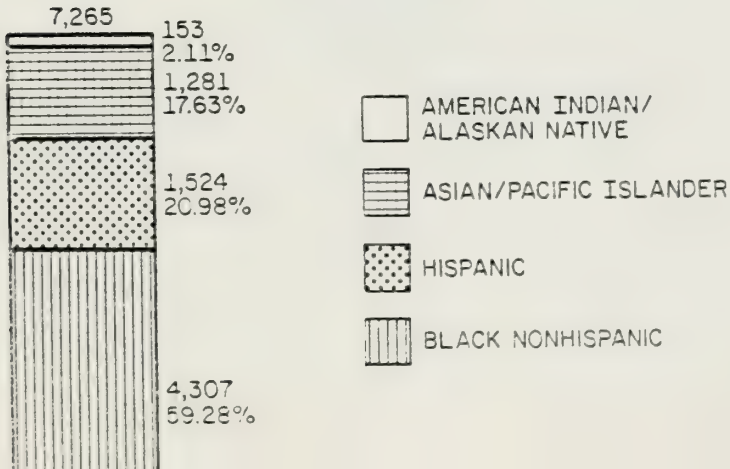


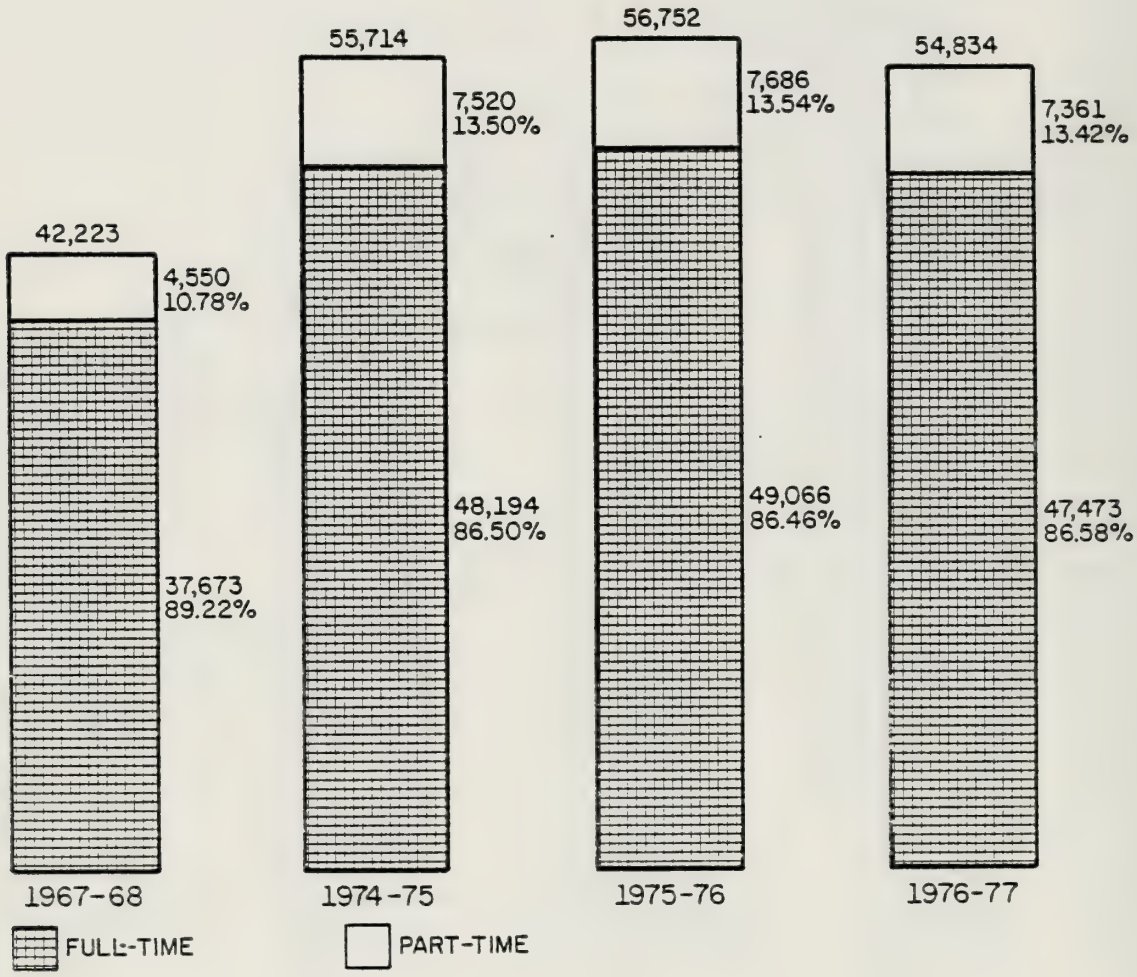

Figure 7. Composition of University Second Semester-Winter Quarter Minority Student Enrollment



F. By Full- and Part-Time. (See Enrollment Table 8)

Figure 8 shows that the percent of full- (86.58 in 1976-77 Second Semester-Winter Quarter) and part-time (13.42) students has remained fairly constant over the most recent three-year period. The comparative figures in 1967-68 were 89.22 percent full-time and 10.78 percent part-time.

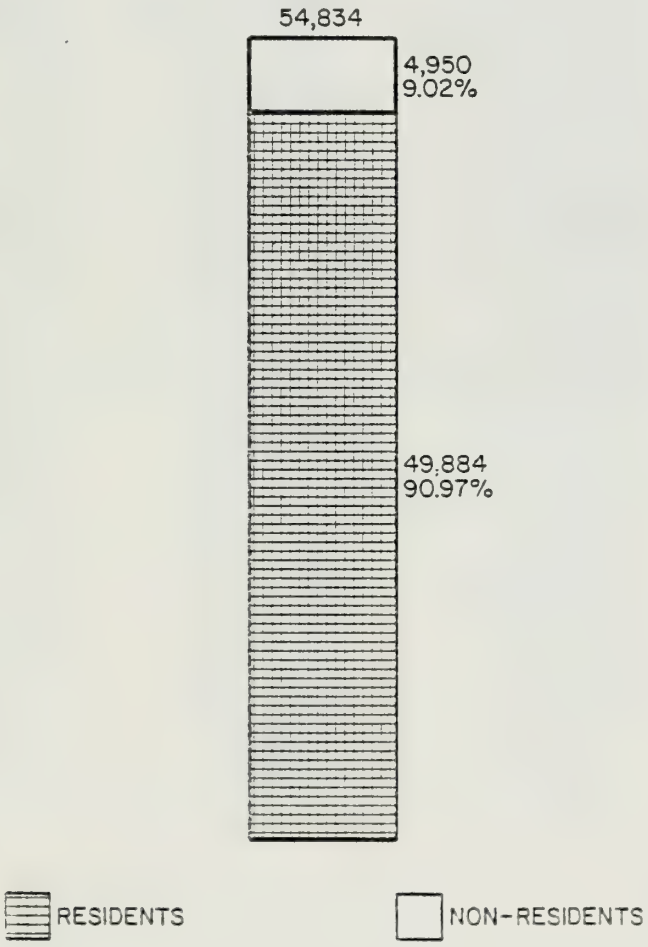
Figure 8. Composition of University Second Semester-Winter Quarter Enrollment by Full- and Part-Time Status



G. By Residency Status. (See Enrollment Table 9)

In the past, residency status for purposes of this table was determined by the home address reported by the student. Beginning with this edition, residency status for this table is obtained from the residency status of the student as assigned by the Office of Admissions and Records. These data, therefore, are not comparable to data reported in past years. Figure 9 shows that 90.97 percent of the 1976-77 Second Semester-Winter Quarter enrollment are Illinois residents.

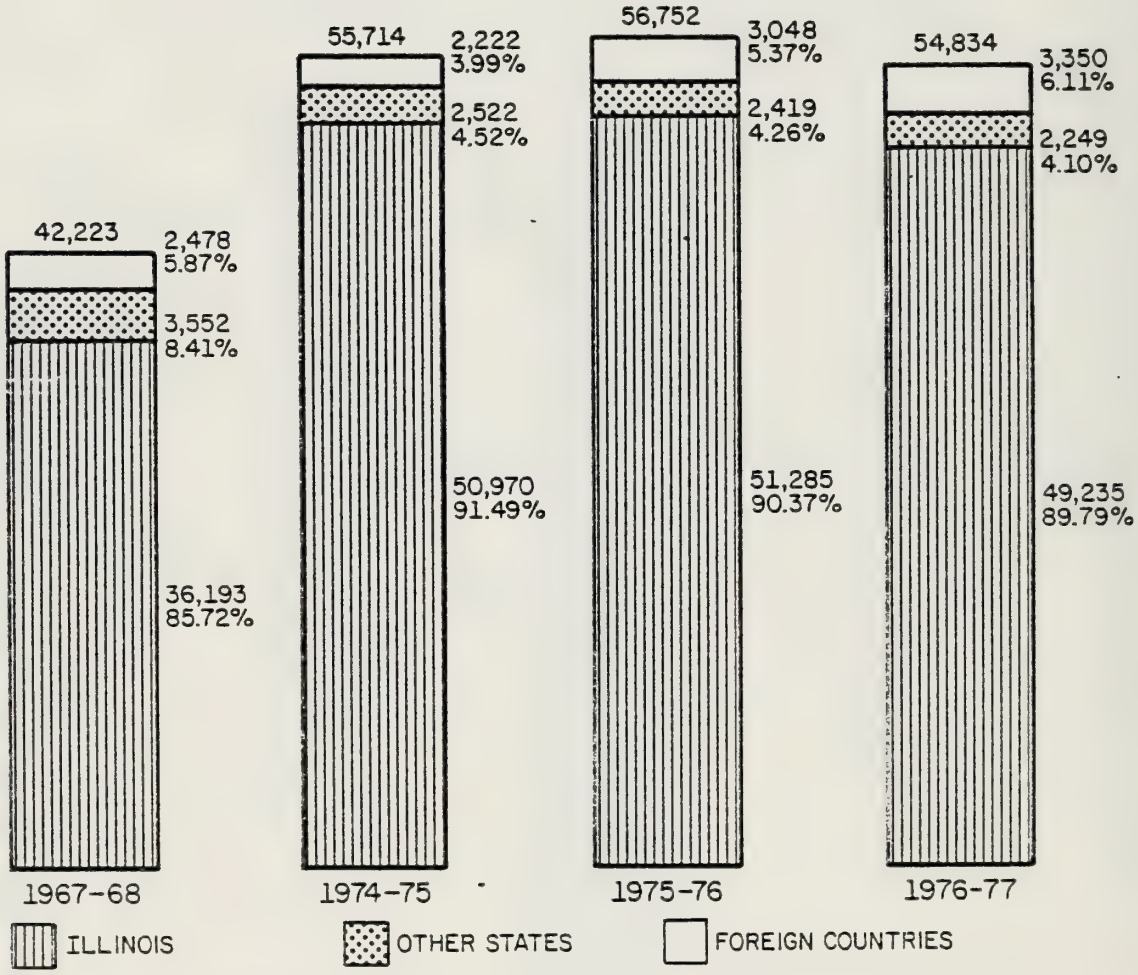
Figure 9. Composition of University 1976-77 Second Semester-Winter Quarter Enrollment by Residency Status



H. By Geographical Location. (See Enrollment Table 10)

In Second Semester-Winter Quarter 1976-77, 89.79 percent of the students listed an Illinois home address, 4.10 percent listed a home address in another state or territory, and 6.11 percent provided a foreign country home address. Over the last three years, the ratio of enrollments from foreign countries increased from 3.99 to 6.11 percent. In 1967-68, 85.72 percent of the enrollment provided Illinois home addresses; 8.41 percent, other states; and 5.87 percent, foreign countries.

Figure 10. Compostion of University Second Semester-Winter Quarter Enrollment by Geographical Location




Other Tabular Material.

In addition to the data included in this summary, the following information is also presented in tabular form:

A. Full-time Student Equivalent (Table 7)

B. Distribution by Year of Birth (Table 11)

C. Graduate Student Enrollment by Major (Table 12)

TABLE 1
DISTRIBUTION OF STUDENTS BY CURRICULUM, LEVEL, AND SEX
SECOND SEMESTER OF WINTER QUARTER, 1976-77

| | | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | UNCLASSIFIED | | | IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| CHICAGO CIRCLE | | | | | | | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | | | | | | | | | | | | | | | | |
| 24 | ARCH AND ART | | | | | | | | | | | | | | | | | | | | | |
| 2403 | ARCHITECTURE | 46 | 15 | 61 | 50 | 6 | 56 | 72 | 15 | 87 | 97 | 9 | 106 | - | 2 | 2 | 15 | 8 | 23 | 280 | 55 | 335 |
| 240310 | ARCH-CONSTRUCTN | - | - | - | 1 | - | 1 | - | - | - | 16 | 4 | 20 | - | - | - | 3 | - | 3 | 20 | 4 | 24 |
| 240320 | ARCH-DESIGN | 6 | 1 | 7 | 1 | 1 | 2 | 12 | - | 12 | 108 | 17 | 125 | 2 | - | 2 | 13 | 12 | 25 | 142 | 31 | 173 |
| 240330 | ARCH-HUMANITIES | - | - | - | - | - | - | 1 | - | 1 | 1 | 1 | 2 | - | - | - | - | - | - | 2 | 1 | 3 |
| 240340 | ARCH-TECHNOLOGY | - | - | - | - | - | - | - | - | - | 14 | 1 | 15 | - | - | - | - | - | - | 14 | 1 | 15 |
| 2423 | ART EDUCATION | 2 | 5 | 7 | - | 5 | 5 | 5 | 12 | 17 | 6 | 24 | 30 | - | - | - | 1 | 1 | 2 | 14 | 47 | 61 |
| 2411 | ART-FOUNDATION | 29 | 31 | 60 | 25 | 22 | 47 | 6 | 14 | 20 | 2 | 9 | 11 | 1 | 1 | 2 | 4 | 1 | 5 | 67 | 78 | 145 |
| 2421 | DESIGN | 2 | 3 | 5 | 9 | 9 | 18 | 15 | 12 | 27 | 22 | 20 | 42 | 1 | - | 1 | 2 | 3 | 5 | 51 | 47 | 98 |
| 242110 | DES-COMMUNICATN | 2 | 5 | 7 | 6 | 8 | 14 | 13 | 15 | 28 | 6 | 12 | 18 | - | - | - | - | 1 | 1 | 27 | 41 | 68 |
| 242120 | DES-INDUSTRIAL | - | - | - | - | - | - | 4 | 1 | 5 | 5 | 3 | 8 | - | - | - | 1 | - | 1 | 10 | 4 | 14 |
| 242130 | DES-PHOTO/FILM | 3 | 2 | 5 | 8 | 3 | 11 | 12 | 3 | 15 | 14 | 6 | 20 | 1 | - | 1 | - | 1 | 1 | 38 | 15 | 53 |
| 2425 | HIST-ARCH/ART | 2 | 3 | 5 | 5 | 5 | 10 | 7 | 9 | 16 | 12 | 8 | 20 | - | - | - | 1 | 1 | 2 | 27 | 26 | 53 |
| 2419 | PLAS/GRAPH ARTS | - | 2 | 2 | 4 | 4 | 8 | 9 | 10 | 19 | 13 | 18 | 31 | - | - | - | 1 | 2 | 3 | 27 | 36 | 63 |
| 241950 | P/G A-BALAN PGM | - | 1 | 1 | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | 1 | 2 |
| 241918 | P/G A-PAINTING | 1 | - | 1 | - | - | - | - | - | - | 3 | 2 | 5 | - | 1 | 1 | - | 2 | 2 | 4 | 5 | 9 |
| 241940 | P/G A-PRINTING | - | - | - | - | 1 | 1 | 1 | 2 | 3 | - | 1 | 1 | - | - | - | 1 | - | 1 | 2 | 4 | 6 |
| 241920 | P/G A-SCULPTURE | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 24 | ARCH AND ART | 93 | 68 | 161 | 109 | 64 | 173 | 157 | 93 | 250 | 321 | 135 | 456 | 5 | 4 | 9 | 42 | 32 | 74 | 727 | 396 | 1123 |
| 17 | BUSINESS ADMIN | | | | | | | | | | | | | | | | | | | | | |
| 1703 | ACCOUNTING | 49 | 28 | 77 | 131 | 67 | 198 | 203 | 90 | 293 | 263 | 100 | 363 | 1 | - | 1 | 11 | 7 | 18 | 658 | 292 | 950 |
| 1716 | ECONOMICS | 2 | - | 2 | 5 | - | 5 | 7 | 4 | 11 | 16 | 3 | 19 | - | - | - | - | - | - | 30 | 7 | 37 |
| 1720 | FINANCE | 3 | 1 | 4 | 6 | 3 | 9 | 24 | 9 | 33 | 45 | 8 | 51 | - | - | - | - | - | - | 76 | 21 | 97 |
| 1728 | MANAGEMENT | 9 | 1 | 10 | 33 | 12 | 45 | 79 | 30 | 109 | 132 | 25 | 157 | - | - | - | 2 | 1 | 3 | 255 | 69 | 324 |
| 1732 | MARKETING | 3 | 2 | 5 | 6 | 11 | 17 | 36 | 15 | 51 | 69 | 28 | 97 | - | - | - | - | - | - | 114 | 56 | 170 |
| 1744 | QUANTITAT METDS | - | 2 | 2 | 1 | 2 | 3 | 6 | 3 | 9 | 10 | 5 | 15 | - | - | - | 2 | - | 2 | 19 | 12 | 31 |
| 1701 | UNCOMMITTED | 258 | 122 | 380 | 196 | 75 | 271 | 106 | 44 | 150 | 45 | 15 | 60 | 1 | 1 | 2 | 7 | 7 | 14 | 613 | 264 | 877 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 17 | BUSINESS ADMIN | 324 | 156 | 480 | 378 | 170 | 548 | 461 | 195 | 656 | 578 | 184 | 762 | 2 | 1 | 3 | 22 | 15 | 37 | 1765 | 721 | 2486 |
| 20 | EDUCATION | | | | | | | | | | | | | | | | | | | | | |
| 2035 | ELEMENTARY EDUC | 1 | 2 | 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 2 | 3 |
| 203510 | ELEMENTARY EDUC | 17 | 171 | 188 | 13 | 100 | 113 | 16 | 126 | 142 | 26 | 183 | 211 | - | 2 | 2 | 1 | 8 | 9 | 75 | 590 | 665 |
| 209545 | BILINGUAL PG-ED | - | - | - | - | 1 | 1 | - | 1 | 1 | 1 | 3 | 4 | - | - | - | - | - | - | 1 | 5 | 6 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 20 | EDUCATION | 18 | 173 | 191 | 13 | 101 | 114 | 16 | 127 | 143 | 29 | 186 | 215 | - | 2 | 2 | 1 | 8 | 9 | 77 | 597 | 674 |
| 22 | ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 2250 | ENGR-FOUNDATION | 580 | 53 | 633 | 371 | 34 | 405 | 149 | 9 | 158 | 79 | 5 | 84 | 3 | - | 3 | 34 | 2 | 36 | 1216 | 103 | 1319 |
| 225041 | APPLD MECHANICS | - | - | - | - | - | - | - | 1 | 1 | 6 | - | 6 | 1 | - | 1 | 1 | - | 1 | 8 | 1 | 9 |

TABLE 1 CONTINUED

| CHICAGO CIRCLE | | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | UNCLASSIFIED | | | IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| 225021 | BIOENGINEERING | - | 1 | 1 | 2 | 1 | 3 | 11 | 4 | 15 | 16 | 2 | 18 | 1 | - | 1 | 3 | - | 3 | 33 | 8 | 41 |
| 225010 | CHEMICAL ENGR | - | - | - | 6 | 1 | 7 | 18 | 4 | 22 | 34 | 6 | 40 | 1 | - | 1 | 2 | - | 2 | 61 | 11 | 72 |
| 225024 | COMMUNICATNS EN | 5 | - | 5 | - | - | - | 11 | - | 11 | 23 | 1 | 24 | - | - | - | - | - | - | 39 | 1 | 40 |
| 225027 | COMPTR/INFO SYS | 5 | - | 5 | 6 | 1 | 7 | 25 | 3 | 28 | 51 | 6 | 57 | - | - | - | 5 | 2 | 7 | 92 | 12 | 104 |
| 225030 | ELMAC/ELECTN EG | 7 | - | 7 | 6 | - | 6 | 34 | 2 | 36 | 69 | - | 69 | - | - | - | 2 | - | 2 | 118 | 2 | 120 |
| 225035 | ENGR-MANAGEMENT | - | - | - | - | - | - | 3 | - | 3 | 1 | 1 | 2 | - | - | - | - | - | - | 4 | 1 | 5 |
| 225061 | ENGR-PHYSICS | - | - | - | - | - | - | - | - | - | 3 | - | 3 | - | - | - | - | - | - | 3 | - | 3 |
| 225007 | ENVIROMENT ENGR | - | - | - | - | - | - | 6 | - | 6 | 9 | - | 9 | - | - | - | 1 | 1 | 2 | 16 | 1 | 17 |
| 225001 | FLUIDS ENGR | - | - | - | 1 | - | 1 | 6 | - | 6 | 7 | 1 | 8 | - | - | - | - | - | - | 14 | 1 | 15 |
| 225087 | INDUSTRIAL ENGR | - | - | - | 1 | - | 1 | 10 | - | 10 | 25 | - | 25 | - | - | - | 1 | - | 1 | 37 | - | 37 |
| 225042 | MANUFACTUR ENGR | - | - | - | - | - | - | 4 | - | 4 | 12 | - | 12 | - | - | - | - | - | - | 16 | - | 16 |
| 225044 | MECH ANALYS/DES | - | - | - | 4 | - | 4 | 23 | - | 23 | 45 | 1 | 46 | - | - | - | 1 | - | 1 | 73 | 1 | 74 |
| 225047 | METALLURGY | - | - | - | - | - | - | 10 | 2 | 12 | 13 | - | 13 | - | - | - | 1 | - | 1 | 24 | 2 | 26 |
| 225055 | STRUCT ENG/MATR | 1 | - | 1 | - | - | - | 21 | 2 | 23 | 41 | 4 | 45 | - | - | - | 5 | 1 | 6 | 68 | 7 | 75 |
| 225081 | SYS ANALYSIS | - | - | - | - | - | - | 1 | - | 1 | 2 | - | 2 | - | - | - | - | - | - | 3 | - | 3 |
| 225003 | THERMOMECHANICS | - | - | - | - | - | - | 17 | 1 | 18 | 19 | - | 19 | - | - | - | 3 | 1 | 4 | 39 | 2 | 41 |
| 225083 | URBN/TRANS SYS | - | - | - | - | - | - | - | - | - | 3 | - | 3 | - | - | - | - | - | - | 3 | - | 3 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 22 | ENGINEERING | 598 | 54 | 652 | 397 | 37 | 434 | 349 | 28 | 377 | 458 | 27 | 485 | 6 | - | 6 | 59 | 7 | 66 | 1867 | 153 | 2020 |
| 36 | H,PHY ED & REC | | | | | | | | | | | | | | | | | | | | | |
| 3600 | PHYS EDUC | 27 | 22 | 49 | 8 | 4 | 12 | 6 | 2 | 8 | 4 | 1 | 5 | - | - | - | 2 | 5 | 7 | 47 | 34 | 81 |
| 360601 | PE-K/12 TCH CR | 19 | 36 | 55 | 29 | 27 | 56 | 25 | 35 | 60 | 49 | 35 | 84 | - | - | - | 1 | 2 | 3 | 123 | 135 | 258 |
| 360603 | PE-NONTCH CRT | 2 | 4 | 6 | 11 | 6 | 17 | 9 | 2 | 11 | 6 | 8 | 14 | - | - | - | 4 | 1 | 5 | 32 | 21 | 53 |
| 360602 | PE-SEC TCH CRT | 8 | 7 | 15 | 8 | 3 | 11 | 5 | 2 | 7 | 8 | 2 | 10 | - | - | - | - | - | - | 29 | 14 | 43 |
| 3605 | PHYS EDUC-MEN | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 360501 | PE-K/12 TCH CR | - | - | - | - | 1 | 1 | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 2 | 2 |
| 360502 | PE-SEC TCH CRT | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 3604 | PHYS EDUC-WOMEN | 1 | - | 1 | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 2 | - | 2 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 36 | H,PHY ED & REC | 57 | 70 | 127 | 56 | 41 | 99 | 45 | 41 | 86 | 67 | 47 | 114 | - | - | - | 7 | 8 | 15 | 234 | 207 | 441 |
| 32 | LIB ART & SCI | | | | | | | | | | | | | | | | | | | | | |
| 3207 | CHEMSTRY | 1 | - | 1 | 4 | 2 | 6 | 3 | 1 | 4 | 15 | 5 | 20 | - | - | - | - | - | - | 23 | 8 | 31 |
| 3209 | CRIMIN JUST-OLD | - | - | - | - | - | - | - | - | - | 2 | 1 | 3 | - | - | - | - | - | - | 2 | 1 | 3 |
| 3298 | JC/CC DUAL ENR | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | 1 | - | 1 |
| 3223 | MATH/COMPTR SCI | 44 | 30 | 74 | 36 | 28 | 64 | 34 | 21 | 55 | 38 | 17 | 55 | 1 | - | 1 | 5 | 4 | 9 | 158 | 100 | 258 |
| 3221 | MED DIETETICS | 1 | 13 | 14 | - | 14 | 14 | 1 | 3 | 4 | - | - | - | - | - | - | - | 1 | 1 | 2 | 31 | 33 |
| 3255 | MED LAB SCI | 14 | 49 | 63 | 13 | 46 | 59 | 9 | 19 | 28 | 3 | 6 | 9 | - | - | - | 2 | - | 2 | 41 | 120 | 161 |
| 3257 | MED RECORDS ADM | 1 | 10 | 11 | 1 | 11 | 12 | 3 | 8 | 11 | - | 3 | 3 | - | - | - | - | - | - | 5 | 32 | 37 |
| 3226 | OCCUPAT THERAPY | - | 9 | 9 | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | 10 | 10 |
| 3232 | PHYSCL THERAPY | 14 | 63 | 77 | 12 | 37 | 49 | 13 | 12 | 25 | 4 | 4 | 8 | - | - | - | 2 | 3 | 5 | 45 | 119 | 164 |
| 3229 | PHYSICS-LAS | 1 | 1 | 2 | 1 | - | 1 | 1 | - | 1 | 2 | - | 2 | - | - | - | - | - | - | 5 | 1 | 6 |
| 3233 | PRE-DENTISTRY | 49 | 14 | 63 | 38 | 11 | 49 | 31 | 7 | 38 | 15 | 4 | 19 | - | 1 | 1 | 7 | 5 | 12 | 140 | 42 | 182 |
| 3218 | PRE-LAW (1) | 109 | 51 | 160 | 75 | 32 | 107 | 78 | 21 | 99 | 53 | 22 | 75 | 1 | - | 1 | 3 | 1 | 4 | 319 | 127 | 446 |
| 3216 | PRE-MEDICINE(1) | 149 | 151 | 300 | 146 | 97 | 243 | 113 | 51 | 164 | 102 | 39 | 141 | - | - | - | 14 | 27 | 41 | 524 | 365 | 889 |
| 3238 | PRE-NURSING | 9 | 276 | 285 | 11 | 158 | 169 | 5 | 52 | 57 | - | 10 | 10 | - | 5 | 5 | 2 | 3 | 5 | 27 | 504 | 531 |
| 3237 | PRE-PHARMACY | 75 | 63 | 138 | 50 | 34 | 84 | 24 | 14 | 38 | 15 | 4 | 19 | - | - | - | 2 | 3 | 5 | 166 | 118 | 284 |
| 3239 | PRE-VET MED | 21 | 22 | 43 | 16 | 23 | 39 | 7 | 8 | 15 | 6 | 5 | 11 | - | - | - | - | 4 | 4 | 50 | 62 | 112 |

TABLE 1 CONTINUED

| | | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | UNCLASSIFIED | | | IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| CHICAGO CIRCLE | | | | | | | | | | | | | | | | | | | | | | |
| 3214 | SCIENCE/LTRS(1) | 1054 | 1064 | 2118 | 725 | 692 | 1417 | 758 | 620 | 1378 | 614 | 559 | 1373 | 28 | 27 | 55 | 112 | 110 | 222 | 3491 | 3072 | 6563 |
| 3270 | TCH BIOLOGCL SI | 1 | - | 1 | - | 2 | 2 | - | 4 | 4 | 4 | 3 | 7 | - | - | - | 2 | - | 2 | 7 | 9 | 16 |
| 3271 | TCH CHEMISTRY | 2 | - | 2 | 1 | - | 1 | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 4 | - | 4 |
| 3274 | TCH EARTH SCI | - | - | - | - | - | - | - | - | - | 2 | - | 2 | - | - | - | - | - | - | 2 | - | 2 |
| 3272 | TCH ENGLISH | - | 4 | 4 | 3 | 7 | 10 | 2 | 13 | 15 | 10 | 20 | 30 | - | - | - | 2 | 3 | 5 | 17 | 47 | 64 |
| 3273 | TCH FRENCH | - | 1 | 1 | - | - | - | 2 | 2 | 4 | 1 | 3 | 4 | - | - | - | - | 1 | 1 | 3 | 7 | 10 |
| 3275 | TCH GEOGRAPHY | 1 | - | 1 | - | - | - | - | 1 | 1 | - | 2 | 2 | - | - | - | - | - | - | 1 | 3 | 4 |
| 3276 | TCH GERMAN | - | - | - | - | - | - | - | 1 | 1 | - | 1 | 1 | - | - | - | - | - | - | - | 2 | 2 |
| 3280 | TCH HISTORY | 5 | 1 | 6 | 4 | 2 | 6 | 6 | 4 | 10 | 8 | 10 | 18 | - | - | - | - | - | - | 23 | 17 | 40 |
| 3278 | TCH MATHEMATICS | 2 | 3 | 5 | 2 | 2 | 4 | 5 | 3 | 8 | 5 | 7 | 12 | - | - | - | - | - | - | 14 | 15 | 29 |
| 3282 | TCH RUSSIAN | - | - | - | 1 | - | 1 | - | - | - | - | 2 | 2 | - | - | - | - | - | - | 1 | 2 | 3 |
| 3289 | TCH SOCIOLOGY | - | - | - | - | - | - | - | - | - | 1 | 1 | 2 | - | - | - | - | - | - | 1 | 1 | 2 |
| 3284 | TCH SPANISH | - | 2 | 2 | 1 | 1 | 2 | 3 | 5 | 8 | 3 | 12 | 15 | - | 1 | 1 | - | - | - | 7 | 21 | 28 |
| 3285 | TCH SPEECH | - | 2 | 2 | 1 | 1 | 2 | 3 | 4 | 7 | 3 | 4 | 7 | - | - | - | - | - | - | 7 | 11 | 18 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 32 | LIB ART & SCI | 1553 | 1829 | 3382 | 1141 | 1201 | 2342 | 1101 | 874 | 1975 | 1107 | 744 | 1851 | 31 | 34 | 65 | 155 | 165 | 318 | 5086 | 4647 | 9733 |
| 68 | SOCIAL WORK | | | | | | | | | | | | | | | | | | | | | |
| 6850 | SOCIAL WORK | - | 1 | 1 | - | - | - | 2 | 8 | 10 | 2 | 13 | 15 | - | - | - | - | - | - | 4 | 22 | 26 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 68 | SOCIAL WORK | - | 1 | 1 | - | - | - | 2 | 8 | 10 | 2 | 13 | 15 | - | - | - | - | - | - | 4 | 22 | 26 |
| 76 | URBAN SCIENCES | | | | | | | | | | | | | | | | | | | | | |
| 769808 | JC/CC DUAL ENR | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | 1 | 1 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 76 | URBAN SCIENCES | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | 1 | 1 |
| TOTAL UNDERGRAD | | 2643 | 2351 | 4994 | 2096 | 1614 | 3710 | 2131 | 1366 | 3497 | 2562 | 1336 | 3898 | 44 | 42 | 86 | 284 | 235 | 519 | 9760 | 6944 | 16704 |
| GRADUATES | | | | | | | | | | | | | | | | | | | | | | |
| 26 | GRADUATE | | | | | | | | | | | | | | | | | | | | | |
| | GRAD I | | | | | | | | | | | | | | | | | | | 610 | 778 | 1388 |
| | GRAD II | | | | | | | | | | | | | | | | | | | 388 | 271 | 659 |
| TOTAL GRADUATE | | | | | | | | | | | | | | | | | | | | 998 | 1049 | 2047 |
| CHICAGO CIRCLE | | | | | | | | | | | | | | | | | | | | 10758 | 7993 | 18751 |
| MEDICAL CENTER | | | | | | | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | | | | | | | | | | | | | | | | |
| 48 | ASSOC MED SCI | | | | | | | | | | | | | | | | | | | | | |
| 4853 | MED ART | - | - | - | - | - | - | - | - | - | 6 | 19 | 25 | - | - | - | - | - | - | 6 | 19 | 25 |

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| | | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | UNCLASSIFIED | | | IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| MEDICAL CENTER | | | | | | | | | | | | | | | | | | | | | | |
| 4821 | MED DIETETICS | - | - | - | - | - | - | 1 | 16 | 17 | 1 | 16 | 17 | - | - | - | - | - | - | 2 | 32 | 34 |
| 4898 | MED LAB SCI | - | - | - | - | - | - | 3 | 25 | 28 | 6 | 19 | 25 | - | - | - | - | - | - | 9 | 44 | 53 |
| 4897 | MED RECORDS ADM | - | - | - | - | - | - | - | - | - | - | 22 | 22 | - | - | - | - | - | - | - | 22 | 22 |
| 4854 | OCCUPAT THERAPY | - | - | - | - | - | - | - | - | - | 1 | 55 | 56 | - | - | - | - | - | - | 1 | 55 | 56 |
| 4896 | PHYSICAL THER | - | - | - | - | - | - | 3 | 27 | 30 | 5 | 25 | 30 | - | - | - | - | - | - | 8 | 52 | 60 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 48 | ASSOC MED SCI | - | - | - | - | - | - | 7 | 68 | 75 | 19 | 156 | 175 | - | - | - | - | - | - | 26 | 224 | 250 |
| 19 | DENTAL ASSTS | | | | | | | | | | | | | | | | | | | | | |
| 1903 | DENTAL ASSISTAT | - | 16 | 16 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 16 | 16 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 19 | DENTAL ASSTS | - | 16 | 16 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 16 | 16 |
| 34 | NURSING | | | | | | | | | | | | | | | | | | | | | |
| 3450 | NURS-CONT PROGM | - | - | - | - | - | - | - | - | - | 3 | 82 | 85 | 1 | 4 | 5 | - | - | - | 4 | 86 | 90 |
| 3452 | NURS-GENERIC | - | - | - | 5 | 181 | 186 | 4 | 147 | 151 | 2 | 165 | 167 | - | - | - | - | - | - | 11 | 493 | 504 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 34 | NURSING | - | - | - | 5 | 181 | 186 | 4 | 147 | 151 | 5 | 247 | 252 | 1 | 4 | 5 | - | - | - | 15 | 579 | 594 |
| 35 | PHARMACY | | | | | | | | | | | | | | | | | | | | | |
| 3577 | PHARMACY | - | - | - | 113 | 102 | 215 | 50 | 52 | 102 | 249 | 157 | 406 | 1 | 4 | 5 | - | - | - | 413 | 315 | 728 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 35 | PHARMACY | - | - | - | 113 | 102 | 215 | 50 | 52 | 102 | 249 | 157 | 406 | 1 | 4 | 5 | - | - | - | 413 | 315 | 728 |
| TOTAL UNDERGRAD | | 0 | 16 | 16 | 118 | 283 | 401 | 61 | 267 | 328 | 273 | 560 | 833 | 2 | 8 | 10 | 0 | 0 | 0 | 454 | 1134 | 1588 |
| PROFESSIONAL | | | | | | | | | | | | | | | | | | | | | | |
| 1966 | DENTISTRY | 110 | 22 | 132 | 132 | 16 | 148 | 109 | 14 | 123 | 124 | 9 | 133 | - | - | - | - | - | - | 475 | 61 | 536 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 19 | DENTISTRY | 110 | 22 | 132 | 132 | 16 | 148 | 109 | 14 | 123 | 124 | 9 | 133 | - | - | - | - | - | - | 475 | 61 | 536 |
| 3855 | BASIC MED SCI | 175 | 66 | 241 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 175 | 66 | 241 |
| 3956 | CLN MED-LIN SCH | - | - | - | 210 | 61 | 271 | 220 | 48 | 268 | 165 | 35 | 220 | - | - | - | - | - | - | 615 | 144 | 759 |
| 46 | CLN MED-PEORIA | - | - | - | 33 | 9 | 42 | 29 | 4 | 33 | 21 | 4 | 25 | - | - | - | - | - | - | 83 | 17 | 100 |
| 42 | CLN MED-ROCKFRD | - | - | - | 36 | 5 | 41 | 39 | 7 | 46 | 33 | 1 | 34 | - | - | - | - | - | - | 108 | 13 | 121 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 56 | MEDICINE | 175 | 66 | 241 | 279 | 75 | 354 | 288 | 59 | 347 | 239 | 40 | 279 | - | - | - | - | - | - | 981 | 240 | 1221 |
| TOTAL PROFESSIONAL | | 285 | 88 | 373 | 411 | 91 | 502 | 397 | 73 | 470 | 363 | 49 | 412 | 0 | 0 | 0 | 0 | 0 | 0 | 1456 | 301 | 1757 |
| GRADUATES | | | | | | | | | | | | | | | | | | | | | | |
| 26 | GRADUATE COL | | | | | | | | | | | | | | | | | | | | | |
| | GRAD I | | | | | | | | | | | | | | | | | | | 99 | 243 | 342 |
| | GRAD II | | | | | | | | | | | | | | | | | | | 107 | 70 | 177 |
| 37 | PUBLIC HEALTH | | | | | | | | | | | | | | | | | | | | | |
| | GRAD I | | | | | | | | | | | | | | | | | | | 25 | 57 | 82 |
| | GRAD II | | | | | | | | | | | | | | | | | | | 13 | 6 | 19 |
| TOTAL GRADUATE | | | | | | | | | | | | | | | | | | | | 244 | 376 | 620 |

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| | | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | UNCLASSIFIED | | | IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| MEDICAL CENTER | | | | | | | | | | | | | | | | | | | | | | |
| POSTPROFESSIONALS | | | | | | | | | | | | | | | | | | | | | | |
| 19 | DENTISTRY | | | | | | | | | | | | | | | | | | | 47 | 7 | 54 |
| 51 | INTERNS | | | | | | | | | | | | | | | | | | | 87 | 17 | 104 |
| 40 | RESIDENTS | | | | | | | | | | | | | | | | | | | 294 | 57 | 351 |
| POSTPROFESSIONALS | | | | | | | | | | | | | | | | | | | | 428 | 81 | 509 |
| MEDICAL CENTER | | | | | | | | | | | | | | | | | | | | 2562 | 1692 | 4474 |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | | | | | | | | | | |
| UNDERGRADUATES | | | | | | | | | | | | | | | | | | | | | | |
| 15 | AGRICULTURE | | | | | | | | | | | | | | | | | | | | | |
| 1501 | AGRI COMMON | 3 | 8 | 11 | 7 | 5 | 12 | 13 | 8 | 21 | 10 | 15 | 25 | 1 | 1 | 2 | 1 | - | 1 | 35 | 37 | 72 |
| 1503 | AGRI ECONOMICS | 15 | 6 | 21 | 26 | 2 | 28 | 76 | 3 | 79 | 43 | 3 | 46 | - | - | - | 1 | - | 1 | 161 | 14 | 175 |
| 1510 | AGRI ENG-AG SCI | 13 | 1 | 14 | 4 | 1 | 5 | 1 | - | 1 | 2 | - | 2 | - | - | - | - | - | - | 20 | 2 | 22 |
| 1505 | AGRI INDUSTRIES | 2 | 1 | 3 | 8 | 3 | 11 | 17 | 3 | 20 | 15 | 1 | 16 | 1 | - | 1 | - | - | - | 43 | 8 | 51 |
| 1507 | AGRI MECHIZATIN | 6 | - | 6 | 6 | - | 6 | 11 | - | 11 | 10 | - | 10 | - | - | - | - | - | - | 33 | - | 33 |
| 1509 | AGRI SCIENCE | 7 | 2 | 9 | 12 | 8 | 20 | 34 | 10 | 44 | 57 | 16 | 73 | 1 | - | 1 | - | - | - | 111 | 36 | 147 |
| 1511 | AGRONOMY | 9 | 1 | 10 | 12 | 2 | 14 | 31 | 16 | 47 | 30 | 7 | 37 | 1 | - | 1 | 3 | - | 3 | 86 | 26 | 112 |
| 1515 | ANIMAL SCIENCE | 35 | 23 | 58 | 38 | 32 | 70 | 44 | 50 | 94 | 48 | 34 | 82 | 1 | - | 1 | 1 | - | 1 | 167 | 139 | 306 |
| 1517 | CORE CURRICULUM | 114 | 43 | 157 | 51 | 13 | 64 | 4 | 1 | 5 | 1 | - | 1 | - | - | - | - | - | - | 170 | 57 | 227 |
| 1519 | DAIRY SCIENCE | - | - | - | 1 | - | 1 | 4 | 2 | 6 | 8 | 1 | 9 | - | 1 | 1 | - | - | - | 13 | 4 | 17 |
| 1524 | FOOD INDUSTRY | - | 2 | 2 | 5 | 4 | 9 | 3 | 2 | 5 | 5 | 4 | 9 | - | - | - | 1 | - | 1 | 14 | 12 | 26 |
| 1525 | FOOD SCIENCE | - | 4 | 4 | 3 | 5 | 8 | 6 | 7 | 13 | 7 | 10 | 17 | - | - | - | - | - | - | 16 | 26 | 42 |
| 1527 | FOREST SCIENCE | 14 | 9 | 23 | 24 | 2 | 26 | 22 | 6 | 28 | 43 | 11 | 54 | - | - | - | - | - | - | 103 | 28 | 131 |
| 1531 | GEN AGRICULTURE | 8 | - | 8 | 10 | 2 | 12 | 7 | 1 | 8 | 8 | - | 8 | 1 | - | 1 | - | - | - | 34 | 3 | 37 |
| 1533 | HOME ECON-AGRI | - | 105 | 105 | 2 | 98 | 100 | 3 | 127 | 130 | 1 | 127 | 128 | - | 5 | 5 | - | 2 | 2 | 6 | 464 | 470 |
| 1537 | HORTICULTURE | 4 | 1 | 5 | 3 | 4 | 7 | 5 | 5 | 10 | 5 | 5 | 10 | 1 | 1 | 2 | - | 1 | 1 | 18 | 17 | 35 |
| 1538 | INTERIOR DESIGN | - | 13 | 13 | 3 | 29 | 32 | 2 | 35 | 37 | 2 | 40 | 42 | - | - | - | - | - | - | 7 | 117 | 124 |
| 1523 | ORNA HORTICULT | 12 | 12 | 24 | 17 | 25 | 42 | 24 | 32 | 56 | 36 | 39 | 75 | - | - | - | 1 | 1 | 2 | 90 | 109 | 199 |
| 1541 | RESTAURANT MGMT | 2 | 1 | 3 | 6 | 4 | 10 | 5 | 2 | 7 | 7 | - | 7 | - | - | - | - | - | - | 20 | 7 | 27 |
| 1587 | TCHNG AGRI OCC | 5 | - | 5 | 3 | - | 3 | 11 | - | 11 | 8 | 3 | 11 | - | - | - | - | - | - | 27 | 3 | 30 |
| 1588 | VOC HOME ECON | - | 4 | 4 | - | 8 | 8 | - | 8 | 8 | - | 22 | 22 | 1 | - | 1 | - | 1 | 1 | 1 | 43 | 44 |
| 1543 | WOOD SCIENCE | 2 | - | 2 | 3 | - | 3 | 1 | - | 1 | 3 | - | 3 | - | - | - | - | - | - | 9 | - | 9 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 15 | AGRICULTURE | 251 | 236 | 487 | 244 | 247 | 491 | 324 | 318 | 642 | 349 | 338 | 687 | 8 | 8 | 16 | 8 | 5 | 13 | 1164 | 1152 | 2336 |
| 36 | APP LIFE STUDY | | | | | | | | | | | | | | | | | | | | | |
| 3662 | HEALTH EDUCATIN | 11 | 13 | 24 | 1 | 20 | 21 | 10 | 26 | 36 | 7 | 36 | 43 | 1 | 1 | 2 | 1 | - | 1 | 31 | 96 | 127 |
| 3660 | PHYS EDUCATION | 34 | 62 | 96 | 26 | 53 | 79 | 27 | 75 | 102 | 48 | 65 | 113 | 3 | 7 | 10 | 1 | - | 1 | 139 | 262 | 401 |
| 3651 | REC/MUNI PK ADM | 9 | 20 | 29 | 12 | 47 | 59 | 16 | 54 | 70 | 22 | 65 | 87 | - | - | - | 1 | - | 1 | 60 | 186 | 246 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 36 | APP LIFE STUDY | 54 | 95 | 149 | 39 | 120 | 159 | 53 | 155 | 208 | 77 | 166 | 243 | 4 | 8 | 12 | 3 | - | 3 | 230 | 544 | 774 |

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| URBANA-CHAMPAIGN | | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | UNCLASSIFIED | | | IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| 52 | AVIATION | | | | | | | | | | | | | | | | | | | | | |
| 5201 | AVIAT-MAINT | 38 | 1 | 39 | 43 | 1 | 44 | 30 | - | 30 | 15 | 2 | 17 | 2 | - | 2 | - | - | - | 128 | 4 | 132 |
| 5241 | AVIAT-PRO PILOT | 7 | 2 | 9 | 7 | - | 7 | 2 | 1 | 3 | 2 | - | 2 | 3 | 2 | 5 | - | - | - | 21 | 5 | 26 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 52 | AVIATION | 45 | 3 | 48 | 50 | 1 | 51 | 32 | 1 | 33 | 17 | 2 | 19 | 5 | 2 | 7 | - | - | - | 149 | 9 | 158 |
| 17 | COM & BUS ADM | | | | | | | | | | | | | | | | | | | | | |
| 1703 | ACCOUNTANCY | 138 | 74 | 212 | 250 | 127 | 377 | 241 | 98 | 339 | 337 | 96 | 433 | 3 | 10 | 13 | 4 | 4 | 8 | 973 | 409 | 1382 |
| 1724 | BUSINESS ADMIN | 64 | 39 | 103 | 130 | 72 | 202 | 147 | 82 | 229 | 154 | 35 | 189 | 1 | 1 | 2 | - | - | - | 496 | 229 | 725 |
| 1702 | COMMRCE CORR ON | 194 | 88 | 282 | 80 | 50 | 130 | 48 | 12 | 60 | 16 | 2 | 18 | - | 4 | 4 | - | - | - | 338 | 156 | 494 |
| 1716 | ECONOMICS | 5 | 4 | 9 | 16 | 1 | 17 | 13 | 3 | 16 | 28 | 3 | 31 | 1 | 1 | 2 | - | - | - | 63 | 12 | 75 |
| 1720 | FINANCE | 15 | 4 | 19 | 36 | 27 | 63 | 81 | 14 | 95 | 147 | 44 | 191 | 1 | 1 | 2 | 2 | - | 2 | 282 | 90 | 372 |
| 1732 | MARKETING-OLD | - | 2 | 2 | 11 | 11 | 22 | 28 | 14 | 42 | 80 | 26 | 106 | 1 | - | 1 | - | - | - | 120 | 53 | 173 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 17 | COM & BUS ADM | 416 | 211 | 627 | 523 | 288 | 811 | 558 | 223 | 781 | 762 | 206 | 968 | 7 | 17 | 24 | 6 | 4 | 10 | 2272 | 949 | 3221 |
| 28 | COMMUNICATIONS | | | | | | | | | | | | | | | | | | | | | |
| 2801 | ADVERTISING | - | - | - | - | 2 | 2 | 32 | 53 | 85 | 36 | 50 | 86 | - | - | - | - | - | - | 68 | 105 | 173 |
| 2831 | NEWS-EDITORIAL | - | - | - | - | 1 | 1 | 32 | 51 | 83 | 28 | 44 | 72 | - | - | - | - | - | - | 60 | 96 | 156 |
| 2841 | RADIO-TELEVISIN | - | - | - | - | - | - | 17 | 14 | 31 | 29 | 27 | 56 | - | - | - | - | - | - | 46 | 41 | 87 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 28 | COMMUNICATIONS | - | - | - | - | 3 | 3 | 81 | 118 | 199 | 93 | 121 | 214 | - | - | - | - | - | - | 174 | 242 | 416 |
| 20 | EDUCATION | | | | | | | | | | | | | | | | | | | | | |
| 2001 | BUSINESS ED | 1 | 5 | 6 | 3 | 5 | 8 | - | 11 | 11 | 3 | 7 | 10 | - | 1 | 1 | - | - | - | 7 | 29 | 36 |
| 2030 | EARLY CHILD ED | 1 | 22 | 23 | - | 13 | 13 | 1 | 32 | 33 | 1 | 24 | 25 | - | - | - | - | - | - | 3 | 91 | 94 |
| 2035 | ELEMENTARY ED | 10 | 101 | 111 | 11 | 86 | 97 | 11 | 116 | 127 | 4 | 117 | 121 | - | 7 | 7 | - | - | - | 36 | 427 | 463 |
| 2015 | TCH ED-LEAF | - | - | - | - | 5 | 5 | - | 7 | 7 | - | 9 | 9 | - | - | - | - | - | - | - | 21 | 21 |
| 2045 | TCH ED SPEC | 2 | 2 | 4 | 5 | - | 5 | 12 | 6 | 18 | 25 | 13 | 38 | - | - | - | - | - | - | 44 | 21 | 65 |
| 2025 | TCH ED-MENT HND | - | - | - | 1 | 19 | 20 | - | 17 | 17 | 2 | 19 | 21 | - | - | - | - | - | - | 3 | 55 | 58 |
| 2072 | TCH ENGLISH-ED | - | - | - | - | - | - | - | 6 | 6 | 3 | 16 | 19 | - | 2 | 2 | - | 1 | 1 | 3 | 25 | 28 |
| 2074 | TCH GEN SCI-ED | - | - | - | - | - | - | 1 | 2 | 3 | 1 | 1 | 2 | - | - | - | - | - | - | 2 | 3 | 5 |
| 2070 | TCH LIFE SCI-ED | - | 1 | 1 | - | - | - | 1 | - | 1 | 1 | - | 1 | - | - | - | - | - | - | 2 | 1 | 3 |
| 2078 | TCH MATH-ED | - | - | - | - | - | - | 6 | 2 | 8 | 3 | 2 | 5 | - | - | - | - | - | - | 9 | 4 | 13 |
| 2080 | TCH PHY SCI-ED | - | - | - | - | - | - | 1 | 1 | 2 | 2 | - | 2 | - | - | - | - | - | - | 3 | 1 | 4 |
| 2083 | TCH SOC SCI-ED | - | - | - | 1 | - | 1 | 9 | 1 | 10 | 17 | 7 | 24 | - | 1 | 1 | - | - | - | 27 | 9 | 36 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 20 | EDUCATION | 14 | 131 | 145 | 21 | 128 | 149 | 42 | 201 | 243 | 62 | 215 | 277 | - | 11 | 11 | - | 1 | 1 | 139 | 687 | 826 |
| 22 | ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 2201 | AERO/ASTRO ENGR | 66 | 5 | 71 | 27 | 3 | 30 | 25 | 2 | 27 | 45 | - | 45 | 1 | - | 1 | 1 | - | 1 | 165 | 10 | 175 |
| 2204 | AGRI ENGR | 22 | - | 22 | 15 | 1 | 16 | 23 | 1 | 24 | 30 | - | 30 | - | - | - | - | - | - | 90 | 2 | 92 |
| 2207 | CERAMIC ENGR | 26 | 10 | 36 | 13 | 3 | 16 | 12 | 4 | 16 | 18 | 3 | 21 | - | - | - | 1 | - | 1 | 70 | 20 | 90 |
| 2213 | CIVIL ENGR | 107 | 18 | 125 | 144 | 16 | 160 | 161 | 23 | 184 | 211 | 19 | 230 | 8 | - | 8 | 10 | 3 | 13 | 641 | 79 | 720 |
| 2214 | COMPUTER ENGR | 42 | 12 | 54 | 36 | 6 | 42 | 42 | 4 | 46 | 28 | 1 | 29 | 1 | - | 1 | 2 | - | 2 | 151 | 23 | 174 |
| 2215 | COMPUTER SCI | 63 | 15 | 78 | 48 | 13 | 61 | 60 | 7 | 67 | 86 | 12 | 98 | 2 | 3 | 5 | 2 | 1 | 3 | 261 | 51 | 312 |
| 2216 | ELECTRICAL ENGR | 195 | 12 | 207 | 205 | 11 | 216 | 210 | 14 | 224 | 300 | 15 | 315 | 6 | - | 6 | 6 | 1 | 9 | 924 | 53 | 977 |
| 2219 | ENGR MECHANICS | 4 | - | 4 | 3 | 1 | 4 | 3 | - | 3 | 8 | 1 | 9 | - | - | - | - | - | - | 18 | 2 | 20 |
| 2222 | ENGR PHYSICS | 25 | 2 | 27 | 24 | 2 | 26 | 29 | 4 | 33 | 26 | - | 26 | - | - | - | 1 | - | 1 | 105 | 8 | 113 |

TABLE 1 CONTINUED

| URBANA-CHAMPAIGN | | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | UNCLASSIFIED | | | IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| 2225 | GENERAL ENGR | 138 | 17 | 155 | 76 | 17 | 95 | 66 | 11 | 77 | 76 | 8 | 84 | 3 | - | 3 | 3 | - | 3 | 364 | 53 | 417 |
| 2228 | INDUSTRIAL ENGR | 18 | 3 | 21 | 22 | 6 | 28 | 23 | 5 | 28 | 35 | 5 | 40 | - | - | - | 3 | - | 3 | 101 | 19 | 120 |
| 2231 | MECHANICAL ENGR | 122 | 7 | 129 | 140 | 3 | 143 | 140 | 7 | 147 | 174 | 2 | 176 | 2 | - | 2 | 3 | 1 | 4 | 581 | 20 | 601 |
| 2234 | METALLURGL ENGR | 13 | 2 | 15 | 13 | 1 | 14 | 16 | 5 | 21 | 13 | 1 | 14 | - | - | - | 1 | - | 1 | 56 | 9 | 65 |
| 2240 | NUCLEAR ENGR | 44 | 3 | 47 | 10 | - | 10 | 9 | 1 | 10 | 15 | 2 | 17 | - | - | - | - | - | - | 78 | 6 | 84 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 22 | ENGINEERING | 885 | 106 | 991 | 778 | 83 | 861 | 319 | 88 | 907 | 1065 | 69 | 1134 | 23 | 3 | 26 | 35 | 6 | 41 | 3605 | 355 | 3960 |
| 24 | FINE & APP ART | | | | | | | | | | | | | | | | | | | | | |
| 2406 | ARCHITECT STDS | 105 | 32 | 137 | 111 | 26 | 137 | 141 | 25 | 166 | 210 | 22 | 232 | 14 | 5 | 19 | 4 | 2 | 6 | 585 | 112 | 697 |
| 2468 | ART EDUCATION | - | 4 | 4 | 1 | 6 | 7 | 1 | 19 | 20 | 1 | 25 | 26 | - | 1 | 1 | - | - | - | 3 | 55 | 58 |
| 2410 | ART- CRAFTS | - | - | - | - | 2 | 2 | 2 | 6 | 8 | 3 | 9 | 12 | - | 3 | 3 | - | 1 | 1 | 5 | 21 | 26 |
| 2407 | ART-GEN CURR | 20 | 74 | 94 | 9 | 13 | 22 | 8 | 8 | 16 | 1 | - | 1 | 1 | 6 | 7 | - | 2 | 2 | 39 | 103 | 142 |
| 2408 | ART-GRAPH DESGN | 1 | 1 | 2 | 5 | 20 | 25 | 13 | 32 | 45 | 27 | 36 | 63 | 2 | - | 2 | 1 | 3 | 4 | 49 | 92 | 141 |
| 2414 | ART-HISTORY | - | - | - | - | 2 | 2 | - | 3 | 3 | 3 | 9 | 12 | - | 3 | 3 | - | - | - | 3 | 17 | 20 |
| 2416 | ART-INDUSTRL DS | - | - | - | 7 | 1 | 8 | 8 | 3 | 11 | 21 | 7 | 28 | - | - | - | 1 | - | 1 | 37 | 11 | 48 |
| 2417 | ART-MEDICAL | - | - | - | 1 | 5 | 6 | 6 | 10 | 16 | 2 | 6 | 8 | - | - | - | - | 2 | 2 | 9 | 23 | 32 |
| 2418 | ART-PAINTING | - | 1 | 1 | 3 | 16 | 19 | 6 | 12 | 18 | 14 | 32 | 46 | - | 2 | 2 | 1 | - | 1 | 24 | 63 | 87 |
| 2420 | ART-SCULPTURE | - | - | - | - | 2 | 2 | 3 | 2 | 5 | 4 | 3 | 7 | - | - | - | - | - | - | 7 | 7 | 14 |
| 2460 | DANCE | - | 11 | 11 | 3 | 5 | 8 | 1 | 7 | 8 | 2 | 12 | 14 | - | 3 | 3 | 1 | 5 | 6 | 7 | 43 | 50 |
| 2426 | LANDSCAPE ARCHT | 16 | 8 | 24 | 14 | 8 | 22 | 21 | 8 | 29 | 25 | 8 | 33 | - | - | - | 1 | - | 1 | 77 | 32 | 109 |
| 2463 | MUSIC EDUCATION | 22 | 50 | 72 | 24 | 39 | 63 | 9 | 31 | 40 | 50 | 87 | 137 | 1 | 3 | 4 | 1 | - | 1 | 107 | 210 | 317 |
| 2434 | MUSIC-COMPOSITN | 2 | - | 2 | 2 | - | 2 | 6 | 1 | 7 | 8 | 2 | 10 | - | - | - | - | - | - | 18 | 3 | 21 |
| 2436 | MUSIC-HISTORY | - | - | - | - | - | - | - | - | - | 1 | 2 | 3 | - | - | - | - | 1 | 1 | 1 | 3 | 4 |
| 2432 | MUSIC-INSTRUMTL | 5 | 5 | 10 | 6 | 16 | 22 | 7 | 8 | 15 | 26 | 18 | 44 | 1 | 1 | 2 | 6 | - | 6 | 51 | 48 | 99 |
| 2488 | TCH DANCE | - | 3 | 3 | - | 5 | 5 | - | 10 | 10 | 1 | 11 | 12 | - | - | - | - | - | - | 1 | 29 | 30 |
| 2440 | THEA-ACTING | 9 | 11 | 20 | 7 | 15 | 22 | 7 | 5 | 12 | 10 | 18 | 28 | - | 3 | 3 | - | - | - | 33 | 52 | 85 |
| 2444 | THEA-DESIGN | 3 | 7 | 10 | 2 | 8 | 10 | 2 | 3 | 5 | 2 | 8 | 10 | - | - | - | - | - | - | 9 | 26 | 35 |
| 2442 | THEA-DIR/PLAYWR | 1 | 1 | 2 | 2 | - | 2 | 1 | 1 | 2 | 3 | 1 | 4 | - | - | - | - | - | - | 7 | 3 | 10 |
| 2422 | URBAN PLANNING | - | - | - | 9 | 6 | 15 | 17 | 7 | 24 | 15 | 5 | 20 | - | - | - | 1 | - | 1 | 42 | 18 | 60 |
| 2431 | VOCAL MUSIC | 1 | 2 | 3 | - | 4 | 4 | 2 | 2 | 4 | 2 | 4 | 6 | 1 | - | 1 | 1 | 1 | 2 | 7 | 13 | 20 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 24 | FINE & APP ART | 185 | 210 | 395 | 206 | 199 | 405 | 261 | 203 | 464 | 431 | 325 | 756 | 20 | 30 | 50 | 18 | 17 | 35 | 1121 | 984 | 2105 |
| 32 | LIB ART & SCI | | | | | | | | | | | | | | | | | | | | | |
| 3206 | CHEMICAL ENGR | 63 | 24 | 87 | 79 | 30 | 109 | 86 | 6 | 92 | 66 | 11 | 77 | - | - | - | 1 | - | 1 | 295 | 71 | 366 |
| 3207 | CHEMISTRY | 18 | 3 | 21 | 6 | 2 | 8 | 28 | 10 | 38 | 40 | 3 | 43 | - | - | - | - | - | - | 92 | 18 | 110 |
| 3279 | ED PGM-MATH TCH | - | - | - | - | - | - | 1 | - | 1 | - | 3 | 3 | - | - | - | - | - | - | 1 | 3 | 4 |
| 3215 | ENGINEERING (2) | 6 | 8 | 14 | 4 | 1 | 5 | 6 | 1 | 7 | 4 | - | 4 | - | 1 | 1 | - | - | - | 20 | 11 | 31 |
| 3245 | ENGR-OLD (2) | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 3210 | GEN CURRICULUM | 266 | 559 | 825 | 216 | 312 | 528 | 4 | 12 | 16 | - | - | - | - | - | - | - | - | - | 486 | 883 | 1369 |
| 3208 | GEOLOGY | 5 | 1 | 6 | 6 | 4 | 10 | 3 | 1 | 4 | 6 | 5 | 11 | - | - | - | 1 | - | 1 | 21 | 11 | 32 |
| 3220 | HOME ECON-LAS | - | 11 | 11 | - | 20 | 20 | 1 | 30 | 31 | 2 | 25 | 27 | - | - | - | - | - | - | 3 | 86 | 89 |
| 3219 | IRREGULAR-UNCL | - | - | - | - | - | - | 1 | 1 | 2 | 4 | 4 | 8 | 46 | 101 | 147 | 1 | 2 | 3 | 52 | 108 | 160 |
| 3221 | MED DIETETICS | - | - | - | - | 3 | 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | 3 | 3 |
| 3255 | MED LAB SCIENCS | - | 1 | 1 | 1 | 12 | 13 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 13 | 14 |
| 3257 | MED RECORDS ADM | - | - | - | - | 4 | 4 | 1 | 7 | 8 | - | - | - | - | - | - | - | - | - | 1 | 11 | 12 |
| 3226 | OCCUPAT THERAPY | - | 21 | 21 | 1 | 30 | 31 | 2 | 45 | 47 | 1 | 4 | 5 | - | - | - | - | - | - | 4 | 100 | 104 |
| 3232 | PHYSCL THERAPY | 1 | - | 1 | 1 | 10 | 11 | - | 4 | 4 | - | - | - | - | - | - | - | - | - | 2 | 14 | 16 |

TABLE 1 CONTINUED

| | | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | UNCLASSIFIED | | | IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| URBANA-CHAMPAIGN | | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| 3229 | PHYSICS-LAS | 9 | 3 | 12 | 10 | - | 10 | 12 | - | 12 | 21 | - | 21 | - | - | - | - | - | - | 52 | 3 | 55 |
| 3233 | PRE-DENTISTRY | 2 | - | 2 | 24 | - | 24 | 27 | 1 | 28 | 3 | 1 | 4 | - | - | - | - | - | - | 56 | 2 | 58 |
| 3213 | PRE-JRNL (2) | 29 | 64 | 93 | 13 | 44 | 57 | 11 | 9 | 20 | 1 | 9 | 10 | - | - | - | - | - | - | 54 | 126 | 180 |
| 3243 | PRE-JRNL-OLD(2) | - | - | - | - | - | - | 1 | - | 1 | - | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 2 |
| 3218 | PRE-LAW (2) | 166 | 85 | 251 | 137 | 76 | 213 | 174 | 80 | 254 | 148 | 58 | 206 | - | - | - | - | - | - | 625 | 299 | 924 |
| 3246 | PRE-LAW-OLD (2) | - | - | - | 1 | - | 1 | - | - | - | 8 | 1 | 9 | - | - | - | - | - | - | 9 | 1 | 10 |
| 3216 | PRE-MED (2) | 213 | 146 | 359 | 194 | 102 | 296 | 214 | 74 | 288 | 239 | 76 | 315 | - | - | - | - | - | - | 860 | 398 | 1258 |
| 3246 | PRE-MED-OLD (2) | - | - | - | - | - | - | - | - | - | 7 | 1 | 8 | - | - | - | - | - | - | 7 | 1 | 8 |
| 3236 | PRE-NURSING | - | 3 | 3 | 1 | 21 | 22 | - | 4 | 4 | - | - | - | - | - | - | - | - | - | 1 | 28 | 29 |
| 3237 | PRE-PHARMACY | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 3214 | SCI-LTRS (2) | 288 | 384 | 672 | 277 | 335 | 612 | 598 | 675 | 1273 | 630 | 649 | 1279 | - | 3 | 3 | 3 | 2 | 5 | 1796 | 2048 | 3844 |
| 3244 | SCI-LTRS-OLD(2) | - | - | - | 1 | - | 1 | - | 5 | 5 | 48 | 53 | 101 | - | - | - | - | - | - | 49 | 58 | 107 |
| 3264 | SPCH/HEARING-1 | - | - | - | - | - | - | - | 2 | 2 | - | - | - | - | - | - | - | - | - | - | 2 | 2 |
| 3265 | SPCH/HEARING-2 | - | 14 | 14 | 1 | 22 | 23 | - | 40 | 40 | 1 | 34 | 35 | - | - | - | - | - | - | 2 | 110 | 112 |
| 3270 | TCH BIOLOGY-LAS | - | - | - | - | 3 | 3 | 1 | 2 | 3 | 8 | 12 | 20 | - | - | - | - | - | - | 9 | 17 | 26 |
| 3271 | TCH CHEM-LAS | 1 | - | 1 | - | - | - | 1 | - | 1 | 2 | 1 | 3 | - | - | - | - | - | - | 4 | 1 | 5 |
| 3288 | TCH DEAF/HD HRG | - | 8 | 8 | - | 4 | 4 | - | 2 | 2 | - | - | - | - | - | - | - | - | - | - | 14 | 14 |
| 3274 | TCH EARTH SCI | - | - | - | - | - | - | - | - | - | 2 | 1 | 3 | - | - | - | - | - | - | 2 | 1 | 3 |
| 3272 | TCH ENGLISH | - | 11 | 11 | 2 | 11 | 13 | 3 | 27 | 30 | 7 | 38 | 45 | - | - | - | - | - | - | 12 | 87 | 99 |
| 3273 | TCH FRENCH | - | 3 | 3 | - | 4 | 4 | 2 | 12 | 14 | 1 | 15 | 16 | - | - | - | - | - | - | 3 | 34 | 37 |
| 3275 | TCH GEOGRAPHY | - | - | - | - | - | - | - | - | - | - | 2 | 2 | - | - | - | - | - | - | - | 2 | 2 |
| 3276 | TCH GERMAN | - | 1 | 1 | - | 2 | 2 | 2 | 2 | 4 | 4 | 9 | 13 | - | - | - | - | - | - | 6 | 14 | 20 |
| 3277 | TCH LATIN-LAS | - | 1 | 1 | - | - | - | - | - | - | 1 | 5 | 6 | - | - | - | - | - | - | 1 | 6 | 7 |
| 3278 | TCH MATH | 3 | 8 | 11 | 2 | 3 | 5 | 8 | 9 | 17 | 7 | 6 | 13 | - | - | - | - | - | - | 20 | 26 | 46 |
| 3282 | TCH RUSSIAN | 1 | 1 | 2 | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | 1 | 2 | 3 |
| 3283 | TCH SOCIAL SCI | 2 | 3 | 5 | 3 | 6 | 9 | 5 | 11 | 16 | 7 | 15 | 22 | - | - | - | - | - | - | 17 | 35 | 52 |
| 3284 | TCH SPANISH | - | 5 | 5 | 2 | 12 | 14 | 1 | 19 | 20 | 4 | 23 | 27 | - | - | - | - | - | - | 7 | 59 | 66 |
| 3285 | TCH SPEECH | 1 | 2 | 3 | - | 2 | 2 | 3 | 12 | 15 | 1 | 6 | 7 | - | - | - | - | - | - | 5 | 22 | 27 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 32 | LIB ART & SCI | 1074 | 1371 | 2445 | 982 | 1075 | 2057 | 1197 | 1104 | 2301 | 1273 | 1071 | 2344 | 46 | 105 | 151 | 6 | 4 | 10 | 4578 | 4730 | 9308 |
| 34 | NURSING | | | | | | | | | | | | | | | | | | | | | |
| 3450 | NURSING-CONT PG | 1 | 6 | 7 | - | - | - | - | 1 | 1 | - | 9 | 9 | - | - | - | - | - | - | 1 | 16 | 17 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 34 | NURSING | 1 | 6 | 7 | - | - | - | - | 1 | 1 | - | 9 | 9 | - | - | - | - | - | - | 1 | 16 | 17 |
| 68 | SOCIAL WORK | | | | | | | | | | | | | | | | | | | | | |
| 6850 | SOCIAL WORK | - | - | - | 1 | 1 | 2 | 8 | 62 | 70 | 10 | 45 | 55 | 1 | - | 1 | - | - | - | 20 | 108 | 128 |
| | TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 68 | SOCIAL WORK | - | - | - | 1 | 1 | 2 | 8 | 62 | 70 | 10 | 45 | 55 | 1 | - | 1 | - | - | - | 20 | 108 | 128 |
| TOTAL | UNDERGRAD | 2925 | 2369 | 5294 | 2644 | 2145 | 4989 | 3375 | 2474 | 5849 | 4139 | 2567 | 6706 | 114 | 184 | 298 | 76 | 37 | 113 | 13473 | 9776 | 23249 |
| PROFESSIONAL | | | | | | | | | | | | | | | | | | | | | | |
| 3855 | BASIC MED SCI | 83 | 18 | 101 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 83 | 18 | 101 |
| 3041 | LAW | 165 | 58 | 223 | 167 | 37 | 204 | 143 | 29 | 172 | - | - | - | - | - | - | - | - | - | 475 | 124 | 599 |
| 4401 | VETERINARY MED | 53 | 25 | 78 | 58 | 27 | 85 | 64 | 21 | 85 | 62 | 22 | 84 | - | - | - | - | - | - | 237 | 95 | 332 |
| TOTAL | PROFESSIONAL | 301 | 101 | 402 | 225 | 64 | 289 | 207 | 50 | 257 | 62 | 22 | 84 | 0 | 0 | 0 | 0 | 0 | 0 | 795 | 237 | 1032 |

TABLE 1 CONTINUED

| | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | UNCLASSIFIED | | | IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | | | | | | | | | |
| GRADUATES | | | | | | | | | | | | | | | | | | | | | |
| 26 GRADUATE | | | | | | | | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | | | | | | | 1866 | 1283 | 3169 |
| GRAD II | | | | | | | | | | | | | | | | | | | 3007 | 1152 | 4159 |
| TOTAL GRADUATE | | | | | | | | | | | | | | | | | | | 4893 | 2435 | 7328 |
| GRADUATES | | | | | | | | | | | | | | | | | | | | | |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | | | | | | | 19161 | 12448 | 31609 |
| TOTAL UNIVERSITY | | | | | | | | | | | | | | | | | | | 32501 | 22333 | 54834 |

(1) PLEASE REFER TO APPENDIX, TABLE A-1, FOR A REPORT OF STUDENTS IN THESE CURRICULA BY MAJORS

(2) PLEASE REFER TO APPENDIX, TABLE A-2, FOR A REPORT OF STUDENTS IN THESE CURRICULA BY FIELDS OF CONCENTRATION

TABLE 2
COMPARATIVE ENROLLMENT BY SEX, LEVEL, AND COLLEGE
SECOND SEMESTER OR WINTER QUARTER, 1976-77
COMPARED WITH SECOND SEMESTER OR WINTER QUARTER, 1975-76

A. COMPARISON BY SEX.

| | MEN | | | WOMEN | | |
|---|---|---|---|---|---|---|
| | THIS YEAR | LAST YEAR | % OF CHANGE | THIS YEAR | LAST YEAR | % OF CHANGE |
| CHICAGO CIRCLE | 10756 | 11570 | - 7.01 | 7993 | 7949 | + .55 |
| MEDICAL CENTER | 2582 | 2588 | - .23 | 1892 | 1822 | + 3.84 |
| URBANA-CHAMPAIGN | 19161 | 20078 | - 4.56 | 12448 | 12745 | - 2.33 |
| TOTAL UNIVERSITY | 32501 | 34236 | - 5.06 | 22333 | 22156 | + .79 |

B. COMPARISON BY LEVEL.

| | THIS YEAR | LAST YEAR | INCREASE OR DECREASE | % OF CHANGE |
|---|---|---|---|---|
| CHICAGO CIRCLE | | | | |
| FRESHMEN/FIRST YEAR | 4994 | 5358 | - 364 | - 6.79 |
| SOPH/SECOND YEAR | 3710 | 3669 | + 41 | + 1.11 |
| LOWER DIVISION | 8704 | 9027 | - 323 | - 3.57 |
| JUNIORS/THIRD YEAR | 3497 | 3718 | - 221 | - 5.94 |
| SENIORS/FOURTH YEAR | 3898 | 4069 | - 171 | - 4.20 |
| UNCLASSIFIED | 86 | 75 | + 11 | + 14.66 |
| IRREGULAR | 519 | 551 | - 32 | - 5.80 |
| UPPER DIVISION | 8000 | 8413 | - 413 | - 4.90 |
| TOTAL UNDERGRAD | 16704 | 17440 | - 736 | - 4.22 |
| GRAD I | 1368 | 1440 | - 72 | - 4.93 |
| GRAD II | 659 | 619 | + 40 | + 6.46 |
| TOTAL GRADUATE | 2047 | 2079 | - 32 | - 1.53 |
| CHICAGO CIRCLE | 18751 | 19519 | - 768 | - 3.93 |

TABLE 2B CONTINUED

| | THIS YEAR | LAST YEAR | INCREASE OR DECREASE | % OF CHANGE |
|---|---|---|---|---|
| **MEDICAL CENTER** | | | | |
| FRESHMEN/FIRST YEAR | 16 | 20 | - 4 | - 20.00 |
| SOPH/SECOND YEAR | 401 | 393 | + 8 | + 2.03 |
| LOWER DIVISION | 417 | 413 | + 4 | + .96 |
| JUNIORS/THIRD YEAR | 328 | 350 | - 22 | - 6.28 |
| SENIORS/FOURTH YEAR | 833 | 855 | - 22 | - 2.57 |
| UNCLASSIFIED | 10 | 14 | - 4 | - 28.57 |
| UPPER DIVISION | 1171 | 1219 | - 48 | - 3.93 |
| TOTAL UNDERGRAD | 1588 | 1632 | - 44 | - 2.69 |
| FRESHMEN/FIRST YEAR | 373 | 394 | - 21 | - 5.32 |
| SOPH/SECOND YEAR | 502 | 486 | + 16 | + 3.29 |
| JUNIORS/THIRD YEAR | 470 | 412 | + 58 | + 14.07 |
| SENIORS/FOURTH YEAR | 412 | 394 | + 18 | + 4.56 |
| TOTAL PROFESSIONAL | 1757 | 1686 | + 71 | + 4.21 |
| GRAD I | 424 | 449 | - 25 | - 5.56 |
| GRAD II | 196 | 160 | + 36 | + 22.50 |
| TOTAL GRADUATE | 620 | 609 | + 11 | + 1.80 |
| POSTPROFESSIONAL | 509 | 483 | + 26 | + 5.38 |
| TOTAL POSTPROF | 509 | 483 | + 26 | + 5.38 |
| MEDICAL CENTER | 4474 | 4410 | + 64 | + 1.45 |
| **URBANA-CHAMPAIGN** | | | | |
| FRESHMEN/FIRST YEAR | 5294 | 5383 | - 89 | - 1.65 |
| SOPH/SECOND YEAR | 4989 | 5391 | - 402 | - 7.45 |
| LOWER DIVISION | 10283 | 10774 | - 491 | - 4.55 |
| JUNIORS/THIRD YEAR | 5849 | 5969 | - 120 | - 2.01 |
| SENIORS/FOURTH YEAR | 6706 | 6805 | - 99 | - 1.45 |
| UNCLASSIFIED | 298 | 185 | + 113 | + 61.08 |
| IRREGULAR | 113 | 131 | - 18 | - 13.74 |
| UPPER DIVISION | 12966 | 13090 | - 124 | - .94 |
| TOTAL UNDERGRAD | 23249 | 23864 | - 615 | - 2.57 |

TABLE 26 CONTINUED

| URBANA-CHAMPAIGN | THIS YEAR | LAST YEAR | INCREASE OR DECREASE | % OF CHANGE |
|---|---|---|---|---|
| FRESHMEN/FIRST YEAR | 402 | 400 | + 2 | + .50 |
| SOPH/SECOND YEAR | 289 | 283 | + 6 | + 2.12 |
| JUNIORS/THIRD YEAR | 257 | 249 | + 8 | + 3.21 |
| SENIORS/FOURTH YEAR | 84 | 83 | + 1 | + 1.20 |
| TOTAL PROFESSIONAL | 1032 | 1015 | + 17 | + 1.67 |
| GRAD I | 3169 | 3812 | - 643 | - 16.86 |
| GRAD II | 4159 | 4132 | + 27 | + .65 |
| TOTAL GRADUATE | 7328 | 7944 | - 616 | - 7.75 |
| URBANA-CHAMPAIGN | 31609 | 32823 | -1214 | - 3.69 |
| TOTAL UNIVERSITY | 54834 | 56752 | -1918 | - 3.37 |

TABLE 2

C. COMPARISON BY COLLEGE

| | THIS YEAR | LAST YEAR | INCREASE OR DECREASE | % OF CHANGE |
|---|---|---|---|---|
| CHICAGO CIRCLE | | | | |
| ARCH AND ART | 1,123 | 1,179 | -56 | -5 |
| BUSINESS ADMIN | 2,486 | 2,489 | -3 | +0 |
| EDUCATION | 674 | 778 | -104 | -13 |
| ENGINEERING | 2,020 | 1,982 | +38 | +2 |
| H,PHY ED & REC | 441 | 446 | -5 | -1 |
| LIB ART & SCI | 9,933 | 10,552 | -619 | -6 |
| SOCIAL WORK | 26 | 10 | +16 | +160 |
| URBAN SCIENCES | 1 | 4 | -3 | -75 |
| TOTAL UNDERGRAD | 16,704 | 17,440 | -736 | -4 |
| GRADUATE | 2,047 | 2,079 | -32 | -2 |
| CHICAGO CIRCLE | 18,751 | 19,519 | -768 | -4 |

TABLE 2C CONTINUED

| | THIS YEAR | LAST YEAR | INCREASE OR DECREASE | % OF CHANGE |
|---|---|---|---|---|
| MEDICAL CENTER | | | | |
| ASSOC MED SCI | 250 | 243 | +7 | +3 |
| DENTAL ASSTS | 16 | 20 | -4 | -20 |
| NURSING | 594 | 617 | -23 | -4 |
| PHARMACY | 728 | 752 | -24 | -3 |
| TOTAL UNDERGRAD | 1,588 | 1,632 | -44 | -3 |
| DENTISTRY | 536 | 528 | +8 | +2 |
| MEDICINE | 1,221 | 1,158 | +63 | +5 |
| TOTAL PROF | 1,757 | 1,686 | +71 | +4 |
| GRADUATE COL | 519 | 513 | +6 | +1 |
| PUBLIC HEALTH | 101 | 96 | +5 | +5 |
| TOTAL GRADUATE | 620 | 609 | +11 | +2 |
| DENTISTRY | 54 | 50 | +4 | +8 |
| INTERNS | 104 | 85 | +19 | +22 |
| RESIDENTS | 351 | 348 | +3 | +1 |
| TOTAL POSTPROF | 509 | 483 | +26 | +5 |
| MEDICAL CENTER | 4,474 | 4,410 | +64 | +1 |

TABLE 2C CONTINUED

| | THIS YEAR | LAST YEAR | INCREASE OR DECREASE | % OF CHANGE |
|---|---|---|---|---|
| URBANA-CHAMPAIGN | | | | |
| AGRICULTURE | 2,336 | 2,279 | +57 | +3 |
| APP LIFE STUDY | 774 | 788 | -14 | -2 |
| AVIATION | 158 | 138 | +20 | +14 |
| COM & BUS ADM | 3,221 | 3,378 | -157 | -5 |
| COMMUNICATIONS | 416 | 428 | -12 | -3 |
| EDUCATION | 826 | 956 | -130 | -14 |
| ENGINEERING | 3,960 | 3,554 | +406 | +11 |
| FINE & APP ART | 2,105 | 2,318 | -213 | -9 |
| LIB ART & SCI | 9,308 | 9,892 | -584 | -6 |
| NURSING | 17 | 9 | +8 | +89 |
| SOCIAL WORK | 128 | 124 | +4 | +3 |
| TOTAL UNDERGRAD | 23,249 | 23,864 | -615 | -3 |
| BASIC MED SCI | 101 | 99 | +2 | +2 |
| LAW | 599 | 576 | +23 | +4 |
| VET MEDICINE | 332 | 340 | -8 | -2 |
| TOTAL PROF | 1,032 | 1,015 | +17 | +2 |
| GRADUATE | 7,328 | 7,944 | -616 | -8 |
| URBANA-CHAMPAIGN | 31,609 | 32,823 | -1,214 | -4 |
| TOTAL UNIVERSITY | 54,834 | 56,752 | -1,918 | -3 |

TABLE 3
DISTRIBUTION OF NONCONTINUING STUDENTS BY COLLEGE, LEVEL, AND SEX
SECOND SEMESTER OR WINTER QUARTER, 1976-77

A. NEW STUDENTS
(STUDENTS WHO ARE REGISTERED FOR THE FIRST TIME ON THEIR PRESENT CAMPUS OF ENROLLMENT)

| | BEG 1ST YR/ BEG FRESH | | ADV 1ST YR/ ADV FRESH | | 2ND YEAR/ SOPHOMORES | | 3RD YEAR/ JUNIORS | | 4TH YEAR/ SENIORS | | UNCLASSIFIED | | IRREGULAR | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL |
| CHICAGO CIRCLE | | | | | | | | | | | | | | | | | |
| 24 ARCH AND ART | - | 1 | - | 2 | 7 | 3 | 6 | 5 | 1 | 1 | - | 1 | 3 | 2 | 17 | 15 | 32 |
| 17 BUSINESS ADMIN | - | 2 | 10 | 4 | 7 | 8 | 22 | 8 | 5 | - | - | - | 3 | 2 | 47 | 24 | 71 |
| 20 EDUCATION | 2 | 8 | - | 4 | - | 9 | 2 | 10 | 1 | 2 | - | - | - | 3 | 5 | 36 | 41 |
| 22 ENGINEERING | 34 | 4 | 27 | 1 | 23 | 4 | 18 | 3 | 6 | 4 | 2 | - | 5 | 1 | 115 | 17 | 132 |
| 36 H,PHY ED & REC | 4 | 2 | 3 | 1 | - | - | 2 | 2 | 1 | 1 | - | - | - | 1 | 10 | 7 | 17 |
| 32 LIB ART & SCI | 93 | 110 | 63 | 57 | 68 | 71 | 63 | 63 | 13 | 9 | 12 | 9 | 22 | 21 | 334 | 340 | 674 |
| TOTAL UNDERGRAD | 133 | 127 | 103 | 69 | 105 | 95 | 113 | 91 | 27 | 17 | 14 | 10 | 33 | 30 | 528 | 439 | 967 |
| 26 GRADUATE COLL | | | | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | | | 75 | 74 | 149 |
| GRAD II | | | | | | | | | | | | | | | 7 | 5 | 12 |
| TOTAL GRADUATE | | | | | | | | | | | | | | | 82 | 79 | 161 |
| CHICAGO CIRCLE | | | | | | | | | | | | | | | 610 | 518 | 1128 |
| MEDICAL CENTER | | | | | | | | | | | | | | | | | |
| 34 NURSING | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - | 1 | 1 |
| 35 PHARMACY | - | - | - | - | 2 | 2 | - | - | - | - | - | - | - | - | 2 | 2 | 4 |
| TOTAL UNDERGRAD | - | - | - | - | 2 | 2 | - | 1 | - | - | - | - | - | - | 2 | 3 | 5 |
| 26 GRADUATE COLL | | | | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | | | 6 | 12 | 18 |
| GRAD II | | | | | | | | | | | | | | | 1 | 2 | 3 |
| 37 PUBLIC HEALTH | | | | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | | | 2 | 7 | 9 |
| GRAD II | | | | | | | | | | | | | | | - | - | - |
| TOTAL GRADUATE | | | | | | | | | | | | | | | 9 | 21 | 30 |
| 19 DENTISTRY | | | | | | | | | | | | | | | | | |
| POSTPROF | | | | | | | | | | | | | | | - | 1 | 1 |
| 51 INTERNS | | | | | | | | | | | | | | | | | |
| POSTPROF | | | | | | | | | | | | | | | - | 1 | 1 |
| 40 RESIDENTS | | | | | | | | | | | | | | | | | |
| POSTPROF | | | | | | | | | | | | | | | 55 | 18 | 73 |
| TOTAL POSTPROF | | | | | | | | | | | | | | | 55 | 20 | 75 |
| MEDICAL CENTER | | | | | | | | | | | | | | | 66 | 44 | 110 |

TABLE 3A CONTINUED

| URBANA-CHAMPAIGN | BEG 1ST YR/ BEG FRESH | | ADV 1ST YR/ ADV FRESH | | 2ND YEAR/ SOPHOMORES | | 3RD YEAR/ JUNIORS | | 4TH YEAR/ SENIORS | | UNCLASSIFIED | | IRREGULAR | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL |
| 15 AGRICULTURE | 3 | 4 | 3 | - | 3 | 3 | 10 | 13 | 2 | 1 | 2 | 4 | 1 | 1 | 24 | 26 | 50 |
| 36 APP LIFE STUDY | - | 4 | - | - | 2 | 4 | 1 | 4 | - | - | - | 2 | - | - | 3 | 14 | 17 |
| 52 AVIATION | 1 | - | 1 | - | 2 | - | 1 | - | - | - | 1 | 2 | - | - | 6 | 2 | 8 |
| 17 COM & BUS ADM | 9 | 5 | - | 1 | 1 | 2 | 4 | 4 | - | - | 2 | 9 | - | - | 16 | 21 | 37 |
| 28 COMMUNICATIONS | - | - | - | - | - | - | 3 | 2 | - | - | - | - | - | - | 3 | 2 | 5 |
| 20 EDUCATION | - | 2 | - | - | 1 | 3 | 4 | 4 | 2 | 1 | - | 7 | - | 1 | 7 | 18 | 25 |
| 22 ENGINEERING | 24 | 2 | - | - | 8 | 1 | 28 | 2 | 5 | - | 6 | 2 | 5 | - | 76 | 7 | 83 |
| 24 FINE & APP ART | 2 | 2 | 1 | 4 | 3 | 4 | 5 | 4 | 2 | - | - | 7 | - | 1 | 13 | 22 | 35 |
| 32 LIB ART & SCI | 18 | 22 | - | - | 11 | 11 | 28 | 22 | 3 | 2 | 11 | 19 | 1 | 1 | 72 | 77 | 149 |
| 34 NURSING | 1 | 5 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 5 | 6 |
| 68 SOCIAL WORK | - | - | - | - | - | - | - | 2 | - | - | 1 | - | - | - | 1 | 2 | 3 |
| TOTAL UNDERGRAD | 58 | 46 | 5 | 5 | 31 | 28 | 84 | 57 | 14 | 4 | 23 | 52 | 7 | 4 | 222 | 196 | 418 |
| 44 VET MEDICINE | - | - | 2 | - | - | - | - | - | - | - | - | - | - | - | 2 | - | 2 |
| TOTAL PROFESSIONL | - | - | 2 | - | - | - | - | - | - | - | - | - | - | - | 2 | - | 2 |
| 26 GRADUATE COLL | | | | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | | | 132 | 101 | 233 |
| GRAD II | | | | | | | | | | | | | | | 41 | 20 | 61 |
| TOTAL GRADUATE | | | | | | | | | | | | | | | 173 | 121 | 294 |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | | | 397 | 317 | 714 |
| TOTAL UNIVERSITY | | | | | | | | | | | | | | | 1073 | 879 | 1952 |

TABLE 3
DISTRIBUTION OF NONCONTINUING STUDENTS BY COLLEGE, LEVEL, AND SEX
SECOND SEMESTER OR WINTER QUARTER, 1976-77

B. READMISSIONS

| | 1ST YEAR/ FRESHMEN | | 2ND YEAR/ SOPHOMORES | | 3RD YEAR/ JUNIORS | | 4TH YEAR/ SENIORS | | UNCLASSIFIED | | IRREGULAR | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL |
| **CHICAGO CIRCLE** | | | | | | | | | | | | | | | |
| 24 ARCH AND ART | 3 | 1 | 6 | 5 | 7 | 2 | 12 | 4 | 1 | - | 2 | 1 | 31 | 13 | 44 |
| 17 BUSINESS ADMIN | 10 | 5 | 10 | 8 | 20 | 6 | 16 | 3 | - | - | 1 | 1 | 57 | 23 | 80 |
| 20 EDUCATION | 2 | 9 | 2 | 3 | 1 | 7 | 1 | 4 | - | - | - | 1 | 6 | 24 | 30 |
| 22 ENGINEERING | 17 | 1 | 22 | 1 | 18 | - | 18 | 1 | 1 | - | 6 | 1 | 82 | 4 | 86 |
| 36 H.PHY ED & REC | 2 | 2 | 5 | 1 | 2 | - | - | - | - | - | - | - | 9 | 3 | 12 |
| 32 LIB ART & SCI | 77 | 57 | 83 | 66 | 81 | 52 | 82 | 31 | 3 | 7 | 23 | 36 | 349 | 249 | 598 |
| TOTAL UNDERGRAD | 111 | 75 | 126 | 84 | 129 | 67 | 129 | 43 | 5 | 7 | 32 | 40 | 534 | 316 | 850 |
| 26 GRADUATE COLL | | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | 10 | 12 | 22 |
| GRAD II | | | | | | | | | | | | | 5 | - | 5 |
| TOTAL GRADUATE | | | | | | | | | | | | | 15 | 12 | 27 |
| CHICAGO CIRCLE | | | | | | | | | | | | | 549 | 328 | 877 |
| **MEDICAL CENTER** | | | | | | | | | | | | | | | |
| 34 NURSING | - | - | - | - | - | - | - | 1 | 1 | 3 | - | - | 1 | 4 | 5 |
| 35 PHARMACY | - | - | - | - | 1 | - | - | - | - | - | - | - | 1 | - | 1 |
| TOTAL UNDERGRAD | - | - | - | - | 1 | - | - | 1 | 1 | 3 | - | - | 2 | 4 | 6 |
| 26 GRADUATE COLL | | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | 1 | 14 | 15 |
| GRAD II | | | | | | | | | | | | | 2 | - | 2 |
| TOTAL GRADUATE | | | | | | | | | | | | | 3 | 14 | 17 |
| MEDICAL CENTER | | | | | | | | | | | | | 5 | 18 | 23 |
| **URBANA-CHAMPAIGN** | | | | | | | | | | | | | | | |
| 15 AGRICULTURE | 1 | 2 | 14 | 4 | 7 | 7 | 7 | 3 | 4 | 3 | 1 | 1 | 34 | 20 | 54 |
| 36 APP LIFE STUDY | - | - | 4 | 4 | 3 | 3 | 1 | 1 | 4 | 4 | 1 | - | 13 | 12 | 25 |
| 52 AVIATION | 1 | - | 1 | - | 3 | - | 3 | - | 3 | - | - | - | 11 | - | 11 |

TABLE 3B CONTINUED

| | 1ST YEAR/ FRESHMEN | | 2ND YEAR/ SOPHOMORES | | 3RD YEAR/ JUNIORS | | 4TH YEAR/ SENIORS | | UNCLASSIFIED | | IRREGULAR | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | | | |
| 17 COM & BUS ADM | 6 | - | 5 | 3 | 15 | - | 14 | 1 | 1 | 3 | - | 1 | 41 | 8 | 49 |
| 28 COMMUNICATIONS | - | - | - | - | 1 | 1 | 1 | - | - | - | - | - | 2 | 1 | 3 |
| 20 EDUCATION | - | 1 | 1 | 1 | 1 | 5 | 1 | 1 | - | 1 | - | - | 3 | 9 | 12 |
| 22 ENGINEERING | 7 | 1 | 26 | 2 | 28 | 3 | 33 | - | 12 | 1 | 6 | - | 112 | 7 | 119 |
| 24 FINE & APP ART | - | 1 | 2 | 2 | 5 | 4 | 11 | 6 | 2 | 6 | 2 | - | 22 | 19 | 41 |
| 32 LIB ART & SCI | 15 | 13 | 30 | 28 | 48 | 29 | 23 | 21 | 9 | 36 | 4 | 2 | 129 | 129 | 258 |
| 34 NURSING | - | 1 | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| TOTAL UNDERGRAD | 30 | 19 | 83 | 44 | 111 | 52 | 94 | 33 | 35 | 54 | 14 | 4 | 367 | 206 | 573 |
| 30 LAW | - | - | 1 | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| TOTAL PROFESSIONAL | - | - | 1 | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 26 GRADUATE COLL | | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | 84 | 88 | 172 |
| GRAD II | | | | | | | | | | | | | 47 | 42 | 89 |
| TOTAL GRADUATE | | | | | | | | | | | | | 131 | 130 | 261 |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | 499 | 336 | 835 |
| TOTAL UNIVERSITY | | | | | | | | | | | | | 1053 | 682 | 1735 |

TABLE 4
DISTRIBUTION OF CONTINUING STUDENTS BY COLLEGE, LEVEL, AND SEX
SECOND SEMESTER OR WINTER QUARTER, 1976-77

| | 1ST YEAR/ FRESHMEN | | 2ND YEAR/ SOPHOMORES | | 3RD YEAR/ JUNIORS | | 4TH YEAR/ SENIORS | | UNCLASSIFIED | | IRREGULAR | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL |
| **CHICAGO CIRCLE** | | | | | | | | | | | | | | | |
| 24 ARCH AND ART | 90 | 64 | 96 | 56 | 144 | 86 | 308 | 130 | 4 | 3 | 37 | 29 | 679 | 368 | 1047 |
| 17 BUSINESS ADMIN | 304 | 145 | 361 | 154 | 419 | 181 | 557 | 181 | 2 | 1 | 18 | 12 | 1661 | 674 | 2335 |
| 20 EDUCATION | 14 | 152 | 11 | 89 | 13 | 110 | 27 | 180 | - | 2 | 1 | 4 | 66 | 537 | 603 |
| 22 ENGINEERING | 520 | 48 | 352 | 32 | 313 | 25 | 434 | 22 | 3 | - | 48 | 5 | 1670 | 132 | 1802 |
| 36 H,PHY ED & REC | 48 | 65 | 53 | 40 | 41 | 39 | 66 | 46 | - | - | 7 | 7 | 215 | 197 | 412 |
| 32 LIB ART & SCI | 1326 | 1605 | 990 | 1064 | 957 | 759 | 1012 | 704 | 16 | 18 | 108 | 108 | 4403 | 4258 | 8661 |
| 68 SOCIAL WORK | - | 1 | - | - | 2 | 8 | 2 | 13 | - | - | - | - | 4 | 22 | 26 |
| 76 URBAN SCIENCES | - | - | - | - | - | - | - | - | - | 1 | - | - | - | 1 | 1 |
| TOTAL UNDERGRAD | 2296 | 2080 | 1863 | 1435 | 1869 | 1208 | 2406 | 1276 | 25 | 25 | 219 | 165 | 8698 | 6189 | 14887 |
| 26 GRADUATE COLL | | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | 525 | 692 | 1217 |
| GRAD II | | | | | | | | | | | | | 376 | 266 | 642 |
| TOTAL GRADUATE | | | | | | | | | | | | | 901 | 958 | 1859 |
| CHICAGO CIRCLE | | | | | | | | | | | | | 9599 | 7147 | 16746 |
| **MEDICAL CENTER** | | | | | | | | | | | | | | | |
| 48 ASSOC MED SCI | - | - | - | - | 7 | 68 | 19 | 156 | - | - | - | - | 26 | 224 | 250 |
| 19 DENTAL ASSTS | - | 16 | - | - | - | - | - | - | - | - | - | - | - | 16 | 16 |
| 34 NURSING | - | - | 5 | 181 | 4 | 146 | 5 | 246 | - | 1 | - | - | 14 | 574 | 588 |
| 35 PHARMACY | - | - | 111 | 100 | 49 | 52 | 249 | 157 | 1 | 4 | - | - | 410 | 313 | 723 |
| TOTAL UNDERGRAD | - | 16 | 116 | 281 | 60 | 266 | 273 | 559 | 1 | 5 | - | - | 450 | 1127 | 1577 |
| 19 DENTISTRY | 110 | 22 | 132 | 16 | 109 | 14 | 124 | 9 | - | - | - | - | 475 | 61 | 536 |
| 56 MEDICINE | 175 | 66 | 279 | 75 | 288 | 59 | 239 | 40 | - | - | - | - | 981 | 240 | 1221 |
| TOTAL PROFESSIONAL | 285 | 88 | 411 | 91 | 397 | 73 | 363 | 49 | - | - | - | - | 1456 | 301 | 1757 |
| 26 GRADUATE COLL | | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | 92 | 217 | 309 |
| GRAD II | | | | | | | | | | | | | 104 | 68 | 172 |
| 37 PUBLIC HEALTH | | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | 23 | 50 | 73 |
| GRAD II | | | | | | | | | | | | | 13 | 6 | 19 |
| TOTAL GRADUATE | | | | | | | | | | | | | 232 | 341 | 573 |

TABLE 4 CONTINUED

| | 1ST YEAR/ FRESHMEN | | 2ND YEAR/ SOPHOMORES | | 3RD YEAR/ JUNIORS | | 4TH YEAR/ SENIORS | | UNCLASSIFIED | | IRREGULAR | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL |
| **MEDICAL CENTER** | | | | | | | | | | | | | | | |
| 19 DENTISTRY | | | | | | | | | | | | | 47 | 6 | 53 |
| 51 INTERNS | | | | | | | | | | | | | 87 | 16 | 103 |
| 40 RESIDENTS | | | | | | | | | | | | | 239 | 39 | 278 |
| TOTAL POSTPROF | | | | | | | | | | | | | 373 | 61 | 434 |
| MEDICAL CENTER | | | | | | | | | | | | | 2511 | 1830 | 4341 |
| **URBANA-CHAMPAIGN** | | | | | | | | | | | | | | | |
| 15 AGRICULTURE | 244 | 230 | 227 | 240 | 307 | 298 | 340 | 334 | 2 | 1 | 6 | 3 | 1126 | 1106 | 2232 |
| 36 APP LIFE STUDY | 54 | 91 | 33 | 112 | 49 | 148 | 76 | 165 | - | 2 | 2 | - | 214 | 518 | 732 |
| 52 AVIATION | 42 | 3 | 47 | 1 | 28 | 1 | 14 | 2 | 1 | - | - | - | 132 | 7 | 139 |
| 17 COM & BUS ADM | 401 | 205 | 517 | 263 | 539 | 219 | 748 | 205 | 4 | 5 | 6 | 3 | 2215 | 920 | 3135 |
| 28 COMMUNICATIONS | - | - | - | 3 | 77 | 115 | 92 | 121 | - | - | - | - | 169 | 239 | 408 |
| 20 EDUCATION | 14 | 126 | 19 | 124 | 37 | 192 | 59 | 213 | - | 3 | - | - | 129 | 660 | 789 |
| 22 ENGINEERING | 854 | 103 | 744 | 80 | 763 | 83 | 1027 | 69 | 5 | - | 24 | 6 | 3417 | 341 | 3758 |
| 24 FINE & APP ART | 182 | 203 | 201 | 193 | 251 | 195 | 418 | 319 | 18 | 17 | 16 | 16 | 1086 | 943 | 2029 |
| 32 LIB ART & SCI | 1041 | 1336 | 941 | 1036 | 1121 | 1053 | 1247 | 1048 | 26 | 50 | 1 | 1 | 4377 | 4524 | 8901 |
| 34 NURSING | - | - | - | - | - | 1 | - | 9 | - | - | - | - | - | 10 | 10 |
| 68 SOCIAL WORK | - | - | 1 | 1 | 8 | 60 | 10 | 45 | - | - | - | - | 19 | 106 | 125 |
| TOTAL UNDERGRAD | 2832 | 2299 | 2730 | 2073 | 3180 | 2365 | 4031 | 2530 | 56 | 78 | 55 | 29 | 12884 | 9374 | 22258 |
| 38 BASIC MED SCI | 83 | 18 | - | - | - | - | - | - | - | - | - | - | 83 | 18 | 101 |
| 30 LAW | 165 | 58 | 166 | 37 | 143 | 29 | - | - | - | - | - | - | 474 | 124 | 598 |
| 44 VET MEDICINE | 51 | 25 | 58 | 27 | 64 | 21 | 62 | 22 | - | - | - | - | 235 | 95 | 330 |
| TOTAL PROFESSIONAL | 299 | 101 | 224 | 64 | 207 | 50 | 62 | 22 | - | - | - | - | 792 | 237 | 1029 |
| 26 GRADUATE COLL | | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | 1670 | 1094 | 2764 |
| GRAD II | | | | | | | | | | | | | 2919 | 1090 | 4009 |
| TOTAL GRADUATE | | | | | | | | | | | | | 4589 | 2184 | 6773 |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | 18265 | 11795 | 30060 |
| TOTAL UNIVERSITY | | | | | | | | | | | | | 30375 | 20772 | 51147 |

TABLE 5
DISTRIBUTION OF NONCONTINUING AND CONTINUING STUDENTS BY LEVEL
SECOND SEMESTER OR WINTER QUARTER, 1976-77

| | NONCONTINUING | | | CONTINUING | NONCONT AND CONTIN |
|---|---|---|---|---|---|
| | NEW | READMIT | TOTAL | TOTAL | TOTAL |
| **CHICAGO CIRCLE** | | | | | |
| FRESHMEN/FIRST YEAR | 432 | 186 | 618 | 4376 | 4994 |
| SOPH/SECOND YEAR | 200 | 212 | 412 | 3298 | 3710 |
| LOWER DIVISION | 632 | 398 | 1030 | 7674 | 8704 |
| JUNIORS/THIRD YEAR | 204 | 196 | 400 | 3097 | 3497 |
| SENIORS/FOURTH YEAR | 44 | 172 | 216 | 3682 | 3898 |
| UNCLASSIFIED | 24 | 12 | 36 | 50 | 86 |
| IRREGULAR | 63 | 72 | 135 | 384 | 519 |
| UPPER DIVISION | 335 | 452 | 787 | 7213 | 8000 |
| TOTAL UNDERGRAD | 967 | 850 | 1817 | 14887 | 16704 |
| GRAD I | 149 | 22 | 171 | 1217 | 1388 |
| GRAD II | 12 | 5 | 17 | 642 | 659 |
| TOTAL GRADUATE | 161 | 27 | 188 | 1859 | 2047 |
| CHICAGO CIRCLE | 1128 | 877 | 2005 | 16746 | 18751 |
| **MEDICAL CENTER** | | | | | |
| FRESHMEN/FIRST YEAR | - | - | - | 16 | 16 |
| SOPH/SECOND YEAR | 4 | - | 4 | 397 | 401 |
| LOWER DIVISION | 4 | - | 4 | 413 | 417 |
| JUNIORS/THIRD YEAR | 1 | 1 | 2 | 326 | 328 |
| SENIORS/FOURTH YEAR | - | 1 | 1 | 832 | 833 |
| UNCLASSIFIED | - | 4 | 4 | 6 | 10 |
| UPPER DIVISION | 1 | 6 | 7 | 1164 | 1171 |
| TOTAL UNDERGRAD | 5 | 6 | 11 | 1577 | 1588 |
| FRESHMEN/FIRST YEAR | - | - | - | 373 | 373 |
| SOPH/SECOND YEAR | - | - | - | 502 | 502 |
| JUNIORS/THIRD YEAR | - | - | - | 470 | 470 |

TABLE 3 CONTINUED

| | NONCONTINUING | | | CONTINUING | NONCONT AND CONTIN |
|---|---|---|---|---|---|
| | NEW | READMIT | TOTAL | TOTAL | TOTAL |
| **MEDICAL CENTER** | | | | | |
| SENIORS/FOURTH YEAR | - | - | - | 412 | 412 |
| TOTAL PROFESSIONAL | - | - | - | 1757 | 1757 |
| GRAD I | 27 | 15 | 42 | 382 | 424 |
| GRAD II | 3 | 2 | 5 | 191 | 196 |
| TOTAL GRADUATE | 30 | 17 | 47 | 573 | 620 |
| POSTPROFESSIONAL | 75 | - | 75 | 434 | 509 |
| TOTAL POSTPRO | 75 | - | 75 | 434 | 509 |
| MEDICAL CENTER | 110 | 23 | 133 | 4341 | 4474 |
| **URBANA-CHAMPAIGN** | | | | | |
| FRESHMEN/FIRST YEAR | 114 | 49 | 163 | 5131 | 5294 |
| SOPH/SECOND YEAR | 59 | 127 | 186 | 4803 | 4989 |
| LOWER DIVISION | 173 | 176 | 349 | 9934 | 10283 |
| JUNIORS/THIRD YEAR | 141 | 163 | 304 | 5545 | 5849 |
| SENIORS/FOURTH YEAR | 18 | 127 | 145 | 6561 | 6706 |
| UNCLASSIFIED | 75 | 89 | 164 | 134 | 298 |
| IRREGULAR | 11 | 18 | 29 | 84 | 113 |
| UPPER DIVISION | 245 | 397 | 642 | 12324 | 12966 |
| TOTAL UNDERGRAD | 418 | 573 | 991 | 22258 | 23249 |
| FRESHMEN/FIRST YEAR | 2 | - | 2 | 400 | 402 |
| SOPH/SECOND YEAR | - | 1 | 1 | 288 | 289 |
| JUNIORS/THIRD YEAR | - | - | - | 257 | 257 |
| SENIORS/FOURTH YEAR | - | - | - | 84 | 84 |
| TOTAL PROFESSIONAL | 2 | 1 | 3 | 1029 | 1032 |
| GRAD I | 233 | 172 | 405 | 2764 | 3169 |
| GRAD II | 61 | 89 | 150 | 4009 | 4159 |
| TOTAL GRADUATE | 294 | 261 | 555 | 6773 | 7328 |
| URBANA-CHAMPAIGN | 714 | 835 | 1549 | 30060 | 31609 |
| TOTAL UNIVERSITY | 1952 | 1735 | 3687 | 51147 | 54834 |

TABLE 6
DISTRIBUTION OF STUDENTS BY SELF-REPORTED RACIAL/ETHNIC CATEGORIES

SECOND SEMESTER OR WINTER QUARTER 1976-77

| CHICAGO CIRCLE | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | UNCLASSIFIED | | | IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| ARCH AND ART | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | - | - | - | 2 | - | 2 | 1 | 1 | 2 | - | - | - | - | - | - | 3 | 1 | 4 |
| ASIAN/PAC ISLANDER | 1 | 4 | 5 | 3 | 4 | 7 | 3 | 4 | 7 | 13 | 3 | 16 | - | 1 | 1 | - | 1 | 1 | 20 | 17 | 37 |
| BLACK NON-HISPANIC | 17 | 12 | 29 | 13 | 7 | 20 | 14 | 8 | 22 | 18 | 11 | 29 | 1 | - | 1 | 1 | - | 1 | 64 | 38 | 102 |
| HISPANIC | 11 | 7 | 18 | 5 | 6 | 11 | 15 | 2 | 17 | 10 | 2 | 12 | - | - | - | 1 | - | 1 | 42 | 17 | 59 |
| SUBTOT, MIN ETHNIC | 29 | 23 | 52 | 21 | 17 | 38 | 34 | 14 | 48 | 42 | 17 | 59 | 1 | 1 | 2 | 2 | 1 | 3 | 129 | 73 | 202 |
| WHITE NON-HISPANIC | 55 | 39 | 94 | 76 | 43 | 119 | 107 | 64 | 171 | 237 | 105 | 342 | 4 | 3 | 7 | 39 | 31 | 70 | 518 | 265 | 803 |
| FOREIGN | 2 | - | 2 | 1 | 1 | 2 | 4 | 4 | 8 | 13 | 2 | 15 | - | - | - | - | - | - | 20 | 7 | 27 |
| DATA NOT AVAIL | 7 | 6 | 13 | 11 | 3 | 14 | 12 | 11 | 23 | 29 | 11 | 40 | - | - | - | 1 | - | 1 | 60 | 31 | 91 |
| TOTAL, ARCH AND ART | 93 | 68 | 161 | 109 | 64 | 173 | 157 | 93 | 250 | 321 | 135 | 456 | 5 | 4 | 9 | 42 | 32 | 74 | 727 | 396 | 1123 |
| BUSINESS ADMIN | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | 1 | 1 | - | 1 | 1 | 1 | - | 1 | 1 | - | 1 | - | - | - | - | 1 | 1 | 2 | 3 | 5 |
| ASIAN/PAC ISLANDER | 7 | 7 | 14 | 14 | 11 | 25 | 14 | 9 | 23 | 22 | 13 | 35 | - | - | - | 2 | 2 | 4 | 59 | 42 | 101 |
| BLACK NON-HISPANIC | 32 | 39 | 71 | 28 | 41 | 69 | 32 | 30 | 62 | 25 | 23 | 48 | - | - | - | 1 | 1 | 2 | 118 | 134 | 252 |
| HISPANIC | 10 | 11 | 21 | 13 | 10 | 23 | 15 | 11 | 26 | 17 | 3 | 20 | - | - | - | - | - | - | 55 | 35 | 90 |
| SUBTOT, MIN ETHNIC | 49 | 58 | 107 | 55 | 63 | 118 | 62 | 50 | 112 | 65 | 39 | 104 | - | - | - | 3 | 4 | 7 | 234 | 214 | 448 |
| WHITE NON-HISPANIC | 255 | 80 | 335 | 293 | 94 | 387 | 365 | 125 | 490 | 462 | 126 | 588 | 2 | 1 | 3 | 17 | 8 | 25 | 1394 | 434 | 1828 |
| FOREIGN | 2 | 2 | 4 | 7 | 3 | 10 | 12 | 3 | 15 | 7 | 4 | 11 | - | - | - | - | - | - | 28 | 12 | 40 |
| DATA NOT AVAIL | 18 | 16 | 34 | 23 | 10 | 33 | 22 | 17 | 39 | 44 | 15 | 59 | - | - | - | 2 | 3 | 5 | 109 | 61 | 170 |
| TOTAL, BUSINESS ADMIN | 324 | 156 | 480 | 378 | 170 | 548 | 461 | 195 | 656 | 578 | 184 | 762 | 2 | 1 | 3 | 22 | 15 | 37 | 1765 | 721 | 2486 |
| EDUCATION | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| ASIAN/PAC ISLANDER | - | 1 | 1 | - | 4 | 4 | - | 1 | 1 | 1 | 3 | 4 | - | - | - | - | - | - | 1 | 9 | 10 |
| BLACK NON-HISPANIC | 7 | 65 | 72 | 3 | 27 | 30 | 1 | 27 | 28 | 2 | 31 | 33 | - | - | - | - | - | - | 13 | 150 | 163 |
| HISPANIC | 6 | 20 | 26 | 2 | 10 | 12 | 3 | 11 | 14 | 5 | 13 | 18 | - | - | - | - | - | - | 16 | 54 | 70 |
| SUBTOT, MIN ETHNIC | 13 | 86 | 99 | 5 | 41 | 46 | 4 | 39 | 43 | 8 | 47 | 55 | - | - | - | - | - | - | 30 | 213 | 243 |
| WHITE NON-HISPANIC | 5 | 75 | 80 | 8 | 57 | 65 | 11 | 83 | 94 | 19 | 127 | 146 | - | 2 | 2 | 1 | 7 | 8 | 44 | 351 | 395 |
| FOREIGN | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 |
| DATA NOT AVAIL | - | 12 | 12 | - | 3 | 3 | 1 | 5 | 6 | 2 | 11 | 13 | - | - | - | - | 1 | 1 | 3 | 32 | 35 |

TABLE 6 CONTINUED

| CHICAGO CIRCLE | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | UNCLASSIFIED | | | IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| **ENGINEERING** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 |
| ASIAN/PAC ISLANDER | 24 | 1 | 25 | 12 | 2 | 14 | 15 | 1 | 16 | 18 | - | 18 | - | - | - | 2 | 1 | 3 | 71 | 5 | 76 |
| BLACK NON-HISPANIC | 79 | 23 | 102 | 31 | 8 | 39 | 25 | 2 | 27 | 21 | 1 | 22 | - | - | - | 2 | 1 | 3 | 158 | 35 | 193 |
| HISPANIC | 45 | 3 | 48 | 22 | 2 | 24 | 12 | 3 | 15 | 13 | 1 | 14 | 1 | - | 1 | 1 | - | 1 | 94 | 9 | 103 |
| SUBTOT, MIN ETHNIC | 148 | 27 | 175 | 65 | 12 | 77 | 52 | 6 | 58 | 52 | 3 | 55 | 1 | - | 1 | 5 | 2 | 7 | 323 | 50 | 373 |
| WHITE NON-HISPANIC | 357 | 19 | 376 | 256 | 20 | 276 | 208 | 17 | 225 | 302 | 14 | 316 | 4 | - | 4 | 36 | 3 | 39 | 1163 | 73 | 1236 |
| FOREIGN | 35 | 2 | 37 | 25 | - | 25 | 53 | 1 | 54 | 46 | 2 | 48 | - | - | - | 13 | - | 13 | 172 | 5 | 177 |
| DATA NOT AVAIL | 58 | 6 | 64 | 51 | 5 | 56 | 36 | 4 | 40 | 58 | 8 | 66 | 1 | - | 1 | 5 | 2 | 7 | 209 | 25 | 234 |
| TOTAL, ENGINEERING | 598 | 54 | 652 | 397 | 37 | 434 | 349 | 28 | 377 | 458 | 27 | 485 | 6 | - | 6 | 59 | 7 | 66 | 1867 | 153 | 2020 |
| **P.PHY ED & REC** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| ASIAN/PAC ISLANDER | - | 2 | 2 | 1 | 1 | 2 | - | - | - | 2 | 1 | 3 | - | - | - | - | - | - | 3 | 4 | 7 |
| BLACK NON-HISPANIC | 10 | 27 | 37 | 5 | 9 | 14 | 7 | 8 | 15 | 8 | 8 | 16 | - | - | - | 1 | 1 | 2 | 31 | 53 | 84 |
| HISPANIC | 11 | 7 | 18 | 8 | 3 | 11 | 4 | - | 4 | 4 | 3 | 7 | - | - | - | - | - | - | 27 | 13 | 40 |
| SUBTOT, MIN ETHNIC | 21 | 36 | 57 | 14 | 13 | 27 | 12 | 8 | 20 | 14 | 12 | 26 | - | - | - | 1 | 1 | 2 | 62 | 70 | 132 |
| WHITE NON-HISPANIC | 28 | 30 | 58 | 41 | 27 | 68 | 32 | 32 | 64 | 53 | 33 | 86 | - | - | - | 6 | 6 | 12 | 160 | 128 | 288 |
| FOREIGN | 2 | - | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 2 | - | 2 |
| DATA NOT AVAIL | 6 | 4 | 10 | 3 | 1 | 4 | 1 | 1 | 2 | - | 2 | 2 | - | - | - | - | 1 | 1 | 10 | 9 | 19 |
| TOTAL, P.PHY ED & REC | 57 | 70 | 127 | 58 | 41 | 99 | 45 | 41 | 86 | 67 | 47 | 114 | - | - | - | 7 | 8 | 15 | 234 | 207 | 441 |
| **LIB ART & SCI** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | 10 | 12 | 22 | 2 | 3 | 5 | 4 | 2 | 6 | 6 | 2 | 8 | - | - | - | - | 1 | 1 | 22 | 20 | 42 |
| ASIAN/PAC ISLANDER | 63 | 58 | 121 | 43 | 39 | 82 | 29 | 27 | 56 | 34 | 16 | 50 | - | 1 | 1 | 5 | 6 | 11 | 174 | 147 | 321 |
| BLACK NON-HISPANIC | 291 | 626 | 917 | 158 | 285 | 443 | 142 | 187 | 329 | 116 | 125 | 241 | 5 | 7 | 12 | 10 | 18 | 28 | 722 | 1248 | 1970 |
| HISPANIC | 177 | 199 | 376 | 101 | 106 | 207 | 68 | 52 | 120 | 43 | 36 | 79 | 1 | 2 | 3 | 7 | 4 | 11 | 397 | 399 | 796 |
| SUBTOT, MIN ETHNIC | 541 | 895 | 1436 | 304 | 433 | 737 | 243 | 268 | 511 | 199 | 179 | 378 | 6 | 10 | 16 | 22 | 29 | 51 | 1315 | 1814 | 3129 |
| WHITE NON-HISPANIC | 831 | 730 | 1561 | 717 | 631 | 1348 | 737 | 526 | 1263 | 797 | 488 | 1285 | 19 | 20 | 39 | 114 | 119 | 233 | 3215 | 2514 | 5729 |
| FOREIGN | 23 | 14 | 37 | 26 | 18 | 44 | 24 | 9 | 33 | 21 | 8 | 29 | 2 | 3 | 5 | 4 | - | 4 | 100 | 52 | 152 |
| DATA NOT AVAIL | 158 | 190 | 348 | 94 | 119 | 213 | 97 | 71 | 168 | 90 | 69 | 159 | 4 | 1 | 5 | 13 | 17 | 30 | 456 | 467 | 923 |
| TOTAL, LIB ART & SCI | 1553 | 1829 | 3 | 1141 | 1201 | 2342 | 1101 | 874 | 1975 | 1107 | 744 | 1851 | 31 | 34 | 65 | 153 | 165 | 318 | 5086 | 4847 | 9933 |

TABLE 6 CONTINUED

| CHICAGO CIRCLE | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | UNCLASSIFIED | | | IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| **SOCIAL WORK** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| ASIAN/PAC ISLANDER | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BLACK NON-HISPANIC | - | - | - | - | - | - | - | 1 | 1 | - | 1 | 1 | - | - | - | - | - | - | - | 2 | 2 |
| HISPANIC | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| SUBTOT, MIN ETHNIC | - | - | - | - | - | - | - | 1 | 1 | 1 | 1 | 2 | - | - | - | - | - | - | 1 | 2 | 3 |
| WHITE NON-HISPANIC | - | 1 | 1 | - | - | - | 2 | 7 | 9 | 1 | 11 | 12 | - | - | - | - | - | - | 3 | 19 | 22 |
| FOREIGN | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| DATA NOT AVAIL | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 |
| TOTAL, SOCIAL WORK | - | 1 | 1 | - | - | - | 2 | 8 | 10 | 2 | 13 | 15 | - | - | - | - | - | - | 4 | 22 | 26 |
| **URBAN SCIENCES** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| ASIAN/PAC ISLANDER | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BLACK NON-HISPANIC | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | 1 | 1 |
| HISPANIC | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SUBTOT, MIN ETHNIC | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | 1 | 1 |
| WHITE NON-HISPANIC | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| FOREIGN | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| DATA NOT AVAIL | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL, URBAN SCIENCES | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | 1 | 1 |
| **UNDERGRADUATE TOTAL** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | 10 | 13 | 23 | 2 | 4 | 6 | 8 | 2 | 10 | 8 | 4 | 12 | - | - | - | - | 2 | 2 | 28 | 25 | 53 |
| ASIAN/PAC ISLANDER | 95 | 73 | 168 | 73 | 61 | 134 | 61 | 42 | 103 | 90 | 36 | 126 | - | 2 | 2 | 9 | 10 | 19 | 328 | 224 | 552 |
| BLACK NON-HISPANIC | 436 | 792 | 1228 | 238 | 377 | 615 | 221 | 263 | 484 | 190 | 200 | 390 | 6 | 8 | 14 | 15 | 21 | 36 | 1106 | 1661 | 2767 |
| HISPANIC | 260 | 247 | 507 | 151 | 137 | 288 | 117 | 79 | 196 | 93 | 58 | 151 | 2 | 2 | 4 | 9 | 4 | 13 | 632 | 527 | 1159 |
| SUBTOT, MIN ETHNIC | 801 | 1125 | 1926 | 464 | 579 | 1043 | 407 | 386 | 793 | 381 | 298 | 679 | 8 | 12 | 20 | 33 | 37 | 70 | 2094 | 2437 | 4531 |
| WHITE NON-HISPANIC | 1531 | 974 | 2505 | 1391 | 872 | 2263 | 1462 | 854 | 2316 | 1871 | 904 | 2775 | 29 | 26 | 55 | 213 | 174 | 387 | 6497 | 3804 | 10301 |
| FOREIGN | 64 | 18 | 82 | 59 | 22 | 81 | 93 | 17 | 110 | 87 | 17 | 104 | 2 | 3 | 5 | 17 | - | 17 | 322 | 77 | 399 |
| DATA NOT AVAIL | 247 | 234 | 481 | 182 | 141 | 323 | 169 | 109 | 278 | 223 | 117 | 340 | 5 | 1 | 6 | 21 | 24 | 45 | 847 | 626 | 1473 |

TABLE 6 CONTINUED

| CHICAGO CIRCLE | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | UNCLASSIFIED | | | IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| GRADUATE 1 | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | 1 | 5 | 6 |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 15 | 9 | 24 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 36 | 72 | 108 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 11 | 16 | 27 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 63 | 102 | 165 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 349 | 471 | 820 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 68 | 22 | 90 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 130 | 183 | 313 |
| TOTAL, GRADUATE 1 | | | | | | | | | | | | | | | | | | | 610 | 778 | 1388 |
| GRADUATE 2 | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | 1 | - | 1 |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 16 | 4 | 20 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 13 | 26 | 39 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 5 | 3 | 8 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 35 | 33 | 68 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 243 | 181 | 424 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 62 | 17 | 79 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 48 | 40 | 88 |
| TOTAL, GRADUATE 2 | | | | | | | | | | | | | | | | | | | 388 | 271 | 659 |
| GRADUATE TOTAL | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | 2 | 5 | 7 |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 31 | 13 | 44 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 49 | 98 | 147 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 16 | 19 | 35 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 98 | 135 | 233 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 592 | 652 | 1244 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 130 | 39 | 169 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 178 | 223 | 401 |
| TOTAL, GRADUATE TOTAL | | | | | | | | | | | | | | | | | | | 998 | 1049 | 2047 |

TABLE 6 CONTINUED

| | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | UNCLASSIFIED | | | IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHICAGO CIRCLE | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| CHICAGO CIRCLE | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | 30 | 30 | 60 |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 359 | 237 | 596 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 1155 | 1759 | 2914 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 648 | 546 | 1194 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 2192 | 2572 | 4764 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 7089 | 4456 | 11545 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 452 | 116 | 568 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 1025 | 849 | 1874 |
| TOTAL, CHICAGO CIRCLE | | | | | | | | | | | | | | | | | | | 10758 | 7993 | 18751 |
| MEDICAL CENTER | | | | | | | | | | | | | | | | | | | | | |
| ASSOC MED SCI | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| ASIAN/PAC ISLANDER | - | - | - | - | - | - | - | 1 | 1 | 2 | 3 | 5 | - | - | - | - | - | - | 2 | 4 | 6 |
| BLACK NON-HISPANIC | - | - | - | - | - | - | - | 7 | 7 | - | 5 | 5 | - | - | - | - | - | - | - | 12 | 12 |
| HISPANIC | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 |
| SUBTOT, MIN ETHNIC | - | - | - | - | - | - | - | 8 | 8 | 2 | 9 | 11 | - | - | - | - | - | - | 2 | 17 | 19 |
| WHITE NON-HISPANIC | - | - | - | - | - | - | 7 | 58 | 65 | 15 | 144 | 159 | - | - | - | - | - | - | 22 | 202 | 224 |
| FOREIGN | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 |
| DATA NOT AVAIL | - | - | - | - | - | - | - | 2 | 2 | 2 | 2 | 4 | - | - | - | - | - | - | 2 | 4 | 6 |
| TOTAL, ASSOC MED SCI | - | - | - | - | - | - | 7 | 68 | 75 | 19 | 156 | 175 | - | - | - | - | - | - | 26 | 224 | 250 |
| DENTAL ASSTS | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| ASIAN/PAC ISLANDER | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BLACK NON-HISPANIC | - | 2 | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 2 | 2 |
| HISPANIC | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| SUBTOT, MIN ETHNIC | - | 3 | 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 3 | 3 |
| WHITE NON-HISPANIC | - | 12 | 12 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 12 | 12 |
| FOREIGN | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| DATA NOT AVAIL | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |

TABLE 6 CONTINUED

| MEDICAL CENTER | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | UNCLASSIFIED | | | IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| NURSING | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| ASIAN/PAC ISLANDER | - | - | - | - | 5 | 5 | - | 3 | 3 | - | 3 | 3 | - | - | - | - | - | - | - | 11 | 11 |
| BLACK NON-HISPANIC | - | - | - | - | 13 | 13 | - | 8 | 8 | - | 23 | 23 | 1 | - | 1 | - | - | - | 1 | 44 | 45 |
| HISPANIC | - | - | - | - | 2 | 2 | - | 3 | 3 | - | - | - | - | - | - | - | - | - | - | 5 | 5 |
| SUBTOT, MIN ETHNIC | - | - | - | - | 20 | 20 | - | 14 | 14 | - | 26 | 26 | 1 | - | 1 | - | - | - | 1 | 60 | 61 |
| WHITE NON-HISPANIC | - | - | - | 5 | 151 | 156 | 4 | 129 | 133 | 5 | 208 | 213 | - | 4 | 4 | - | - | - | 14 | 492 | 506 |
| FOREIGN | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| DATA NOT AVAIL | - | - | - | - | 10 | 10 | - | 4 | 4 | - | 13 | 13 | - | - | - | - | - | - | - | 27 | 27 |
| TOTAL, NURSING | - | - | - | 5 | 181 | 186 | 4 | 147 | 151 | 5 | 247 | 252 | 1 | 4 | 5 | - | - | - | 15 | 579 | 594 |
| PHARMACY | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| ASIAN/PAC ISLANDER | - | - | - | 2 | 4 | 6 | 2 | 1 | 3 | 4 | 11 | 15 | - | 1 | 1 | - | - | - | 8 | 17 | 25 |
| BLACK NON-HISPANIC | - | - | - | 7 | 12 | 19 | 3 | 4 | 7 | 6 | 5 | 11 | - | - | - | - | - | - | 16 | 21 | 37 |
| HISPANIC | - | - | - | 1 | - | 1 | - | - | - | 2 | 1 | 3 | - | - | - | - | - | - | 3 | 1 | 4 |
| SUBTOT, MIN ETHNIC | - | - | - | 11 | 16 | 27 | 5 | 5 | 10 | 12 | 17 | 29 | - | 1 | 1 | - | - | - | 28 | 39 | 67 |
| WHITE NON-HISPANIC | - | - | - | 95 | 78 | 173 | 45 | 39 | 84 | 227 | 128 | 355 | 1 | 1 | 2 | - | - | - | 368 | 246 | 614 |
| FOREIGN | - | - | - | 2 | - | 2 | - | - | - | 2 | 2 | 4 | - | - | - | - | - | - | 4 | 2 | 6 |
| DATA NOT AVAIL | - | - | - | 5 | 8 | 13 | - | 8 | 8 | 8 | 10 | 18 | - | 2 | 2 | - | - | - | 13 | 28 | 41 |
| TOTAL, PHARMACY | - | - | - | 113 | 102 | 215 | 50 | 52 | 102 | 249 | 157 | 406 | 1 | 4 | 5 | - | - | - | 412 | 315 | 727 |
| UNDERGRADUATE TOTAL | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| ASIAN/PAC ISLANDER | - | - | - | 2 | 9 | 11 | 2 | 5 | 7 | 6 | 17 | 23 | - | 1 | 1 | - | - | - | 10 | 32 | 42 |
| BLACK NON-HISPANIC | - | 2 | 2 | 7 | 25 | 32 | 3 | 19 | 22 | 6 | 33 | 39 | 1 | - | 1 | - | - | - | 17 | 79 | 96 |
| HISPANIC | - | 1 | 1 | 1 | 2 | 3 | - | 3 | 3 | 2 | 2 | 4 | - | - | - | - | - | - | 3 | 8 | 11 |
| SUBTOT, MIN ETHNIC | - | 3 | 3 | 11 | 36 | 47 | 5 | 27 | 32 | 14 | 52 | 66 | 1 | 1 | 2 | - | - | - | 31 | 119 | 150 |
| WHITE NON-HISPANIC | - | 12 | 12 | 100 | 229 | 329 | 56 | 226 | 282 | 247 | 480 | 727 | 1 | 5 | 6 | - | - | - | 404 | 952 | 1356 |
| FOREIGN | - | - | - | 2 | - | 2 | - | - | - | 2 | 3 | 5 | - | - | - | - | - | - | 4 | 3 | 7 |
| DATA NOT AVAIL | - | 1 | 1 | 5 | 18 | 23 | - | 14 | 14 | 10 | 25 | 35 | - | 2 | 2 | - | - | - | 15 | 60 | 75 |
| TOTAL, UNDERGRADUATE TOTAL | - | 16 | [illegible] | 116 | 283 | 401 | 61 | 267 | 328 | 273 | 560 | 833 | 2 | 8 | 10 | - | - | - | 454 | 1134 | 1588 |

TABLE 6 CONTINUED

| MEDICAL CENTER | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | UNCLASSIFIED | | | IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| **DENTISTRY** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | - | - | - | - | - | - | - | - | - | | | | | | | - | - | - |
| ASIAN/PAC ISLANDER | 2 | - | 2 | 4 | - | 4 | 4 | - | 4 | 5 | - | 5 | | | | | | | 15 | - | 15 |
| BLACK NON-HISPANIC | 3 | 3 | 6 | 5 | 2 | 7 | 2 | 2 | 4 | 3 | - | 3 | | | | | | | 13 | 7 | 20 |
| HISPANIC | 2 | 1 | 3 | 1 | - | 1 | 1 | - | 1 | 1 | 2 | 3 | | | | | | | 5 | 3 | 8 |
| SUBTOT, MIN ETHNIC | 7 | 4 | 11 | 10 | 2 | 12 | 7 | 2 | 9 | 9 | 2 | 11 | | | | | | | 33 | 10 | 43 |
| WHITE NON-HISPANIC | 101 | 18 | 119 | 117 | 14 | 131 | 99 | 11 | 110 | 115 | 7 | 122 | | | | | | | 432 | 50 | 482 |
| FOREIGN | - | - | - | - | - | - | - | - | - | - | - | - | | | | | | | - | - | - |
| DATA NOT AVAIL | 2 | - | 2 | 5 | - | 5 | 3 | 1 | 4 | - | - | - | | | | | | | 10 | 1 | 11 |
| TOTAL, DENTISTRY | 110 | 22 | 132 | 132 | 16 | 148 | 109 | 14 | 123 | 124 | 9 | 133 | | | | | | | 475 | 61 | 536 |
| **MEDICINE** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | 1 | - | 1 | 2 | - | 2 | - | - | - | 2 | - | 2 | | | | | | | 5 | - | 5 |
| ASIAN/PAC ISLANDER | 8 | 2 | 10 | 4 | 1 | 5 | 5 | 5 | 10 | 8 | - | 8 | | | | | | | 25 | 8 | 33 |
| BLACK NON-HISPANIC | 15 | 17 | 32 | 13 | 14 | 27 | 21 | 11 | 32 | 19 | 8 | 27 | | | | | | | 68 | 50 | 118 |
| HISPANIC | 2 | 3 | 5 | 9 | 2 | 11 | 4 | 3 | 7 | 4 | - | 4 | | | | | | | 19 | 8 | 27 |
| SUBTOT, MIN ETHNIC | 26 | 22 | 48 | 28 | 17 | 45 | 30 | 19 | 49 | 33 | 8 | 41 | | | | | | | 117 | 66 | 183 |
| WHITE NON-HISPANIC | 147 | 41 | 188 | 248 | 57 | 305 | 252 | 40 | 292 | 205 | 32 | 237 | | | | | | | 852 | 170 | 1022 |
| FOREIGN | - | - | - | - | - | - | - | - | - | - | - | - | | | | | | | - | - | - |
| DATA NOT AVAIL | 2 | 3 | 5 | 3 | 1 | 4 | 6 | - | 6 | 1 | - | 1 | | | | | | | 12 | 4 | 16 |
| TOTAL, MEDICINE | 175 | 66 | 241 | 279 | 75 | 354 | 288 | 59 | 347 | 239 | 40 | 279 | | | | | | | 981 | 240 | 1221 |
| **PROFESSIONAL TOTAL** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | 1 | - | 1 | 2 | - | 2 | - | - | - | 2 | - | 2 | | | | | | | 5 | - | 5 |
| ASIAN/PAC ISLANDER | 10 | 2 | 12 | 8 | 1 | 9 | 9 | 5 | 14 | 13 | - | 13 | | | | | | | 40 | 8 | 48 |
| BLACK NON-HISPANIC | 18 | 20 | 38 | 18 | 16 | 34 | 23 | 13 | 36 | 22 | 8 | 30 | | | | | | | 81 | 57 | 138 |
| HISPANIC | 4 | 4 | 8 | 10 | 2 | 12 | 5 | 3 | 8 | 5 | 2 | 7 | | | | | | | 24 | 11 | 35 |
| SUBTOT, MIN ETHNIC | 33 | 26 | 59 | 38 | 19 | 57 | 37 | 21 | 58 | 42 | 10 | 52 | | | | | | | 150 | 76 | 226 |
| WHITE NON-HISPANIC | 248 | 59 | 307 | 365 | 71 | 436 | 351 | 51 | 402 | 320 | 39 | 359 | | | | | | | 1284 | 220 | 1504 |
| FOREIGN | - | - | - | - | - | - | - | - | - | - | - | - | | | | | | | - | - | - |
| DATA NOT AVAIL | 4 | 3 | 7 | 8 | 1 | 9 | 9 | 1 | 10 | 1 | - | 1 | | | | | | | 22 | 5 | 27 |
| TOTAL, PROFESSIONAL TOTAL | 285 | 88 | 373 | 411 | 91 | 502 | 397 | 73 | 470 | 363 | 49 | 412 | | | | | | | 1456 | 301 | 1757 |

TABLE 6 CONTINUED

| MEDICAL CENTER | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | UNCLASSIFIED | | | IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| GRADUATE 1 | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | - | 3 | 3 |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 3 | 2 | 5 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | - | 8 | 8 |
| HISPANIC | | | | | | | | | | | | | | | | | | | - | - | - |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 3 | 13 | 16 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 73 | 209 | 282 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 6 | 11 | 17 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 17 | 10 | 27 |
| TOTAL, GRADUATE 1 | | | | | | | | | | | | | | | | | | | 99 | 243 | 342 |
| GRADUATE 2 | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | - | 1 | 1 |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 4 | 5 | 9 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 1 | - | 1 |
| HISPANIC | | | | | | | | | | | | | | | | | | | - | - | - |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 5 | 6 | 11 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 79 | 49 | 128 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 18 | 6 | 24 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 5 | 9 | 14 |
| TOTAL, GRADUATE 2 | | | | | | | | | | | | | | | | | | | 107 | 70 | 177 |
| GRADUATE COL TOTAL | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | - | 4 | 4 |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 7 | 7 | 14 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 1 | 8 | 9 |
| HISPANIC | | | | | | | | | | | | | | | | | | | - | - | - |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 8 | 19 | 27 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 152 | 258 | 410 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 24 | 17 | 41 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 22 | 19 | 41 |
| TOTAL, GRADUATE COL TOTAL | | | | | | | | | | | | | | | | | | | 206 | 313 | 519 |

TABLE 6 CONTINUED

| MEDICAL CENTER | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | UNCLASSIFIED | | | IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| PUBLIC HEALTH GRAD 1 | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | - | - | - |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 1 | 3 | 4 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 3 | 8 | 11 |
| HISPANIC | | | | | | | | | | | | | | | | | | | - | - | - |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 4 | 11 | 15 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 19 | 41 | 60 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 1 | 1 | 2 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 1 | 4 | 5 |
| TOTAL, PUBLIC HEALTH GRAD 1 | | | | | | | | | | | | | | | | | | | 25 | 57 | 82 |
| PUBLIC HEALTH GRAD 2 | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | - | - | - |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | - | - | - |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 1 | 1 | 2 |
| HISPANIC | | | | | | | | | | | | | | | | | | | - | - | - |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 1 | 1 | 2 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 12 | 3 | 15 |
| FOREIGN | | | | | | | | | | | | | | | | | | | - | - | - |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | - | 2 | 2 |
| TOTAL, PUBLIC HEALTH GRAD 2 | | | | | | | | | | | | | | | | | | | 13 | 6 | 19 |
| PUBLIC HEALTH TOTAL | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | - | - | - |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 1 | 3 | 4 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 4 | 9 | 13 |
| HISPANIC | | | | | | | | | | | | | | | | | | | - | - | - |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 5 | 12 | 17 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 31 | 44 | 75 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 1 | 1 | 2 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 1 | 6 | 7 |
| TOTAL, PUBLIC HEALTH TOTAL | | | | | | | | | | | | | | | | | | | 38 | 63 | 101 |

TABLE 8 CONTINUED

| MEDICAL CENTER | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | UNCLASSIFIED | | | IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| GRADUATE TOTAL | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | - | 4 | 4 |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 8 | 10 | 18 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 5 | 17 | 22 |
| HISPANIC | | | | | | | | | | | | | | | | | | | - | - | - |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 13 | 31 | 44 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 183 | 302 | 485 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 25 | 18 | 43 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 23 | 25 | 48 |
| TOTAL, GRADUATE TOTAL | | | | | | | | | | | | | | | | | | | 244 | 376 | 620 |
| POST PROFESSIONAL | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | - | - | - |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 20 | 5 | 25 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 10 | 6 | 16 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 3 | - | 3 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 33 | 11 | 44 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 270 | 28 | 298 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 68 | 22 | 90 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 57 | 20 | 77 |
| TOTAL, POST PROFESSIONAL | | | | | | | | | | | | | | | | | | | 428 | 81 | 509 |
| MEDICAL CENTER | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | 6 | 4 | 10 |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 78 | 55 | 133 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 113 | 159 | 272 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 30 | 19 | 49 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 227 | 237 | 464 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 2141 | 1502 | 3643 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 97 | 43 | 140 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 117 | 110 | 227 |
| TOTAL, MEDICAL CENTER | | | | | | | | | | | | | | | | | | | 2582 | 1892 | 4474 |

TABLE 6 CONTINUED

| URBANA-CHAMPAIGN | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | UNCLASSIFIED | | | IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| AGRICULTURE | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | 1 | - | 1 | 1 | - | 1 | - | 1 | 1 | - | - | - | - | - | - | 2 | 1 | 3 |
| ASIAN/PAC ISLANDER | - | - | - | 3 | 3 | 6 | 2 | 4 | 6 | 2 | 1 | 3 | - | - | - | - | - | - | 7 | 8 | 15 |
| BLACK NON-HISPANIC | 1 | 1 | 2 | 2 | 1 | 3 | 4 | 3 | 7 | 1 | 6 | 7 | 1 | - | 1 | - | - | - | 9 | 11 | 20 |
| HISPANIC | 1 | - | 1 | 1 | - | 1 | 1 | 1 | 2 | 3 | 1 | 4 | - | - | - | - | - | - | 6 | 2 | 8 |
| SUBTOT, MIN ETHNIC | 2 | 1 | 3 | 7 | 4 | 11 | 6 | 8 | 16 | 6 | 9 | 15 | 1 | - | 1 | - | - | - | 24 | 22 | 46 |
| WHITE NON-HISPANIC | 247 | 233 | 480 | 237 | 241 | 478 | 314 | 307 | 621 | 342 | 326 | 668 | 6 | 8 | 14 | 8 | 4 | 12 | 1154 | 1119 | 2273 |
| FOREIGN | - | 1 | 1 | - | 1 | 1 | 1 | 1 | 2 | - | 2 | 2 | - | - | - | - | - | - | 1 | 5 | 6 |
| DATA NOT AVAIL | 2 | 1 | 3 | - | 1 | 1 | 1 | 2 | 3 | 1 | 1 | 2 | 1 | - | 1 | - | 1 | 1 | 5 | 6 | 11 |
| TOTAL, AGRICULTURE | 251 | 236 | 487 | 244 | 247 | 491 | 324 | 318 | 642 | 349 | 338 | 687 | 8 | 8 | 16 | 8 | 5 | 13 | 1184 | 1152 | 2336 |
| APP LIFE STUDY | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | 1 | 1 | - | 1 | 1 | 1 | 1 | 2 | - | - | - | - | - | - | 1 | - | 1 | 2 | 3 | 5 |
| ASIAN/PAC ISLANDER | - | 3 | 3 | 1 | - | 1 | - | 1 | 1 | - | 2 | 2 | - | - | - | - | - | - | 1 | 6 | 7 |
| BLACK NON-HISPANIC | - | 4 | 4 | 3 | 2 | 5 | 2 | 2 | 4 | 7 | 6 | 13 | - | 1 | 1 | - | - | - | 12 | 15 | 27 |
| HISPANIC | - | - | - | 1 | 1 | 2 | 1 | - | 1 | 1 | - | 1 | - | - | - | - | - | - | 3 | 1 | 4 |
| SUBTOT, MIN ETHNIC | - | 8 | 8 | 5 | 4 | 9 | 4 | 4 | 8 | 8 | 8 | 16 | - | 1 | 1 | 1 | - | 1 | 18 | 25 | 43 |
| WHITE NON-HISPANIC | 52 | 86 | 138 | 33 | 116 | 149 | 48 | 151 | 199 | 66 | 157 | 223 | 4 | 6 | 10 | 2 | - | 2 | 205 | 516 | 721 |
| FOREIGN | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| DATA NOT AVAIL | 2 | 1 | 3 | 1 | - | 1 | - | - | - | 3 | 1 | 4 | - | 1 | 1 | - | - | - | 6 | 3 | 9 |
| TOTAL, APP LIFE STUDY | 54 | 95 | 149 | 39 | 120 | 159 | 53 | 155 | 208 | 77 | 166 | 243 | 4 | 8 | 12 | 3 | - | 3 | 230 | 544 | 774 |
| AVIATION | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | 1 | - | 1 | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 2 | - | 2 |
| ASIAN/PAC ISLANDER | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BLACK NON-HISPANIC | 1 | - | 1 | 2 | - | 2 | - | - | - | - | - | - | - | - | - | - | - | - | 3 | - | 3 |
| HISPANIC | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| SUBTOT, MIN ETHNIC | 2 | - | 2 | 3 | - | 3 | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 6 | - | 6 |
| WHITE NON-HISPANIC | 42 | 3 | 45 | 46 | 1 | 47 | 31 | 1 | 32 | 17 | 2 | 19 | 3 | 2 | 5 | - | - | - | 139 | 9 | 148 |
| FOREIGN | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | 1 | - | 1 |
| DATA NOT AVAIL | 1 | - | 1 | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 | - | - | - | 3 | - | 3 |
| TOTAL, | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |

TABLE 6 CONTINUED

| URBANA-CHAMPAIGN | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | UNCLASSIFIED | | | IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| **COM & BUS ADM** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | 1 | - | 1 | - | 2 | 2 | 1 | 1 | 2 | - | - | - | - | - | - | - | - | - | 2 | 3 | 5 |
| ASIAN/PAC ISLANDER | 4 | 4 | 8 | 5 | 3 | 8 | 5 | 4 | 9 | 7 | 6 | 13 | - | 2 | 2 | - | - | - | 21 | 19 | 40 |
| BLACK NON-HISPANIC | 16 | 19 | 35 | 18 | 22 | 40 | 12 | 9 | 21 | 15 | 4 | 19 | 1 | 3 | 4 | - | - | - | 62 | 57 | 119 |
| HISPANIC | 1 | 2 | 3 | 6 | 5 | 11 | 3 | - | 3 | 1 | - | 1 | - | - | - | - | - | - | 11 | 7 | 18 |
| SUBTOT, MIN ETHNIC | 22 | 25 | 47 | 29 | 32 | 61 | 21 | 14 | 35 | 23 | 10 | 33 | 1 | 5 | 6 | - | - | - | 96 | 86 | 182 |
| WHITE NON-HISPANIC | 392 | 179 | 571 | 490 | 255 | 745 | 531 | 208 | 739 | 734 | 195 | 929 | 5 | 10 | 15 | 6 | 4 | 10 | 2158 | 851 | 3009 |
| FOREIGN | 1 | 2 | 3 | - | - | - | 2 | 1 | 3 | 3 | 1 | 4 | - | 1 | 1 | - | - | - | 6 | 5 | 11 |
| DATA NOT AVAIL | 1 | 5 | 6 | 4 | 1 | 5 | 4 | - | 4 | 2 | - | 2 | 1 | 1 | 2 | - | - | - | 12 | 7 | 19 |
| TOTAL, COM & BUS ADM | 416 | 211 | 627 | 523 | 288 | 811 | 558 | 223 | 781 | 762 | 206 | 968 | 7 | 17 | 24 | 6 | 4 | 10 | 2272 | 949 | 3221 |
| **COMMUNICATIONS** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| ASIAN/PAC ISLANDER | - | - | - | - | - | - | - | - | - | 3 | 2 | 5 | - | - | - | - | - | - | 3 | 2 | 5 |
| BLACK NON-HISPANIC | - | - | - | - | 1 | 1 | 3 | 7 | 10 | 5 | 1 | 6 | - | - | - | - | - | - | 8 | 9 | 17 |
| HISPANIC | - | - | - | - | - | - | 1 | 1 | 2 | - | 1 | 1 | - | - | - | - | - | - | 1 | 2 | 3 |
| SUBTOT, MIN ETHNIC | - | - | - | - | 1 | 1 | 4 | 8 | 12 | 8 | 4 | 12 | - | - | - | - | - | - | 12 | 13 | 25 |
| WHITE NON-HISPANIC | - | - | - | - | 2 | 2 | 76 | 109 | 185 | 84 | 116 | 200 | - | - | - | - | - | - | 160 | 227 | 387 |
| FOREIGN | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| DATA NOT AVAIL | - | - | - | - | - | - | 1 | 1 | 2 | 1 | 1 | 2 | - | - | - | - | - | - | 2 | 2 | 4 |
| TOTAL, COMMUNICATIONS | - | - | - | - | 3 | 3 | 81 | 118 | 199 | 93 | 121 | 214 | - | - | - | - | - | - | 174 | 242 | 416 |
| **EDUCATION** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| ASIAN/PAC ISLANDER | - | - | - | - | 1 | 1 | - | 1 | 1 | - | 2 | 2 | - | - | - | - | - | - | - | 4 | 4 |
| BLACK NON-HISPANIC | - | 5 | 5 | 1 | 1 | 2 | 2 | 4 | 6 | 1 | 9 | 10 | - | - | - | - | - | - | 4 | 19 | 23 |
| HISPANIC | - | - | - | 1 | - | 1 | - | 3 | 3 | - | 3 | 3 | - | - | - | - | - | - | 1 | 6 | 7 |
| SUBTOT, MIN ETHNIC | - | 5 | 5 | 2 | 2 | 4 | 2 | 8 | 10 | 1 | 14 | 15 | - | - | - | - | - | - | 5 | 29 | 34 |
| WHITE NON-HISPANIC | 12 | 124 | 136 | 19 | 126 | 145 | 40 | 191 | 231 | 61 | 200 | 261 | - | 5 | 5 | - | 1 | 1 | 132 | 647 | 779 |
| FOREIGN | - | 1 | 1 | - | - | - | - | 1 | 1 | - | - | - | - | 5 | 5 | - | - | - | - | 7 | 7 |
| DATA NOT AVAIL | 2 | 1 | 3 | - | - | - | - | 1 | 1 | - | 1 | 1 | - | 1 | 1 | - | - | - | 2 | 4 | 6 |
| TOTAL, EDUCATION | 14 | 131 | 1[illegible] | 21 | 128 | 149 | 42 | 201 | 243 | 62 | 215 | 277 | - | 11 | 11 | - | 1 | 1 | 139 | 687 | 826 |

TABLE 6 CONTINUED

| URBANA-CHAMPAIGN | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | UNCLASSIFIED | | | IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | 3 | - | 3 | 1 | - | 1 | 1 | - | 1 | 2 | - | 2 | - | - | - | - | - | - | 7 | - | 7 |
| ASIAN/PAC ISLANDER | 18 | - | 18 | 25 | 3 | 28 | 14 | 6 | 20 | 22 | 2 | 24 | - | 1 | 1 | 1 | 1 | 2 | 80 | 13 | 93 |
| BLACK NON-HISPANIC | 28 | 12 | 40 | 17 | 4 | 21 | 8 | 3 | 11 | 8 | 1 | 9 | 1 | - | 1 | 1 | - | 1 | 63 | 20 | 83 |
| HISPANIC | 5 | 2 | 7 | 6 | 1 | 7 | 4 | - | 4 | 7 | - | 7 | - | - | - | - | - | - | 22 | 3 | 25 |
| SUBTOT, MIN ETHNIC | 54 | 14 | 68 | 49 | 8 | 57 | 27 | 9 | 36 | 39 | 3 | 42 | 1 | 1 | 2 | 2 | 1 | 3 | 172 | 36 | 208 |
| WHITE NON-HISPANIC | 799 | 90 | 889 | 712 | 74 | 786 | 763 | 79 | 842 | 984 | 66 | 1050 | 20 | 2 | 22 | 27 | 5 | 32 | 3305 | 316 | 3621 |
| FOREIGN | 26 | 1 | 27 | 13 | - | 13 | 18 | - | 18 | 27 | - | 27 | 1 | - | 1 | 3 | - | 3 | 88 | 1 | 89 |
| DATA NOT AVAIL | 6 | 1 | 7 | 4 | 1 | 5 | 11 | - | 11 | 15 | - | 15 | 1 | - | 1 | 3 | - | 3 | 40 | 2 | 42 |
| TOTAL, ENGINEERING | 885 | 106 | 991 | 778 | 83 | 861 | 819 | 88 | 907 | 1065 | 69 | 1134 | 23 | 3 | 26 | 35 | 6 | 41 | 3605 | 355 | 3960 |
| FINE & APP ART | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | 2 | 2 | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 2 | 3 |
| ASIAN/PAC ISLANDER | 2 | 4 | 6 | 2 | 4 | 6 | 3 | 2 | 5 | 10 | 4 | 14 | 1 | 1 | 2 | 2 | - | 2 | 20 | 15 | 35 |
| BLACK NON-HISPANIC | 12 | 4 | 16 | 4 | 2 | 6 | 6 | 4 | 10 | 11 | 2 | 13 | - | - | - | 1 | - | 1 | 34 | 12 | 46 |
| HISPANIC | 2 | 2 | 4 | 6 | 1 | 7 | 4 | - | 4 | 2 | 1 | 3 | - | - | - | - | - | - | 14 | 4 | 18 |
| SUBTOT, MIN ETHNIC | 16 | 12 | 28 | 13 | 7 | 20 | 13 | 6 | 19 | 23 | 7 | 30 | 1 | 1 | 2 | 3 | - | 3 | 69 | 33 | 102 |
| WHITE NON-HISPANIC | 163 | 191 | 354 | 189 | 190 | 379 | 242 | 195 | 437 | 395 | 311 | 706 | 13 | 22 | 35 | 15 | 15 | 30 | 1017 | 924 | 1941 |
| FOREIGN | 4 | 4 | 8 | - | 2 | 2 | 1 | 1 | 2 | 5 | 3 | 8 | 4 | 3 | 7 | - | 1 | 1 | 14 | 14 | 28 |
| DATA NOT AVAIL | 2 | 3 | 5 | 4 | - | 4 | 5 | 1 | 6 | 8 | 4 | 12 | 2 | 4 | 6 | - | 1 | 1 | 21 | 13 | 34 |
| TOTAL, FINE & APP ART | 185 | 210 | 395 | 206 | 199 | 405 | 261 | 203 | 464 | 431 | 325 | 756 | 20 | 30 | 50 | 18 | 17 | 35 | 1121 | 984 | 2105 |
| LIB ART & SCI | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | 5 | 5 | 10 | 6 | - | 6 | 3 | 2 | 5 | 1 | 3 | 4 | 1 | - | 1 | - | - | - | 16 | 10 | 26 |
| ASIAN/PAC ISLANDER | 23 | 30 | 53 | 19 | 22 | 41 | 24 | 26 | 50 | 20 | 22 | 42 | - | 2 | 2 | 1 | 1 | 2 | 87 | 103 | 190 |
| BLACK NON-HISPANIC | 72 | 147 | 219 | 50 | 91 | 141 | 46 | 46 | 92 | 30 | 41 | 71 | 2 | 7 | 9 | - | - | - | 200 | 332 | 532 |
| HISPANIC | 21 | 12 | 33 | 16 | 10 | 26 | 12 | 6 | 18 | 10 | 9 | 19 | - | 2 | 2 | - | - | - | 59 | 39 | 98 |
| SUBTOT, MIN ETHNIC | 121 | 194 | 315 | 91 | 123 | 214 | 85 | 80 | 165 | 61 | 75 | 136 | 3 | 11 | 14 | 1 | 1 | 2 | 362 | 484 | 846 |
| WHITE NON-HISPANIC | 943 | 1155 | 2098 | 880 | 946 | 1826 | 1096 | 1013 | 2109 | 1198 | 984 | 2182 | 34 | 83 | 117 | 5 | 3 | 8 | 4156 | 4184 | 8340 |
| FOREIGN | 1 | 5 | 6 | 1 | - | 1 | 1 | 3 | 4 | 3 | 5 | 8 | 5 | 7 | 12 | - | - | - | 11 | 20 | 31 |
| DATA NOT AVAIL | 9 | 17 | 26 | 10 | 6 | 16 | 15 | 8 | 23 | 11 | 7 | 18 | 4 | 4 | 8 | - | - | - | 49 | 42 | 91 |
| TOTAL, LIB ART & SCI | 1074 | 1371 | 2445 | 982 | 1075 | 2057 | 1197 | 1104 | 2301 | 1273 | 1071 | 2344 | 46 | 105 | 151 | 6 | 4 | 10 | 4578 | 4730 | 9308 |

TABLE 6 CONTINUED

| URBANA-CHAMPAIGN | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | UNCLASSIFIED | | | IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| **NURSING** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| ASIAN/PAC ISLANDER | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| BLACK NON-HISPANIC | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| HISPANIC | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| SUBTOT, MIN ETHNIC | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| WHITE NON-HISPANIC | - | 4 | 4 | - | - | - | - | 1 | 1 | - | 8 | 8 | - | - | - | - | - | - | - | 13 | 13 |
| FOREIGN | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| DATA NOT AVAIL | 1 | 2 | 3 | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | 1 | 3 | 4 |
| TOTAL, NURSING | 1 | 6 | 7 | - | - | - | - | 1 | 1 | - | 9 | 9 | - | - | - | - | - | - | 1 | 16 | 17 |
| **SOCIAL WORK** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 |
| ASIAN/PAC ISLANDER | - | - | - | - | - | - | - | 2 | 2 | - | - | - | - | - | - | - | - | - | - | 2 | 2 |
| BLACK NON-HISPANIC | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 |
| HISPANIC | - | - | - | - | - | - | - | 3 | 3 | - | - | - | - | - | - | - | - | - | - | 3 | 3 |
| SUBTOT, MIN ETHNIC | - | - | - | - | - | - | - | 5 | 5 | - | 2 | 2 | - | - | - | - | - | - | - | 7 | 7 |
| WHITE NON-HISPANIC | - | - | - | - | 1 | 1 | 8 | 56 | 64 | 9 | 43 | 52 | 1 | - | 1 | - | - | - | 18 | 100 | 118 |
| FOREIGN | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| DATA NOT AVAIL | - | - | - | 1 | - | 1 | - | 1 | 1 | 1 | - | 1 | - | - | - | - | - | - | 2 | 1 | 3 |
| TOTAL, SOCIAL WORK | - | - | - | 1 | 1 | 2 | 8 | 62 | 70 | 10 | 45 | 55 | 1 | - | 1 | - | - | - | 20 | 108 | 128 |
| **UNDERGRADUATE TOTAL** | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | 10 | 8 | 18 | 10 | 3 | 13 | 7 | 4 | 11 | 3 | 5 | 8 | 1 | - | 1 | 1 | - | 1 | 32 | 20 | 52 |
| ASIAN/PAC ISLANDER | 47 | 41 | 88 | 55 | 36 | 91 | 48 | 46 | 94 | 64 | 41 | 105 | 1 | 6 | 7 | 4 | 2 | 6 | 219 | 172 | 391 |
| BLACK NON-HISPANIC | 130 | 192 | 322 | 97 | 124 | 221 | 83 | 78 | 161 | 78 | 71 | 149 | 5 | 11 | 16 | 2 | - | 2 | 395 | 476 | 871 |
| HISPANIC | 30 | 18 | 48 | 37 | 18 | 55 | 27 | 14 | 41 | 24 | 15 | 39 | - | 2 | 2 | - | - | - | 118 | 67 | 185 |
| SUBTOT, MIN ETHNIC | 217 | 259 | 476 | 199 | 181 | 380 | 165 | 142 | 307 | 169 | 132 | 301 | 7 | 19 | 26 | 7 | 2 | 9 | 764 | 735 | 1499 |
| WHITE NON-HISPANIC | 2650 | 2065 | 4715 | 2606 | 1952 | 4558 | 3149 | 2311 | 5460 | 3890 | 2408 | 6298 | 86 | 138 | 224 | 63 | 32 | 95 | 12444 | 8906 | 21350 |
| FOREIGN | 32 | 14 | 46 | 14 | 3 | 17 | 24 | 7 | 31 | 38 | 11 | 49 | 11 | 16 | 27 | 3 | 1 | 4 | 122 | 52 | 174 |
| DATA NOT AVAIL | 26 | 31 | 57 | 25 | 9 | 34 | 37 | 14 | 51 | 42 | 16 | 58 | 10 | 11 | 21 | 3 | 2 | 5 | 143 | 83 | 226 |

TABLE 6 CONTINUED

| URBANA-CHAMPAIGN | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | UNCLASSIFIED | | | IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| BASIC MED SCI | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | - | - | - | - | - | - | - | - | - | | | | | | | - | - | - |
| ASIAN/PAC ISLANDER | 1 | - | 1 | - | - | - | - | - | - | - | - | - | | | | | | | 1 | - | 1 |
| BLACK NON-HISPANIC | 2 | - | 2 | - | - | - | - | - | - | - | - | - | | | | | | | 2 | - | 2 |
| HISPANIC | - | - | - | - | - | - | - | - | - | - | - | - | | | | | | | - | - | - |
| SUBTOT, MIN ETHNIC | 3 | - | 3 | - | - | - | - | - | - | - | - | - | | | | | | | 3 | - | 3 |
| WHITE NON-HISPANIC | 73 | 17 | 90 | - | - | - | - | - | - | - | - | - | | | | | | | 73 | 17 | 90 |
| FOREIGN | - | - | - | - | - | - | - | - | - | - | - | - | | | | | | | - | - | - |
| DATA NOT AVAIL | 7 | 1 | 8 | - | - | - | - | - | - | - | - | - | | | | | | | 7 | 1 | 8 |
| TOTAL, BASIC MED SCI | 83 | 18 | 101 | - | - | - | - | - | - | - | - | - | | | | | | | 83 | 18 | 101 |
| LAW | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | 1 | 1 | 2 | - | - | - | 1 | - | 1 | - | - | - | | | | | | | 2 | 1 | 3 |
| ASIAN/PAC ISLANDER | - | - | - | - | - | - | 1 | - | 1 | - | - | - | | | | | | | 1 | - | 1 |
| BLACK NON-HISPANIC | 7 | 4 | 11 | 9 | 3 | 12 | 8 | 1 | 9 | - | - | - | | | | | | | 24 | 8 | 32 |
| HISPANIC | 2 | 2 | 4 | 2 | - | 2 | - | 1 | 1 | - | - | - | | | | | | | 4 | 3 | 7 |
| SUBTOT, MIN ETHNIC | 10 | 7 | 17 | 11 | 3 | 14 | 10 | 2 | 12 | - | - | - | | | | | | | 31 | 12 | 43 |
| WHITE NON-HISPANIC | 144 | 48 | 192 | 146 | 34 | 180 | 129 | 26 | 155 | - | - | - | | | | | | | 419 | 108 | 527 |
| FOREIGN | - | - | - | - | - | - | - | - | - | - | - | - | | | | | | | - | - | - |
| DATA NOT AVAIL | 11 | 3 | 14 | 10 | - | 10 | 4 | 1 | 5 | - | - | - | | | | | | | 25 | 4 | 29 |
| TOTAL, LAW | 165 | 58 | 223 | 167 | 37 | 204 | 143 | 29 | 172 | - | - | - | | | | | | | 475 | 124 | 599 |
| VET MEDICINE | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | - | - | - | - | 1 | 1 | 2 | - | 2 | - | - | - | | | | | | | 2 | 1 | 3 |
| ASIAN/PAC ISLANDER | - | - | - | - | - | - | - | 1 | 1 | - | - | - | | | | | | | - | 1 | 1 |
| BLACK NON-HISPANIC | - | - | - | - | - | - | - | - | - | - | - | - | | | | | | | - | - | - |
| HISPANIC | - | - | - | - | - | - | - | - | - | 1 | - | 1 | | | | | | | 1 | - | 1 |
| SUBTOT, MIN ETHNIC | - | - | - | - | 1 | 1 | 2 | 1 | 3 | 1 | - | 1 | | | | | | | 3 | 2 | 5 |
| WHITE NON-HISPANIC | 53 | 24 | 77 | 58 | 26 | 84 | 61 | 20 | 81 | 61 | 22 | 83 | | | | | | | 233 | 92 | 325 |
| FOREIGN | - | - | - | - | - | - | - | - | - | - | - | - | | | | | | | - | - | - |
| DATA NOT AVAIL | - | 1 | 1 | - | - | - | 1 | - | 1 | - | - | - | | | | | | | 1 | 1 | 2 |
| TOTAL, VET MEDICINE | 53 | 25 | 78 | 56 | 27 | 83 | 64 | 21 | 85 | 62 | 22 | 84 | | | | | | | 237 | 95 | 332 |

TABLE 6 CONTINUED

| URBANA-CHAMPAIGN | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | UNCLASSIFIED | | | IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| PROFESSIONAL TOTAL | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | 1 | 1 | 2 | - | 1 | 1 | 3 | - | 3 | - | - | - | | | | | | | 4 | 2 | 6 |
| ASIAN/PAC ISLANDER | 1 | - | 1 | - | - | - | 1 | 1 | 2 | - | - | - | | | | | | | 2 | 1 | 3 |
| BLACK NON-HISPANIC | 9 | 4 | 13 | 9 | 3 | 12 | 8 | 1 | 9 | - | - | - | | | | | | | 26 | 8 | 34 |
| HISPANIC | 2 | 2 | 4 | 2 | - | 2 | - | 1 | 1 | 1 | - | 1 | | | | | | | 5 | 3 | 8 |
| SUBTOT, MIN ETHNIC | 13 | 7 | 20 | 11 | 4 | 15 | 12 | 3 | 15 | 1 | - | 1 | | | | | | | 37 | 14 | 51 |
| WHITE NON-HISPANIC | 270 | 89 | 359 | 204 | 60 | 264 | 190 | 46 | 236 | 61 | 22 | 83 | | | | | | | 725 | 217 | 942 |
| FOREIGN | - | - | - | - | - | - | - | - | - | - | - | - | | | | | | | - | - | - |
| DATA NOT AVAIL | 18 | 5 | 23 | 10 | - | 10 | 5 | 1 | 6 | - | - | - | | | | | | | 33 | 6 | 39 |
| TOTAL, PROFESSIONAL TOTAL | 301 | 101 | 402 | 225 | 64 | 289 | 207 | 50 | 257 | 62 | 22 | 84 | | | | | | | 795 | 237 | 1032 |
| GRADUATE 1 | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | 6 | 6 | 12 |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 32 | 23 | 55 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 40 | 46 | 86 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 18 | 15 | 33 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 96 | 90 | 186 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 1493 | 1040 | 2533 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 218 | 103 | 321 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 79 | 50 | 129 |
| TOTAL, GRADUATE 1 | | | | | | | | | | | | | | | | | | | 1886 | 1283 | 3169 |
| GRADUATE 2 | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | 8 | 5 | 13 |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 100 | 28 | 128 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 81 | 65 | 146 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 35 | 23 | 58 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 224 | 121 | 345 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 2499 | 921 | 3420 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 578 | 138 | 716 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 134 | 53 | 187 |
| TOTAL, GRADUATE 2 | | | | | | | | | | | | | | | | | | | 3435 | 1233 | 4668 |

TABLE 6 CONTINUED

| URBANA-CHAMPAIGN | 1ST YEAR/ FRESHMAN | | | 2ND YEAR/ SOPHOMORE | | | 3RD YEAR/ JUNIOR | | | 4TH YEAR/ SENIOR | | | UNCLASSIFIED | | | IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT |
| GRADUATE TOTAL | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | 14 | 11 | 25 |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 112 | 46 | 158 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 111 | 105 | 216 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 50 | 36 | 88 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 287 | 200 | 487 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 3722 | 1933 | 5655 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 728 | 219 | 947 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 156 | 83 | 239 |
| TOTAL, GRADUATE TOTAL | | | | | | | | | | | | | | | | | | | 4893 | 2435 | 7328 |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | 50 | 33 | 83 |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 333 | 219 | 552 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 532 | 589 | 1121 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 173 | 108 | 281 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 1088 | 949 | 2037 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 16891 | 11056 | 27947 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 850 | 271 | 1121 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 332 | 172 | 504 |
| TOTAL, URBANA-CHAMPAIGN | | | | | | | | | | | | | | | | | | | 19161 | 12448 | 31609 |
| TOTAL UNIVERSITY | | | | | | | | | | | | | | | | | | | | | |
| AMER IND/ALAS NATIVE | | | | | | | | | | | | | | | | | | | 86 | 67 | 153 |
| ASIAN/PAC ISLANDER | | | | | | | | | | | | | | | | | | | 770 | 511 | 1281 |
| BLACK NON-HISPANIC | | | | | | | | | | | | | | | | | | | 1800 | 2507 | 4307 |
| HISPANIC | | | | | | | | | | | | | | | | | | | 851 | 673 | 1524 |
| SUBTOT, MIN ETHNIC | | | | | | | | | | | | | | | | | | | 3507 | 3758 | 7265 |
| WHITE NON-HISPANIC | | | | | | | | | | | | | | | | | | | 26121 | 17014 | 43135 |
| FOREIGN | | | | | | | | | | | | | | | | | | | 1399 | 430 | 1829 |
| DATA NOT AVAIL | | | | | | | | | | | | | | | | | | | 1474 | 1131 | 2605 |
| TOTAL, UNIVERSITY | | | | | | | | | | | | | | | | | | | 32501 | 22333 | 54834 |

TABLE 7

HEADCOUNT (HDCT) ENROLLMENT AND FULL-TIME STUDENT EQUIVALENT (FTE) BY COLLEGE AND LEVEL (1)
SECOND SEMESTER OR WINTER QUARTER, 1976-77

| | 1ST YEAR/ FRESHMEN | | 2ND YEAR/ SOPHOMORES | | 3RD YEAR/ JUNIORS | | 4TH YEAR/ SENIORS | | UNCLASSIFIED | | IRREGULAR | | TOTAL (2) | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | HDCT | FTE | HDCT | FTE | HDCT | FTE | HDCT | FTE | HDCT | FTE | HDCT | FTE | HDCT | FTE |
| **CHICAGO CIRCLE** | | | | | | | | | | | | | | |
| 24 ARCH AND ART | 161 | 158 | 173 | 166 | 250 | 241 | 456 | 426 | 9 | 8 | 74 | 62 | 1123 | 1060 |
| 17 BUSINESS ADMIN | 480 | 466 | 548 | 537 | 656 | 637 | 762 | 728 | 3 | 2 | 37 | 27 | 2486 | 2397 |
| 20 EDUCATION | 191 | 187 | 114 | 113 | 143 | 139 | 215 | 201 | 2 | 2 | 9 | 4 | 674 | 645 |
| 22 ENGINEERING | 652 | 633 | 434 | 415 | 377 | 356 | 485 | 454 | 6 | 5 | 66 | 54 | 2020 | 1917 |
| 36 H.PHY ED & REC | 127 | 123 | 99 | 95 | 86 | 83 | 114 | 110 | - | - | 15 | 13 | 441 | 423 |
| 32 LIB ART & SCI | 3382 | 3257 | 2342 | 2238 | 1975 | 1862 | 1851 | 1714 | 65 | 47 | 318 | 222 | 9933 | 9339 |
| 68 SOCIAL WORK | 1 | 1 | - | - | 10 | 10 | 15 | 14 | - | - | - | - | 26 | 25 |
| 76 URBAN SCIENCES | - | - | - | - | - | - | - | - | 1 | 1 | - | - | 1 | 1 |
| TOTAL UNDERGRAD(2) | 4994 | 4825 | 3710 | 3562 | 3497 | 3326 | 3898 | 3646 | 86 | 65 | 519 | 381 | 16704 | 15807 |
| 26 GRADUATE | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | 1388 | 979 |
| GRAD II | | | | | | | | | | | | | 659 | 530 |
| TOTAL GRADUATE (2) | | | | | | | | | | | | | 2047 | 1510 |
| CHICAGO CIRCLE (2) | | | | | | | | | | | | | 18751 | 17317 |
| **MEDICAL CENTER** | | | | | | | | | | | | | | |
| 48 ASSOC MED SCI | - | - | - | - | 75 | 75 | 175 | 171 | - | - | - | - | 250 | 246 |
| 19 DENTAL ASSTS | 16 | 16 | - | - | - | - | - | - | - | - | - | - | 16 | 16 |
| 34 NURSING | - | - | 186 | 181 | 151 | 149 | 252 | 246 | 5 | 2 | - | - | 594 | 577 |
| 35 PHARMACY | - | - | 215 | 213 | 102 | 101 | 406 | 381 | 5 | 4 | - | - | 728 | 699 |
| TOTAL UNDERGRAD(2) | 16 | 16 | 401 | 394 | 328 | 324 | 833 | 798 | 10 | 6 | - | - | 1588 | 1538 |
| 19 DENTISTRY | 132 | 132 | 148 | 148 | 123 | 123 | 133 | 133 | - | - | - | - | 536 | 536 |
| 56 MEDICINE | 241 | 241 | 354 | 354 | 347 | 347 | 279 | 279 | - | - | - | - | 1221 | 1221 |
| TOTAL PROF (2) | 373 | 373 | 502 | 502 | 470 | 470 | 412 | 412 | - | - | - | - | 1757 | 1757 |
| 26 GRADUATE COL | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | 342 | 259 |
| GRAD II | | | | | | | | | | | | | 177 | 145 |
| 37 PUBLIC HEALTH | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | 62 | 66 |
| GRAD II | | | | | | | | | | | | | 19 | 13 |
| TOTAL GRADUATE (2) | | | | | | | | | | | | | 620 | 486 |

TABLE 7 CONTINUED

| | 1ST YEAR/ FRESHMEN | | 2ND YEAR/ SOPHOMORES | | 3RD YEAR/ JUNIORS | | 4TH YEAR/ SENIORS | | UNCLASSIFIED | | IRREGULAR | | TOTAL (2) | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | HDCT | FTE | HDCT | FTE | HDCT | FTE | HDCT | FTE | HDCT | FTE | HDCT | FTE | HDCT | FTE |
| MEDICAL CENTER | | | | | | | | | | | | | | |
| 19 DENTISTRY | | | | | | | | | | | | | 54 | 47 |
| 51 INTERNS | | | | | | | | | | | | | 104 | 104 |
| 40 RESIDENTS | | | | | | | | | | | | | 351 | 351 |
| TOTAL POSTPROF (2) | | | | | | | | | | | | | 509 | 501 |
| MEDICAL CENTER (2) | | | | | | | | | | | | | 4474 | 4284 |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | | |
| 15 AGRICULTURE | 487 | 486 | 491 | 488 | 642 | 632 | 687 | 673 | 16 | 9 | 13 | 11 | 2336 | 2300 |
| 36 APP LIFE STUDY | 149 | 147 | 159 | 156 | 208 | 201 | 243 | 230 | 12 | 3 | 3 | 2 | 774 | 740 |
| 52 AVIATION | 48 | 47 | 51 | 51 | 33 | 32 | 19 | 18 | 7 | 3 | - | - | 158 | 151 |
| 17 COM & BUS ADM | 627 | 626 | 811 | 808 | 781 | 772 | 968 | 929 | 24 | 11 | 10 | 6 | 3221 | 3153 |
| 28 COMMUNICATIONS | - | - | 3 | 3 | 199 | 198 | 214 | 211 | - | - | - | - | 416 | 412 |
| 20 EDUCATION | 145 | 144 | 149 | 146 | 243 | 224 | 277 | 260 | 11 | 7 | 1 | - | 626 | 762 |
| 22 ENGINEERING | 991 | 990 | 861 | 841 | 907 | 877 | 1134 | 1106 | 26 | 14 | 41 | 37 | 3960 | 3865 |
| 24 FINE & APP ART | 395 | 394 | 405 | 399 | 464 | 459 | 756 | 728 | 50 | 28 | 35 | 28 | 2105 | 2036 |
| 32 LIB ART & SCI | 2445 | 2442 | 2057 | 2038 | 2301 | 2249 | 2344 | 2257 | 151 | 79 | 10 | 8 | 9308 | 9073 |
| 34 NURSING | 7 | 7 | - | - | 1 | - | 9 | 8 | - | - | - | - | 17 | 15 |
| 68 SOCIAL WORK | - | - | 2 | 2 | 70 | 69 | 55 | 54 | 1 | 1 | - | - | 128 | 126 |
| TOTAL UNDERGRAD(2) | 5294 | 5283 | 4989 | 4932 | 5849 | 5711 | 6706 | 6475 | 298 | 155 | 113 | 92 | 23249 | 22651 |
| 38 BASIC MED SCI | 101 | 101 | - | - | - | - | - | - | - | - | - | - | 101 | 101 |
| 30 LAW | 223 | 223 | 204 | 203 | 172 | 167 | - | - | - | - | - | - | 599 | 594 |
| 44 VET MEDICINE | 78 | 78 | 85 | 85 | 85 | 85 | 84 | 82 | - | - | - | - | 332 | 330 |
| TOTAL PROF (2) | 402 | 402 | 289 | 288 | 257 | 252 | 84 | 82 | - | - | - | - | 1032 | 1024 |
| 26 GRADUATE | | | | | | | | | | | | | | |
| GRAD I | | | | | | | | | | | | | 3169 | 2752 |
| GRAD II | | | | | | | | | | | | | 4159 | 3516 |
| TOTAL GRADUATE (2) | | | | | | | | | | | | | 7328 | 6268 |
| URBANA-CHAMPAIGN (2) | | | | | | | | | | | | | 31609 | 29945 |
| TOTAL UNIVERSITY (2) | | | | | | | | | | | | | 54834 | 51547 |

TABLE 7 CONTINUED

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(1) FULL-TIME STUDENT EQUIVALENT TOTALS ARE OBTAINED BY ADDING THE FTE FOR EACH STUDENT: FTE=1.00 FOR A STUDENT REGISTERED FOR 12 SEMESTER (QUARTER) HOURS OR MORE (OR THE EQUIVALENT); FTE=SEMESTER HOURS/12 FOR A STUDENT REGISTERED FOR LESS THAN 12 HOURS (OR THE EQUIVALENT). A GRADUATE UNIT IS CONSIDERED EQUAL TO 4 SEMESTER HOURS OR 6 QUARTER HOURS.

(2) THE SUM OF FTE FOR SUB-GROUPS MAY NOT EQUAL THE FIGURES REPORTED FOR "TOTAL" FTE BECAUSE OF ROUNDING.

TABLE 6
DISTRIBUTION OF FULL-TIME AND PART-TIME STUDENTS BY COLLEGE AND SEX
SECOND SEMESTER OF WINTER QUARTER, 1976-77

| | FULL-TIME STUDENTS (1) | | | PART-TIME STUDENTS (1) | | | TOTAL | | | PERCENTAGE OF PART-TIME STUDENTS TO TOTAL ENROLLMENT | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL |
| CHICAGO CIRCLE | | | | | | | | | | | | |
| 24 ARCH AND ART | 616 | 338 | 954 | 111 | 58 | 169 | 727 | 396 | 1123 | 15.26 | 14.64 | 15.04 |
| 17 BUSINESS ADMIN | 1574 | 633 | 2207 | 191 | 88 | 279 | 1765 | 721 | 2486 | 10.82 | 12.20 | 11.22 |
| 20 EDUCATION | 68 | 535 | 603 | 9 | 62 | 71 | 77 | 597 | 674 | 11.68 | 10.38 | 10.53 |
| 22 ENGINEERING | 1599 | 136 | 1735 | 268 | 17 | 285 | 1867 | 153 | 2020 | 14.35 | 11.11 | 14.10 |
| 36 H.PHY ED & REC | 210 | 180 | 390 | 24 | 27 | 51 | 234 | 207 | 441 | 10.25 | 13.04 | 11.56 |
| 32 LIB ART & SCI | 4286 | 4077 | 8363 | 800 | 770 | 1570 | 5086 | 4847 | 9933 | 15.72 | 15.88 | 15.80 |
| 68 SOCIAL WORK | 4 | 19 | 23 | - | 3 | 3 | 4 | 22 | 26 | 0.00 | 13.63 | 11.53 |
| 76 URBAN SCIENCES | - | 1 | 1 | - | - | - | - | 1 | 1 | 0.00 | 0.00 | 0.00 |
| TOTAL UNDERGRAD | 8357 | 5919 | 14276 | 1403 | 1025 | 2428 | 9760 | 6944 | 16704 | 14.37 | 14.76 | 14.53 |
| 26 GRADUATE | | | | | | | | | | | | |
| GRAD I | 319 | 279 | 598 | 291 | 499 | 790 | 610 | 778 | 1388 | 47.70 | 64.13 | 56.91 |
| GRAD II | 243 | 200 | 443 | 145 | 71 | 216 | 388 | 271 | 659 | 37.37 | 26.19 | 32.77 |
| TOTAL GRADUATE | 562 | 479 | 1041 | 436 | 570 | 1006 | 998 | 1049 | 2047 | 43.68 | 54.33 | 49.14 |
| CHICAGO CIRCLE | 8919 | 6398 | 15317 | 1839 | 1595 | 3434 | 10758 | 7993 | 18751 | 17.09 | 19.95 | 18.31 |
| MEDICAL CENTER | | | | | | | | | | | | |
| 48 ASSOC MED SCI | 26 | 220 | 246 | - | 4 | 4 | 26 | 224 | 250 | 0.00 | 1.78 | 1.60 |
| 19 DENTAL ASSTS | - | 16 | 16 | - | - | - | - | 16 | 16 | 0.00 | 0.00 | 0.00 |
| 34 NURSING | 9 | 507 | 516 | 6 | 72 | 78 | 15 | 579 | 594 | 40.00 | 12.43 | 13.13 |
| 35 PHARMACY | 348 | 286 | 634 | 65 | 29 | 94 | 413 | 315 | 728 | 15.73 | 9.20 | 12.91 |
| TOTAL UNDERGRAD | 383 | 1029 | 1412 | 71 | 105 | 176 | 454 | 1134 | 1588 | 15.63 | 9.25 | 11.08 |
| 19 DENTISTRY | 475 | 61 | 536 | - | - | - | 475 | 61 | 536 | 0.00 | 0.00 | 0.00 |
| 56 MEDICINE | 981 | 240 | 1221 | - | - | - | 981 | 240 | 1221 | 0.00 | 0.00 | 0.00 |
| TOTAL PROFESSIONAL | 1456 | 301 | 1757 | - | - | - | 1456 | 301 | 1757 | 0.00 | 0.00 | 0.00 |
| 26 GRADUATE COL | | | | | | | | | | | | |
| GRAD I | 69 | 143 | 212 | 30 | 100 | 130 | 99 | 243 | 342 | 30.30 | 41.15 | 38.01 |
| GRAD II | 75 | 59 | 134 | 32 | 11 | 43 | 107 | 70 | 177 | 29.90 | 15.71 | 24.29 |
| 37 PUBLIC HEALTH | | | | | | | | | | | | |
| GRAD I | 14 | 42 | 56 | 11 | 15 | 26 | 25 | 57 | 82 | 44.00 | 26.31 | 31.70 |
| GRAD II | 5 | 2 | 7 | 8 | 4 | 12 | 13 | 6 | 19 | 61.53 | 66.66 | 63.15 |
| TOTAL GRADUATE | 163 | 246 | 409 | 81 | 130 | 211 | 244 | 376 | 620 | 33.19 | 34.57 | 34.03 |

TABLE 8 CONTINUED

| | FULL-TIME STUDENTS (1) | | | PART-TIME STUDENTS (1) | | | TOTAL | | | PERCENTAGE OF PART-TIME STUDENTS TO TOTAL ENROLLMENT | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL |
| **MEDICAL CENTER** | | | | | | | | | | | | |
| 19 DENTISTRY | 32 | 4 | 36 | 15 | 3 | 18 | 47 | 7 | 54 | 31.91 | 42.85 | 33.33 |
| 51 INTERNS | 87 | 17 | 104 | - | - | - | 87 | 17 | 104 | 0.00 | 0.00 | 0.00 |
| 40 RESIDENTS | 294 | 57 | 351 | - | - | - | 294 | 57 | 351 | 0.00 | 0.00 | 0.00 |
| TOTAL POSTPROF | 413 | 78 | 491 | 15 | 3 | 18 | 428 | 81 | 509 | 3.50 | 3.70 | 3.53 |
| MEDICAL CENTER | 2415 | 1654 | 4069 | 167 | 238 | 405 | 2582 | 1892 | 4474 | 6.46 | 12.57 | 9.05 |
| **URBANA-CHAMPAIGN** | | | | | | | | | | | | |
| 15 AGRICULTURE | 1151 | 1091 | 2242 | 33 | 61 | 94 | 1184 | 1152 | 2336 | 2.78 | 5.29 | 4.02 |
| 36 APP LIFE STUDY | 208 | 506 | 714 | 22 | 38 | 60 | 230 | 544 | 774 | 9.56 | 6.98 | 7.75 |
| 52 AVIATION | 137 | 6 | 143 | 12 | 3 | 15 | 149 | 9 | 158 | 8.05 | 33.33 | 9.49 |
| 17 COM & BUS ADM | 2097 | 883 | 2980 | 175 | 66 | 241 | 2272 | 949 | 3221 | 7.70 | 6.95 | 7.48 |
| 28 COMMUNICATIONS | 169 | 235 | 404 | 5 | 7 | 12 | 174 | 242 | 416 | 2.87 | 2.89 | 2.88 |
| 20 EDUCATION | 124 | 630 | 754 | 15 | 57 | 72 | 139 | 687 | 826 | 10.79 | 8.29 | 8.71 |
| 22 ENGINEERING | 3467 | 337 | 3804 | 138 | 18 | 156 | 3605 | 355 | 3960 | 3.82 | 5.07 | 3.93 |
| 24 FINE & APP ART | 1062 | 898 | 1960 | 59 | 86 | 145 | 1121 | 984 | 2105 | 5.26 | 8.73 | 6.88 |
| 32 LIB ART & SCI | 4368 | 4445 | 8813 | 210 | 285 | 495 | 4578 | 4730 | 9308 | 4.58 | 6.02 | 5.31 |
| 34 NURSING | 1 | 12 | 13 | - | 4 | 4 | 1 | 16 | 17 | 0.00 | 25.00 | 23.52 |
| 68 SOCIAL WORK | 19 | 104 | 123 | 1 | 4 | 5 | 20 | 108 | 128 | 5.00 | 3.70 | 3.90 |
| TOTAL UNDERGRAD | 12803 | 9147 | 21950 | 670 | 629 | 1299 | 13473 | 9776 | 23249 | 4.97 | 6.43 | 5.58 |
| 38 BASIC MED SCI | 83 | 18 | 101 | - | - | - | 83 | 18 | 101 | 0.00 | 0.00 | 0.00 |
| 30 LAW | 453 | 120 | 573 | 22 | 4 | 26 | 475 | 124 | 599 | 4.63 | 3.22 | 4.34 |
| 44 VET MEDICINE | 223 | 91 | 314 | 14 | 4 | 18 | 237 | 95 | 332 | 5.90 | 4.21 | 5.42 |
| TOTAL PROFESSIONAL | 759 | 229 | 988 | 36 | 8 | 44 | 795 | 237 | 1032 | 4.52 | 3.37 | 4.26 |
| 26 GRADUATE | | | | | | | | | | | | |
| GRAD I | 1449 | 784 | 2233 | 437 | 499 | 936 | 1886 | 1283 | 3169 | 23.17 | 38.89 | 29.55 |
| GRAD II | 2255 | 661 | 2916 | 752 | 491 | 1243 | 3007 | 1152 | 4159 | 25.00 | 42.62 | 29.88 |
| TOTAL GRADUATE | 3704 | 1445 | 5149 | 1189 | 990 | 2179 | 4893 | 2435 | 7328 | 24.30 | 40.65 | 29.73 |
| URBANA-CHAMPAIGN | 17266 | 10821 | 28087 | 1895 | 1627 | 3522 | 19161 | 12448 | 31609 | 9.88 | 13.07 | 11.14 |
| TOTAL UNIVERSITY | 28600 | 18873 | 47473 | 3901 | 3460 | 7361 | 32501 | 22333 | 54834 | 12.00 | 15.49 | 13.42 |

(1) STUDENTS CARRYING 12 SEMESTER (QUARTER) HOURS OR MORE (OR THE EQUIVALENT) ARE FULL-TIME. LESS THAN 12 ARE PART-TIME.

TABLE 9
DISTRIBUTION OF RESIDENT AND NONRESIDENT STUDENTS BY COLLEGE AND SEX
SECOND SEMESTER OF WINTER QUARTER, 1976-77

| | RESIDENT | | | NONRESIDENT | | | TOTAL | | | PERCENTAGE OF NONRESIDENT STUDENTS TO TOTAL ENROLLMENT | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL |
| CHICAGO CIRCLE | | | | | | | | | | | | |
| 24 ARCH AND ART | 699 | 382 | 1081 | 28 | 14 | 42 | 727 | 396 | 1123 | 3.85 | 3.53 | 3.73 |
| 17 BUSINESS ADMIN | 1729 | 703 | 2432 | 36 | 18 | 54 | 1765 | 721 | 2486 | 2.03 | 2.49 | 2.17 |
| 20 EDUCATION | 77 | 586 | 663 | - | 11 | 11 | 77 | 597 | 674 | 0.00 | 1.84 | 1.63 |
| 22 ENGINEERING | 1677 | 146 | 1823 | 190 | 7 | 197 | 1867 | 153 | 2020 | 10.17 | 4.57 | 9.75 |
| 36 H,PHY ED & REC | 228 | 207 | 435 | 6 | - | 6 | 234 | 207 | 441 | 2.56 | 0.00 | 1.36 |
| 32 LIB ART & SCI | 4900 | 4709 | 9609 | 186 | 138 | 324 | 5086 | 4847 | 9933 | 3.65 | 2.84 | 3.26 |
| 68 SOCIAL WORK | 4 | 22 | 26 | - | - | - | 4 | 22 | 26 | 0.00 | 0.00 | 0.00 |
| 76 URBAN SCIENCES | - | 1 | 1 | - | - | - | - | 1 | 1 | 0.00 | 0.00 | 0.00 |
| TOTAL UNDERGRAD | 9314 | 6756 | 16070 | 446 | 188 | 634 | 9760 | 6944 | 16704 | 4.56 | 2.70 | 3.79 |
| 26 GRADUATE | | | | | | | | | | | | |
| GRAD I | 319 | 279 | 598 | 291 | 499 | 790 | 610 | 778 | 1388 | 47.70 | 64.13 | 56.91 |
| GRAD II | 243 | 200 | 443 | 145 | 71 | 216 | 388 | 271 | 659 | 37.37 | 26.19 | 32.77 |
| TOTAL GRADUATE | 562 | 479 | 1041 | 436 | 570 | 1006 | 998 | 1049 | 2047 | 43.68 | 54.33 | 49.14 |
| CHICAGO CIRCLE | 9876 | 7235 | 17111 | 882 | 756 | 1640 | 10758 | 7993 | 18751 | 8.19 | 9.48 | 8.74 |
| MEDICAL CENTER | | | | | | | | | | | | |
| 48 ASSOC MED SCI | 26 | 222 | 248 | - | 2 | 2 | 26 | 224 | 250 | 0.00 | 0.89 | 0.80 |
| 19 DENTAL ASSTS | - | 15 | 15 | - | 1 | 1 | - | 16 | 16 | 0.00 | 6.25 | 6.25 |
| 34 NURSING | 15 | 572 | 587 | - | 7 | 7 | 15 | 579 | 594 | 0.00 | 1.20 | 1.17 |
| 35 PHARMACY | 410 | 313 | 723 | 3 | 2 | 5 | 413 | 315 | 728 | 0.72 | 0.63 | 0.68 |
| TOTAL UNDERGRAD | 451 | 1122 | 1573 | 3 | 12 | 15 | 454 | 1134 | 1588 | 0.66 | 1.05 | 0.94 |
| 19 DENTISTRY | 473 | 60 | 533 | 2 | 1 | 3 | 475 | 61 | 536 | 0.42 | 1.63 | 0.55 |
| 56 MEDICINE | 979 | 239 | 1218 | 2 | 1 | 3 | 981 | 240 | 1221 | 0.20 | 0.41 | 0.24 |
| TOTAL PROFESSIONAL | 1452 | 299 | 1751 | 4 | 2 | 6 | 1456 | 301 | 1757 | 0.27 | 0.66 | 0.34 |
| 26 GRADUATE COL | | | | | | | | | | | | |
| GRAD I | 69 | 143 | 212 | 30 | 100 | 130 | 99 | 243 | 342 | 30.30 | 41.15 | 38.01 |
| GRAD II | 75 | 59 | 134 | 32 | 11 | 43 | 107 | 70 | 177 | 29.90 | 15.71 | 24.29 |
| 37 PUBLIC HEALTH | | | | | | | | | | | | |
| GRAD I | 14 | 42 | 56 | 11 | 15 | 26 | 25 | 57 | 82 | 44.00 | 26.31 | 31.70 |
| GRAD II | 5 | 2 | 7 | 8 | 4 | 12 | 13 | 6 | 19 | 61.53 | 66.66 | 63.15 |
| TOTAL GRADUATE | 163 | 246 | 409 | 81 | 130 | 211 | 244 | 376 | 620 | 33.19 | 34.57 | 34.03 |

TABLE 9 CONTINUED

| | RESIDENT | | | NONRESIDENT | | | TOTAL | | | PERCENTAGE OF NONRESIDENT STUDENTS TO TOTAL ENROLLMENT | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL | MEN | WOMEN | TOTAL |
| **MEDICAL CENTER** | | | | | | | | | | | | |
| 19 DENTISTRY | 30 | 3 | 33 | 17 | 4 | 21 | 47 | 7 | 54 | 36.17 | 57.14 | 38.88 |
| 51 INTERNS | 75 | 13 | 88 | 12 | 4 | 16 | 87 | 17 | 104 | 13.79 | 23.52 | 15.38 |
| 40 RESIDENTS | 235 | 45 | 280 | 59 | 12 | 71 | 294 | 57 | 351 | 20.06 | 21.05 | 20.22 |
| TOTAL POSTPROF | 340 | 61 | 401 | 88 | 20 | 108 | 428 | 81 | 509 | 20.56 | 24.69 | 21.21 |
| MEDICAL CENTER | 2406 | 1728 | 4134 | 176 | 164 | 340 | 2582 | 1892 | 4474 | 6.81 | 8.66 | 7.59 |
| **URBANA-CHAMPAIGN** | | | | | | | | | | | | |
| 15 AGRICULTURE | 1174 | 1130 | 2304 | 10 | 22 | 32 | 1184 | 1152 | 2336 | 0.84 | 1.90 | 1.36 |
| 36 APP LIFE STUDY | 222 | 537 | 759 | 8 | 7 | 15 | 230 | 544 | 774 | 3.47 | 1.28 | 1.93 |
| 52 AVIATION | 140 | 9 | 149 | 9 | - | 9 | 149 | 9 | 158 | 6.04 | 0.00 | 5.69 |
| 17 COM & BUS ADM | 2218 | 926 | 3144 | 54 | 23 | 77 | 2272 | 949 | 3221 | 2.37 | 2.42 | 2.39 |
| 28 COMMUNICATIONS | 173 | 230 | 403 | 1 | 12 | 13 | 174 | 242 | 416 | 0.57 | 4.95 | 3.12 |
| 20 EDUCATION | 135 | 674 | 809 | 4 | 13 | 17 | 139 | 687 | 826 | 2.87 | 1.89 | 2.05 |
| 22 ENGINEERING | 3403 | 346 | 3749 | 202 | 9 | 211 | 3605 | 355 | 3960 | 5.60 | 2.53 | 5.32 |
| 24 FINE & APP ART | 1015 | 898 | 1913 | 106 | 86 | 192 | 1121 | 984 | 2105 | 9.45 | 8.73 | 9.12 |
| 32 LIB ART & SCI | 4495 | 4637 | 9132 | 83 | 93 | 176 | 4578 | 4730 | 9308 | 1.81 | 1.96 | 1.89 |
| 34 NURSING | 1 | 16 | 17 | - | - | - | 1 | 16 | 17 | 0.00 | 0.00 | 0.00 |
| 68 SOCIAL WORK | 20 | 106 | 126 | - | 2 | 2 | 20 | 108 | 128 | 0.00 | 1.85 | 1.56 |
| TOTAL UNDERGRAD | 12996 | 9509 | 22505 | 477 | 267 | 744 | 13473 | 9776 | 23249 | 3.54 | 2.73 | 3.20 |
| 38 BASIC MED SCI | 82 | 18 | 100 | 1 | - | 1 | 83 | 18 | 101 | 1.20 | 0.00 | 0.99 |
| 30 LAW | 446 | 112 | 558 | 29 | 12 | 41 | 475 | 124 | 599 | 6.10 | 9.67 | 6.84 |
| 44 VET MEDICINE | 233 | 94 | 327 | 4 | 1 | 5 | 237 | 95 | 332 | 1.68 | 1.05 | 1.50 |
| TOTAL PROFESSIONAL | 761 | 224 | 985 | 34 | 13 | 47 | 795 | 237 | 1032 | 4.27 | 5.48 | 4.55 |
| 26 GRADUATE | | | | | | | | | | | | |
| GRAD I | 1449 | 784 | 2233 | 437 | 499 | 936 | 1886 | 1283 | 3169 | 23.17 | 38.89 | 29.53 |
| GRAD II | 2255 | 661 | 2916 | 752 | 491 | 1243 | 3007 | 1152 | 4159 | 25.00 | 42.62 | 29.88 |
| TOTAL GRADUATE | 3704 | 1445 | 5149 | 1189 | 990 | 2179 | 4893 | 2435 | 7328 | 24.30 | 40.65 | 29.73 |
| URBANA-CHAMPAIGN | 17461 | 11178 | 28639 | 1700 | 1270 | 2970 | 19161 | 12448 | 31609 | 8.87 | 10.20 | 9.39 |
| TOTAL UNIVERSITY | 29743 | 20141 | 49884 | 2758 | 2192 | 4950 | 32501 | 22333 | 54834 | 8.48 | 9.81 | 9.02 |

TABLE 10
GEOGRAPHICAL DISTRIBUTION OF STUDENTS BY LEVEL AND SEX, ON THE BASIS OF PERMANENT HOME ADDRESS,
SECOND SEMESTER OR WINTER QUARTER, 1976-77

| | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| CHICAGO CIRCLE | | | | | | | | | | | | | |
| ADAMS | 2 | - | - | - | - | - | - | - | 2 | - | 2 | - | - |
| BUREAU | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| BUREAU | - | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - |
| CALHOUN | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| CHAMPAIGN | 3 | 2 | - | - | 1 | 2 | - | - | 4 | 4 | 8 | - | - |
| COLES | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| COOK | 8067 | 6091 | - | - | 653 | 822 | - | - | 8720 | 6913 | 15633 | 117 | 114 |
| DE KALB | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 2 | - | - |
| DOUGLAS | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| DU PAGE | 289 | 126 | - | - | 44 | 58 | - | - | 333 | 184 | 517 | 1 | 2 |
| EDWARDS | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| EFFINGHAM | - | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - |
| GRUNDY | 4 | - | - | - | - | - | - | - | 4 | - | 4 | - | - |
| HENDERSON | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| HENRY | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| JACKSON | - | - | - | - | 1 | 1 | - | - | 1 | 1 | 2 | - | - |
| KANE | 18 | 14 | - | - | 7 | - | - | - | 25 | 14 | 39 | - | - |
| KANKAKEE | 4 | 3 | - | - | 2 | 3 | - | - | 6 | 6 | 12 | - | - |
| KENDALL | 3 | - | - | - | - | - | - | - | 3 | - | 3 | - | - |
| KNOX | - | 2 | - | - | - | - | - | - | - | 2 | 2 | - | - |
| LAKE | 79 | 39 | - | - | 15 | 28 | - | - | 94 | 67 | 161 | - | - |
| LA SALLE | - | 3 | - | - | - | - | - | - | - | 3 | 3 | - | - |
| LIVINGSTON | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 2 | - | - |
| LOGAN | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| MCDONOUGH | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| MCHENRY | 17 | 3 | - | - | 1 | 5 | - | - | 18 | 8 | 26 | - | - |
| MCLEAN | 3 | - | - | - | 1 | 1 | - | - | 4 | 1 | 5 | - | - |
| MACON | 2 | - | - | - | - | - | - | - | 2 | - | 2 | - | - |
| MADISON | 1 | 2 | - | - | 1 | - | - | - | 2 | 2 | 4 | - | - |
| MORGAN | - | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - |
| PEORIA | 2 | - | - | - | - | - | - | - | 2 | - | 2 | - | - |
| ROCK ISLAND | 1 | 2 | - | - | - | 1 | - | - | 1 | 3 | 4 | - | - |
| SALINE | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| SANGAMON | 1 | 2 | - | - | - | 1 | - | - | 1 | 3 | 4 | - | - |
| STEPHENSON | 1 | 2 | - | - | 1 | - | - | - | 2 | 2 | 4 | - | - |
| TAZEWELL | 1 | - | - | - | 1 | - | - | - | 2 | - | 2 | - | - |
| VERMILION | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| WHITE | - | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - |
| WHITESIDE | 2 | 1 | - | - | - | - | - | - | 2 | 1 | 3 | - | - |
| WILL | 27 | 12 | - | - | 6 | 6 | - | - | 33 | 18 | 51 | - | - |
| WINNEBAGO | 6 | 1 | - | - | - | - | - | - | 6 | 1 | 7 | - | - |
| TOTAL, ILLINOIS COUNTIES | 8538 | 6313 | - | - | 736 | 932 | - | - | 9274 | 7245 | 16519 | 118 | 116 |
| ALABAMA | - | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - |

TABLE 10 CONTINUED

| | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| CHICAGO CIRCLE | | | | | | | | | | | | | |
| ARIZONA | - | 1 | - | - | - | 1 | - | - | - | 2 | 2 | - | - |
| CALIFORNIA | 3 | 5 | - | - | 6 | 5 | - | - | 9 | 10 | 19 | - | - |
| COLORADO | 1 | 2 | - | - | - | 1 | - | - | 1 | 3 | 4 | - | - |
| CONNECTICUT | - | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - |
| FLORIDA | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 2 | - | - |
| HAWAII | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| INDIANA | 3 | 3 | - | - | - | 5 | - | - | 3 | 8 | 11 | - | 1 |
| IOWA | 4 | 1 | - | - | 1 | 1 | - | - | 5 | 2 | 7 | - | - |
| KENTUCKY | - | 1 | - | - | 1 | - | - | - | 1 | 1 | 2 | - | - |
| LOUISIANA | - | 2 | - | - | 2 | - | - | - | 2 | 2 | 4 | - | - |
| MARYLAND | 1 | 1 | - | - | 1 | 2 | - | - | 2 | 3 | 5 | - | - |
| MASSACHUSETTS | 4 | 3 | - | - | 5 | 3 | - | - | 9 | 6 | 15 | - | - |
| MICHIGAN | 8 | 7 | - | - | 4 | 2 | - | - | 12 | 9 | 21 | - | - |
| MINNESOTA | 1 | 2 | - | - | 3 | - | - | - | 4 | 2 | 6 | - | - |
| MISSISSIPPI | - | 2 | - | - | - | 1 | - | - | - | 3 | 3 | - | - |
| MISSOURI | 1 | - | - | - | 1 | 1 | - | - | 2 | 1 | 3 | - | - |
| NEBRASKA | - | 2 | - | - | - | - | - | - | - | 2 | 2 | - | - |
| NEW HAMPSHIRE | 1 | - | - | - | - | 1 | - | - | 1 | 1 | 2 | - | - |
| NEW JERSEY | 2 | 1 | - | - | 4 | 2 | - | - | 6 | 3 | 9 | - | - |
| NEW YORK | 3 | 7 | - | - | 10 | 8 | - | - | 13 | 15 | 28 | - | - |
| NORTH CAROLINA | 1 | 1 | - | - | - | 2 | - | - | 1 | 3 | 4 | - | - |
| NORTH DAKOTA | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| OHIO | 7 | 9 | - | - | 2 | 1 | - | - | 9 | 10 | 19 | - | - |
| OREGON | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| PENNSYLVANIA | 2 | - | - | - | 2 | 5 | - | - | 4 | 5 | 9 | - | - |
| RHODE ISLAND | 2 | - | - | - | - | - | - | - | 2 | - | 2 | - | - |
| SOUTH CAROLINA | 1 | - | - | - | - | 1 | - | - | 1 | 1 | 2 | - | - |
| TEXAS | 2 | 3 | - | - | - | 1 | - | - | 2 | 4 | 6 | - | - |
| VERMONT | - | 2 | - | - | - | - | - | - | - | 2 | 2 | - | - |
| VIRGINIA | 2 | 1 | - | - | 1 | 1 | - | - | 3 | 2 | 5 | - | - |
| WASHINGTON | - | 2 | - | - | 2 | - | - | - | 2 | 2 | 4 | - | - |
| WEST VIRGINIA | - | - | - | - | - | 2 | - | - | - | 2 | 2 | - | - |
| WISCONSIN | 5 | 2 | - | - | 2 | - | - | - | 7 | 2 | 9 | - | - |
| WYOMING | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| TOTAL, OTHER STATES | 56 | 62 | - | - | 49 | 48 | - | - | 105 | 110 | 215 | - | 1 |
| PUERTO RICO | 4 | 3 | - | - | - | - | - | - | 4 | 3 | 7 | - | - |
| TOTAL, US TERR & POSSESSIONS | 4 | 3 | - | - | - | - | - | - | 4 | 3 | 7 | - | - |
| AFRICA | | | | | | | | | | | | | |
| ALGERIA | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |

TABLE 10 CONTINUED

| | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| CHICAGO CIRCLE | | | | | | | | | | | | | |
| DAHOMEY | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| ETHIOPIA | 8 | - | - | - | - | - | - | - | 8 | - | 8 | - | - |
| GAMBIA | 2 | - | - | - | - | - | - | - | 2 | - | 2 | - | - |
| GHANA | 21 | - | - | - | 1 | - | - | - | 22 | - | 22 | - | - |
| IVORY COAST | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| KENYA | 1 | 1 | - | - | 1 | - | - | - | 2 | 1 | 3 | - | - |
| LIBERIA | 2 | - | - | - | - | - | - | - | 2 | - | 2 | - | - |
| MALAWI | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| MOZAMBIQUE | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| NIGERIA | 93 | 14 | - | - | 5 | - | - | - | 98 | 14 | 112 | 1 | - |
| SENEGAL | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| SIERRA LEONE | 4 | - | - | - | - | - | - | - | 4 | - | 4 | - | - |
| SOUTH AFRICA | 2 | 1 | - | - | - | - | - | - | 2 | 1 | 3 | - | - |
| TANZANIA | 3 | 1 | - | - | 1 | - | - | - | 4 | 1 | 5 | - | - |
| UGANDA | 1 | - | - | - | 1 | - | - | - | 2 | - | 2 | - | - |
| UNITED ARAB REPUBLIC | 6 | 1 | - | - | 1 | 1 | - | - | 7 | 2 | 9 | - | - |
| AMER-CENTRAL & W INDIES | | | | | | | | | | | | | |
| BRITISH HONDURAS | 1 | 2 | - | - | - | - | - | - | 1 | 2 | 3 | - | - |
| COSTA RICA | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 2 | - | - |
| CUBA | 37 | 36 | - | - | - | 2 | - | - | 37 | 38 | 75 | - | - |
| CURACAO | 2 | - | - | - | - | - | - | - | 2 | - | 2 | - | - |
| DOMINICAN REPUBLIC | 3 | - | - | - | - | - | - | - | 3 | - | 3 | - | - |
| GUATEMALA | 6 | 3 | - | - | - | - | - | - | 6 | 3 | 9 | - | - |
| HAITI | 14 | 8 | - | - | - | - | - | - | 14 | 8 | 22 | - | 1 |
| HONDURAS | 3 | - | - | - | - | 1 | - | - | 3 | 1 | 4 | - | - |
| JAMAICA | 9 | 10 | - | - | 1 | 1 | - | - | 10 | 11 | 21 | 2 | - |
| NICARAGUA | 1 | 2 | - | - | - | - | - | - | 1 | 2 | 3 | - | - |
| TRINIDAD & TOBAGO | 4 | 2 | - | - | - | - | - | - | 4 | 2 | 6 | - | - |
| AMERICA-NORTH | | | | | | | | | | | | | |
| CANADA | 14 | 11 | - | - | 4 | - | - | - | 18 | 11 | 29 | - | - |
| MEXICO | 116 | 57 | - | - | - | - | - | - | 116 | 57 | 173 | 3 | 2 |
| AMERICA-SOUTH | | | | | | | | | | | | | |
| ARGENTINA | 9 | 6 | - | - | 1 | - | - | - | 10 | 6 | 16 | - | - |
| BOLIVIA | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| BRAZIL | 1 | 3 | - | - | 3 | - | - | - | 4 | 3 | 7 | - | - |
| CHILE | 2 | 1 | - | - | - | - | - | - | 2 | 1 | 3 | - | - |
| COLOMBIA | 15 | 4 | - | - | 4 | - | - | - | 19 | 4 | 23 | - | - |
| ECUADOR | 29 | 13 | - | - | 1 | - | - | - | 30 | 13 | 43 | 1 | - |
| GUYANA | 2 | 2 | - | - | 1 | - | - | - | 3 | 2 | 5 | - | - |
| PERU | 3 | 3 | - | - | 2 | 2 | - | - | 5 | 5 | 10 | - | - |
| VENEZUELA | 5 | 2 | - | - | 2 | - | - | - | 7 | 2 | 9 | - | - |
| ASIA | | | | | | | | | | | | | |
| BURMA | 7 | 9 | - | - | - | 1 | - | - | 7 | 10 | 17 | - | - |
| CHINA PEOPLES REPUBLIC OF | 1 | 1 | - | - | 1 | - | - | - | 2 | 1 | 3 | - | - |

TABLE 10 CONTINUED

| | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| CHICAGO CIRCLE | | | | | | | | | | | | | |
| CHINA REPUBLIC OF | 31 | 24 | - | - | 34 | 17 | - | - | 65 | 41 | 106 | - | 1 |
| SRI LANKA | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| HONG KONG | 43 | 39 | - | - | 10 | 4 | - | - | 53 | 43 | 96 | - | - |
| INDIA | 50 | 25 | - | - | 44 | 6 | - | - | 94 | 31 | 125 | - | - |
| INDONESIA | 2 | - | - | - | - | - | - | - | 2 | - | 2 | - | - |
| IRAN | 106 | 16 | - | - | 17 | 3 | - | - | 123 | 19 | 142 | - | - |
| IRAQ | 12 | 4 | - | - | - | - | - | - | 12 | 4 | 16 | - | - |
| ISRAEL | 21 | 5 | - | - | 2 | 3 | - | - | 23 | 8 | 31 | - | - |
| JAPAN | 5 | 4 | - | - | 5 | 1 | - | - | 10 | 5 | 15 | - | - |
| JORDAN | 30 | 8 | - | - | 3 | - | - | - | 33 | 8 | 41 | 2 | - |
| KOREA DEMOCRATIC PEOPLES REP | 5 | 3 | - | - | 2 | - | - | - | 7 | 3 | 10 | 1 | - |
| KOREA REPUBLIC OF | 28 | 18 | - | - | 11 | 3 | - | - | 39 | 21 | 60 | - | - |
| KUWAIT | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| LEBANON | 4 | 1 | - | - | - | - | - | - | 4 | 1 | 5 | - | - |
| PAKISTAN | 46 | 2 | - | - | 8 | - | - | - | 54 | 2 | 56 | 1 | - |
| PHILIPPINES | 45 | 33 | - | - | 3 | 5 | - | - | 48 | 38 | 86 | 1 | - |
| SINGAPORE | - | 2 | - | - | - | - | - | - | - | 2 | 2 | - | 1 |
| SYRIA | 10 | 1 | - | - | 2 | - | - | - | 12 | 1 | 13 | - | - |
| THAILAND | 12 | 10 | - | - | 1 | 1 | - | - | 13 | 11 | 24 | - | 1 |
| TURKEY | 6 | 3 | - | - | 2 | 1 | - | - | 8 | 4 | 12 | - | - |
| VIET NAM DEMOCRATIC REPUBLIC | 2 | - | - | - | - | - | - | - | 2 | - | 2 | - | - |
| VIET NAM REPUBLIC OF | 3 | 5 | - | - | - | - | - | - | 3 | 5 | 8 | - | - |
| UNIDENTIFIED COUNTRY | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| EUROPE | | | | | | | | | | | | | |
| ALBANIA | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| AUSTRIA | 4 | 3 | - | - | 1 | 1 | - | - | 5 | 4 | 9 | - | - |
| BELGIUM | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| BULGARIA | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 2 | - | - |
| CYPRUS | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| CZECHOSLOVAKIA | 6 | 4 | - | - | - | 1 | - | - | 6 | 5 | 11 | 1 | - |
| DENMARK | - | 1 | - | - | - | 1 | - | - | - | 2 | 2 | - | - |
| FINLAND | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| FRANCE | 1 | 1 | - | - | - | 2 | - | - | 1 | 3 | 4 | - | - |
| GERMAN DEMOCRATIC REPUBLIC | 4 | 1 | - | - | 1 | - | - | - | 5 | 1 | 6 | 1 | - |
| GERMAN FEDERAL REPUBLIC | 10 | 10 | - | - | 4 | 2 | - | - | 14 | 12 | 26 | 1 | - |
| GREECE | 86 | 40 | - | - | 17 | 2 | - | - | 103 | 42 | 145 | - | - |
| HUNGARY | 2 | 1 | - | - | - | - | - | - | 2 | 1 | 3 | - | - |
| IRELAND | 1 | 2 | - | - | 1 | 1 | - | - | 2 | 3 | 5 | - | - |
| ITALY | 23 | 13 | - | - | - | - | - | - | 23 | 13 | 36 | - | - |
| NETHERLANDS | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| NORWAY | 3 | - | - | - | - | - | - | - | 3 | - | 3 | - | - |
| POLAND | 71 | 40 | - | - | 3 | 1 | - | - | 74 | 41 | 115 | - | - |
| PORTUGAL | - | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - |
| ROMANIA | 3 | 7 | - | - | 1 | - | - | - | 4 | 7 | 11 | - | - |
| SPAIN | 3 | 1 | - | - | - | - | - | - | 3 | 1 | 4 | - | - |
| SWEDEN | - | 1 | - | - | 1 | - | - | - | 1 | 1 | 2 | - | - |
| SWITZERLAND | 2 | - | - | - | - | - | - | - | 2 | - | 2 | - | - |

TABLE 10 CONTINUED

| | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| CHICAGO CIRCLE | | | | | | | | | | | | | |
| UNITED KINGDOM | 12 | 11 | - | - | 1 | 5 | - | - | 13 | 16 | 29 | - | - |
| USSR | 3 | 2 | - | - | 1 | - | - | - | 4 | 2 | 6 | - | - |
| YUGOSLAVIA | 28 | 22 | - | - | 1 | - | - | - | 29 | 22 | 51 | - | 1 |
| OCEANIA | | | | | | | | | | | | | |
| AUSTRALIA | 4 | 3 | - | - | 1 | - | - | - | 5 | 3 | 8 | - | - |
| NEW ZEALAND | - | 2 | - | - | - | - | - | - | - | 2 | 2 | - | - |
| TOTAL, FOREIGN COUNTRIES | 1162 | 566 | - | - | 213 | 69 | - | - | 1375 | 635 | 2010 | 15 | 10 |
| CHICAGO CIRCLE | | | | | | | | | | | | | |
| RESIDENTS | | | | | | | | | | | | | |
| TOTAL, ILLINOIS COUNTIES | 8538 | 6313 | - | - | 736 | 932 | - | - | 9274 | 7245 | 16519 | 118 | 116 |
| NONRESIDENTS | | | | | | | | | | | | | |
| OTHER STATES | 56 | 62 | - | - | 49 | 48 | - | - | 105 | 110 | 215 | - | 1 |
| US TERR & POSSESSIONS | 4 | 3 | - | - | - | - | - | - | 4 | 3 | 7 | - | - |
| FOREIGN COUNTRIES | 1162 | 566 | - | - | 213 | 69 | - | - | 1375 | 635 | 2010 | 15 | 10 |
| TOTAL, NONRESIDENTS | 1222 | 631 | - | - | 262 | 117 | - | - | 1484 | 748 | 2232 | 15 | 11 |
| CAMPUS TOTAL | 9760 | 6944 | - | - | 998 | 1049 | - | - | 10758 | 7993 | 18751 | 133 | 127 |
| MEDICAL CENTER | | | | | | | | | | | | | |
| ADAMS | - | 1 | 3 | 1 | - | - | - | - | 3 | 2 | 5 | - | - |
| ALEXANDER | - | 1 | 3 | - | - | - | - | - | 3 | 1 | 4 | - | - |
| BOND | - | - | 2 | - | - | - | - | - | 2 | - | 2 | - | - |
| BOONE | 3 | 2 | 3 | - | - | 1 | - | - | 6 | 3 | 9 | - | - |
| BROWN | - | - | 1 | - | - | - | - | - | 1 | - | 1 | - | - |
| BUREAU | 1 | 4 | 5 | - | - | - | 1 | - | 7 | 4 | 11 | - | - |
| CALHOUN | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| CARROLL | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| CASS | 2 | - | 1 | - | - | - | - | - | 3 | - | 3 | - | - |
| CHAMPAIGN | 5 | 13 | 63 | 13 | 2 | 3 | 1 | - | 71 | 29 | 100 | - | - |
| CHRISTIAN | - | 2 | 5 | - | - | - | 1 | - | 6 | 2 | 8 | - | - |
| CLARK | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| CLAY | 1 | - | 1 | - | - | - | - | - | 2 | - | 2 | - | - |

TABLE 10 CONTINUED

| MEDICAL CENTER | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| COLES | - | 5 | 8 | 2 | - | - | - | - | 6 | 7 | 15 | - | - |
| COOK | 331 | 829 | 789 | 186 | 137 | 231 | 262 | 48 | 1519 | 1294 | 2813 | - | - |
| CRAWFORD | - | - | 2 | - | - | - | - | - | 2 | - | 2 | - | - |
| DE KALB | 3 | 1 | 12 | 5 | 1 | - | 2 | - | 18 | 6 | 24 | - | - |
| DOUGLAS | - | 1 | 1 | - | - | - | - | - | 1 | 1 | 2 | - | - |
| DU PAGE | 19 | 83 | 103 | 20 | 13 | 28 | 15 | 3 | 150 | 134 | 284 | - | - |
| EDGAR | 2 | 1 | 5 | 1 | - | - | - | - | 7 | 2 | 9 | - | - |
| EDWARDS | - | 1 | 2 | - | - | - | - | - | 2 | 1 | 3 | - | - |
| EFFINGHAM | 2 | 4 | 5 | - | - | - | - | - | 7 | 4 | 11 | - | - |
| FAYETTE | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| FORD | - | 1 | 2 | - | - | - | - | - | 2 | 1 | 3 | - | - |
| FRANKLIN | 2 | 1 | 2 | - | - | - | 1 | - | 5 | 1 | 6 | - | - |
| FULTON | - | 1 | 5 | - | - | 1 | - | - | 5 | 2 | 7 | - | - |
| GALLATIN | - | - | 1 | - | - | - | - | - | 1 | - | 1 | - | - |
| GREENE | - | - | 1 | - | - | - | - | - | 1 | - | 1 | - | - |
| GRUNDY | 2 | 2 | 4 | 1 | - | - | - | - | 6 | 3 | 9 | - | - |
| HAMILTON | - | - | 1 | - | - | - | - | - | 1 | - | 1 | - | - |
| HANCOCK | - | - | 3 | - | - | - | - | - | 3 | - | 3 | - | - |
| HENDERSON | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| HENRY | - | - | 5 | - | - | - | - | - | 5 | - | 5 | - | - |
| IROQUOIS | - | 4 | 3 | 1 | - | - | - | - | 3 | 5 | 8 | - | - |
| JACKSON | 1 | - | 13 | 1 | - | - | - | - | 14 | 1 | 15 | - | - |
| JEFFERSON | - | 1 | 2 | 1 | - | - | - | - | 2 | 2 | 4 | - | - |
| JERSEY | - | 1 | 3 | - | - | - | - | - | 3 | 1 | 4 | - | - |
| JO DAVIESS | - | - | 1 | 1 | - | - | - | - | 1 | 1 | 2 | - | - |
| KANE | 9 | 12 | 29 | 10 | - | 2 | 2 | - | 40 | 24 | 64 | - | - |
| KANKAKEE | 6 | 6 | 9 | 3 | - | 2 | - | - | 15 | 11 | 26 | - | - |
| KENDALL | - | 1 | 5 | - | - | - | - | - | 5 | 1 | 6 | - | - |
| KNOX | 1 | - | 5 | 5 | - | 1 | 1 | - | 7 | 6 | 13 | - | - |
| LAKE | 10 | 23 | 79 | 10 | 7 | 6 | 1 | 1 | 97 | 40 | 137 | - | - |
| LA SALLE | 2 | 12 | 10 | 3 | 1 | 1 | 1 | - | 14 | 16 | 30 | - | - |
| LAWRENCE | - | - | - | 1 | 1 | - | - | - | 1 | 1 | 2 | - | - |
| LEE | 2 | - | 3 | - | - | - | - | - | 5 | - | 5 | - | - |
| LIVINGSTON | 1 | 3 | 4 | - | 1 | 1 | - | - | 6 | 4 | 10 | - | - |
| LOGAN | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| MCDONOUGH | - | 1 | 3 | 1 | - | - | - | - | 3 | 2 | 5 | - | - |
| MCHENRY | 3 | 3 | 17 | 3 | 1 | 3 | 1 | - | 22 | 9 | 31 | - | - |
| MCLEAN | 3 | 2 | 11 | 2 | - | 1 | 4 | - | 18 | 5 | 23 | - | - |
| MACON | - | 6 | 7 | 1 | 1 | 1 | - | - | 8 | 8 | 16 | - | - |
| MACOUPIN | - | 1 | 3 | - | - | - | - | - | 3 | 1 | 4 | - | - |
| MADISON | 1 | 8 | 28 | 3 | 1 | 1 | 2 | - | 32 | 12 | 44 | - | - |
| MARSHALL | - | 1 | 1 | - | - | - | - | - | 1 | 1 | 2 | - | - |
| MASON | - | 1 | 2 | - | - | - | - | - | 2 | 1 | 3 | - | - |
| MASSAC | - | 1 | 2 | - | - | - | - | - | 2 | 1 | 3 | - | - |
| MONROE | - | - | 1 | 1 | - | - | - | - | 1 | 1 | 2 | - | - |
| MONTGOMERY | - | 1 | 3 | - | - | - | - | - | 3 | 1 | 4 | - | - |
| MORGAN | - | 1 | 3 | 1 | - | - | - | - | 3 | 2 | 5 | - | - |
| OGLE | | 3 | 11 | 1 | - | - | - | - | 11 | 4 | 15 | - | - |

TABLE 10 CONTINUED

| | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| MEDICAL CENTER | | | | | | | | | | | | | |
| PEORIA | 1 | 9 | 19 | 2 | - | 9 | 2 | - | 22 | 20 | 42 | - | - |
| PERRY | - | 1 | 1 | - | - | - | - | - | 1 | 1 | 2 | - | - |
| PIATT | - | 1 | 1 | - | 1 | - | - | - | 2 | 1 | 3 | - | - |
| PIKE | - | - | - | 1 | - | - | - | - | - | 1 | 1 | - | - |
| POLASKI | - | - | 1 | - | - | - | - | - | 1 | - | 1 | - | - |
| RANDOLPH | - | - | 1 | - | - | - | 1 | - | 2 | - | 2 | - | - |
| RICHLAND | - | 1 | 1 | - | - | - | - | - | 1 | 1 | 2 | - | - |
| ROCK ISLAND | 5 | 1 | 13 | 1 | 3 | - | 1 | - | 22 | 2 | 24 | - | - |
| ST CLAIR | 1 | 4 | 6 | - | 3 | 1 | - | - | 10 | 5 | 15 | - | - |
| SALINE | - | - | 2 | - | - | - | - | - | 2 | - | 2 | - | - |
| SANGAMON | 2 | 6 | 14 | 2 | - | 1 | 1 | - | 17 | 9 | 26 | - | - |
| SCHUYLER | - | - | - | - | - | - | 1 | - | 1 | - | 1 | - | - |
| SHELBY | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 2 | - | - |
| STEPHENSON | - | 5 | 3 | 1 | - | - | - | - | 3 | 6 | 9 | - | - |
| TAZEWELL | 3 | 2 | 17 | - | 2 | 9 | 1 | - | 23 | 11 | 34 | - | - |
| UNION | 1 | - | - | - | - | - | 1 | - | 2 | - | 2 | - | - |
| VERMILION | 2 | 2 | 3 | - | 2 | 1 | - | - | 7 | 3 | 10 | - | - |
| WABASH | - | - | 3 | - | - | - | - | - | 3 | - | 3 | - | - |
| WARREN | - | - | - | 1 | - | 1 | - | - | - | 2 | 2 | - | - |
| WASHINGTON | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| WHITE | - | - | - | - | - | - | - | 1 | - | 1 | 1 | - | - |
| WHITESIDE | 1 | 6 | 4 | 3 | 1 | - | - | - | 6 | 9 | 15 | - | - |
| WILL | 10 | 22 | 29 | 5 | 2 | 3 | 2 | - | 43 | 30 | 73 | - | - |
| WILLIAMSON | - | 2 | - | - | - | - | - | - | - | 2 | 2 | - | - |
| WINNEBAGO | 6 | 1 | 30 | 2 | 1 | - | 1 | - | 38 | 3 | 41 | - | - |
| WOODFORD | 1 | - | - | - | - | - | - | - | 1 | - | 1 | - | - |
| TOTAL, ILLINOIS COUNTIES | 449 | 1112 | 1445 | 297 | 182 | 308 | 306 | 53 | 2382 | 1770 | 4152 | - | - |
| ARIZONA | - | - | - | - | - | 2 | - | - | - | 2 | 2 | - | - |
| ARKANSAS | - | - | - | - | - | - | 1 | - | 1 | - | 1 | - | - |
| CALIFORNIA | 1 | 2 | 3 | - | 9 | 1 | 3 | - | 16 | 3 | 19 | - | - |
| CONNECTICUT | - | 1 | - | - | 1 | 2 | 2 | - | 3 | 3 | 6 | - | - |
| DELAWARE | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| FLORIDA | - | 1 | - | - | 2 | - | 1 | - | 3 | 1 | 4 | - | - |
| GEORGIA | - | 1 | 1 | - | - | 1 | - | - | 1 | 2 | 3 | - | - |
| INDIANA | - | 2 | - | - | - | 4 | 2 | - | 2 | 6 | 8 | - | - |
| IOWA | 1 | 1 | - | - | - | 2 | - | - | 1 | 3 | 4 | - | - |
| KENTUCKY | - | - | - | - | - | - | 1 | - | 1 | - | 1 | - | - |
| LOUISIANA | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| MARYLAND | - | - | - | - | - | - | 2 | - | 2 | - | 2 | - | - |
| MASSACHUSETTS | - | 3 | 1 | - | 1 | 3 | 2 | 1 | 4 | 7 | 11 | - | - |
| MICHIGAN | - | 1 | - | - | 1 | 1 | 1 | 1 | 2 | 3 | 5 | - | - |
| MINNESOTA | - | - | - | - | 3 | 1 | 1 | - | 4 | 1 | 5 | - | - |
| MISSOURI | - | 1 | - | - | - | - | 1 | - | 1 | 1 | 2 | - | - |
| NEBRASKA | - | - | 1 | - | - | - | 1 | - | 2 | - | 2 | - | - |
| NEW JERSEY | - | 1 | - | - | 2 | 3 | 1 | - | 3 | 4 | 7 | - | - |

TABLE 10 CONTINUED

| | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| MEDICAL CENTER | | | | | | | | | | | | | |
| NEW MEXICO | - | - | - | - | - | 1 | 2 | - | 2 | 1 | 3 | - | - |
| NEW YORK | - | - | 3 | - | 7 | 3 | 4 | - | 14 | 3 | 17 | - | - |
| NORTH CAROLINA | - | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - |
| NORTH DAKOTA | - | 1 | - | - | - | 1 | - | - | - | 2 | 2 | - | - |
| OHIO | - | 3 | - | 1 | 3 | 4 | 8 | 1 | 11 | 9 | 20 | - | - |
| OKLAHOMA | - | - | - | - | - | - | 1 | - | 1 | - | 1 | - | - |
| PENNSYLVANIA | - | - | 1 | 1 | 3 | 6 | - | - | 4 | 7 | 11 | - | - |
| RHODE ISLAND | - | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - |
| SOUTH CAROLINA | - | - | - | - | - | 1 | 1 | - | 1 | 1 | 2 | - | - |
| SOUTH DAKOTA | - | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - |
| TENNESSEE | - | - | - | - | - | 1 | - | 1 | - | 2 | 2 | - | - |
| TEXAS | - | - | - | - | - | 1 | 1 | 2 | 1 | 3 | 4 | - | - |
| UTAH | - | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - |
| VERMONT | - | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - |
| VIRGINIA | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| WASHINGTON | - | - | - | - | 1 | 2 | - | - | 1 | 2 | 3 | - | - |
| WEST VIRGINIA | - | - | - | 1 | - | - | - | - | - | 1 | 1 | - | - |
| WISCONSIN | - | 1 | 1 | 1 | 1 | 4 | 2 | - | 4 | 6 | 10 | - | - |
| TOTAL, OTHER STATES | 2 | 20 | 11 | 4 | 36 | 49 | 38 | 6 | 87 | 79 | 166 | - | - |
| AFRICA | | | | | | | | | | | | | |
| GHANA | - | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - |
| NIGERIA | - | 1 | - | - | 1 | - | - | - | 1 | 1 | 2 | - | - |
| UNITED ARAB REPUBLIC | - | - | - | - | 4 | 1 | 1 | - | 5 | 1 | 6 | - | - |
| AMER-CENTRAL & W INDIES | | | | | | | | | | | | | |
| COSTA RICA | - | - | - | - | - | - | 1 | - | 1 | - | 1 | - | - |
| EL SALVADOR | - | - | - | - | - | - | 2 | - | 2 | - | 2 | - | - |
| HAITI | - | - | - | - | - | - | 1 | - | 1 | - | 1 | - | - |
| JAMAICA | - | - | - | - | - | - | 1 | - | 1 | - | 1 | - | - |
| PANAMA | - | - | - | - | - | - | - | 1 | - | 1 | 1 | - | - |
| AMERICA-NORTH | | | | | | | | | | | | | |
| CANADA | - | - | - | - | - | - | 3 | 1 | 3 | 1 | 4 | - | - |
| MEXICO | - | - | - | - | - | - | 1 | - | 1 | - | 1 | - | - |
| AMERICA-SOUTH | | | | | | | | | | | | | |
| COLOMBIA | - | - | - | - | - | - | 1 | - | 1 | - | 1 | - | - |
| PERU | - | - | - | - | - | - | 1 | - | 1 | - | 1 | - | - |
| ASIA | | | | | | | | | | | | | |
| CHINA REPUBLIC OF | - | 1 | - | - | 10 | 11 | 3 | - | 13 | 12 | 25 | - | - |
| HONG KONG | 3 | - | - | - | 2 | 2 | 2 | - | 7 | 2 | 9 | - | - |

TABLE 10 CONTINUED

| | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| MEDICAL CENTER | | | | | | | | | | | | | |
| INDIA | - | - | - | - | 3 | - | 29 | 4 | 32 | 4 | 36 | - | - |
| INDONESIA | - | - | - | - | - | - | - | 1 | - | 1 | 1 | - | - |
| IRAN | - | - | - | - | - | 1 | 10 | 5 | 10 | 6 | 16 | - | - |
| ISRAEL | - | - | - | - | 1 | - | 1 | - | 2 | - | 2 | - | - |
| KOREA REPUBLIC OF | - | - | - | - | - | - | 5 | - | 5 | - | 5 | - | - |
| MALAYSIA | - | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - |
| PAKISTAN | - | - | - | - | 1 | - | 1 | - | 2 | - | 2 | - | - |
| PHILIPPINES | - | - | - | - | - | 1 | 7 | 4 | 7 | 5 | 12 | - | - |
| SYRIA | - | - | - | - | - | - | 5 | - | 5 | - | 5 | - | - |
| THAILAND | - | - | - | - | 1 | 1 | 3 | 3 | 4 | 4 | 8 | - | - |
| TURKEY | - | - | - | - | - | - | 1 | 1 | 1 | 1 | 2 | - | - |
| EUROPE | | | | | | | | | | | | | |
| CYPRUS | - | - | - | - | - | - | 1 | - | 1 | - | 1 | - | - |
| FRANCE | - | - | - | - | 1 | - | 2 | - | 3 | - | 3 | - | - |
| GERMAN DEMOCRATIC REPUBLIC | - | - | - | - | - | - | - | 1 | - | 1 | 1 | - | - |
| GERMAN FEDERAL REPUBLIC | - | - | - | - | - | - | 1 | - | 1 | - | 1 | - | - |
| GREECE | - | - | - | - | 2 | - | 1 | - | 3 | - | 3 | - | - |
| POLAND | - | - | - | - | - | - | - | 1 | - | 1 | 1 | - | - |
| TOTAL, FOREIGN COUNTRIES | 3 | 2 | - | - | 26 | 19 | 84 | 22 | 113 | 43 | 156 | - | - |
| MEDICAL CENTER | | | | | | | | | | | | | |
| RESIDENTS | | | | | | | | | | | | | |
| TOTAL, ILLINOIS COUNTIES | 449 | 1112 | 1445 | 297 | 182 | 308 | 306 | 53 | 2362 | 1770 | 4152 | - | - |
| NONRESIDENTS | | | | | | | | | | | | | |
| OTHER STATES | 2 | 20 | 11 | 4 | 36 | 49 | 38 | 6 | 87 | 79 | 166 | - | - |
| US TERR & POSSESSIONS | - | - | - | - | - | - | - | - | - | - | - | - | - |
| FOREIGN COUNTRIES | 3 | 2 | - | - | 26 | 19 | 84 | 22 | 113 | 43 | 156 | - | - |
| TOTAL, NONRESIDENTS | 5 | 22 | 11 | 4 | 62 | 68 | 122 | 28 | 200 | 122 | 322 | - | - |
| CAMPUS TOTAL | 454 | 1134 | 1456 | 301 | 244 | 376 | 428 | 81 | 2582 | 1892 | 4474 | - | - |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | |
| ADAMS | 79 | 27 | 7 | - | 2 | 2 | - | - | 88 | 29 | 117 | 1 | 1 |

TABLE 10 CONTINUED

| | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | |
| ALEXANDER | 5 | 1 | - | - | - | - | - | - | 5 | 1 | 6 | - | - |
| BOND | 12 | 5 | - | - | 5 | - | - | - | 17 | 5 | 22 | - | - |
| BOONE | 10 | 8 | - | - | - | 4 | - | - | 10 | 12 | 22 | 1 | - |
| BROWN | 5 | 2 | - | 1 | 1 | - | - | - | 6 | 3 | 9 | - | - |
| BUREAU | 68 | 45 | 5 | 1 | 11 | 2 | - | - | 84 | 48 | 132 | - | - |
| CALHOUN | 6 | 3 | - | - | - | - | - | - | 6 | 3 | 9 | - | - |
| CARROLL | 13 | 7 | 2 | 1 | 2 | - | - | - | 17 | 8 | 25 | - | - |
| CASS | 18 | 9 | 1 | - | 1 | 1 | - | - | 20 | 10 | 30 | - | - |
| CHAMPAIGN | 1525 | 1257 | 297 | 90 | 2038 | 1227 | - | - | 3860 | 2574 | 6434 | 3 | 6 |
| CHRISTIAN | 57 | 35 | - | - | 2 | 4 | - | - | 59 | 39 | 98 | - | - |
| CLARK | 19 | 9 | - | - | 2 | - | - | - | 21 | 9 | 30 | - | - |
| CLAY | 11 | 3 | 1 | 1 | 1 | 2 | - | - | 13 | 6 | 19 | - | 2 |
| CLINTON | 22 | 10 | - | - | 2 | - | - | - | 24 | 10 | 34 | - | - |
| COLES | 50 | 35 | 2 | 3 | 14 | 14 | - | - | 66 | 52 | 118 | - | 1 |
| COOK | 5084 | 4234 | 175 | 57 | 423 | 221 | - | - | 5682 | 4512 | 10194 | 13 | 14 |
| CRAWFORD | 24 | 20 | 1 | - | 5 | 1 | - | - | 30 | 21 | 51 | - | - |
| CUMBERLAND | 8 | 2 | - | - | - | - | - | - | 8 | 2 | 10 | - | - |
| DE KALB | 75 | 61 | 2 | 2 | 3 | 3 | - | - | 80 | 66 | 146 | - | 1 |
| DE WITT | 25 | 11 | 1 | - | 6 | 2 | - | - | 32 | 13 | 45 | 1 | - |
| DOUGLAS | 41 | 27 | 1 | - | 7 | 3 | - | - | 49 | 30 | 79 | - | 1 |
| DU PAGE | 1059 | 783 | 34 | 7 | 103 | 40 | - | - | 1196 | 830 | 2026 | 2 | 5 |
| EDGAR | 30 | 17 | 2 | - | 3 | 2 | - | - | 35 | 19 | 54 | - | - |
| EDWARDS | 3 | - | 1 | - | - | - | - | - | 4 | - | 4 | - | - |
| EFFINGHAM | 49 | 14 | 3 | 2 | 3 | 3 | - | - | 55 | 19 | 74 | - | - |
| FAYETTE | 20 | 2 | - | 1 | 5 | 1 | - | - | 25 | 4 | 29 | - | - |
| FORD | 45 | 27 | 3 | 1 | 8 | 3 | - | - | 56 | 31 | 87 | - | 1 |
| FRANKLIN | 15 | 8 | 2 | - | 1 | - | - | - | 18 | 8 | 26 | - | - |
| FULTON | 30 | 14 | 1 | - | 3 | 2 | - | - | 34 | 16 | 50 | - | - |
| GALLATIN | 10 | 1 | 2 | - | - | - | - | - | 12 | 1 | 13 | - | - |
| GREENE | 11 | 9 | - | - | 1 | 2 | - | - | 12 | 11 | 23 | - | - |
| GRUNDY | 35 | 17 | 2 | - | 3 | 1 | - | - | 40 | 18 | 58 | - | - |
| HAMILTON | 2 | 1 | 2 | - | - | - | - | - | 4 | 1 | 5 | - | - |
| HANCOCK | 13 | 7 | 2 | - | - | 2 | - | - | 15 | 9 | 24 | - | - |
| HARDIN | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| HENDERSON | 5 | 2 | - | - | 1 | - | - | - | 6 | 2 | 8 | - | - |
| HENRY | 48 | 31 | 3 | 1 | 3 | 1 | - | - | 54 | 33 | 87 | - | - |
| IROQUOIS | 53 | 33 | 3 | - | 7 | 3 | - | - | 63 | 36 | 99 | - | - |
| JACKSON | 26 | 13 | 3 | 1 | 3 | 4 | - | - | 32 | 18 | 50 | - | - |
| JASPER | 16 | 11 | - | 1 | - | - | - | - | 16 | 12 | 28 | - | 1 |
| JEFFERSON | 18 | 10 | 3 | - | 3 | 1 | - | - | 24 | 11 | 35 | - | - |
| JERSEY | 13 | 5 | - | - | 2 | - | - | - | 15 | 5 | 20 | - | - |
| JO DAVIESS | 16 | 13 | 1 | - | 3 | - | - | - | 20 | 13 | 33 | - | - |
| JOHNSON | 1 | 5 | - | 1 | 1 | - | - | - | 2 | 6 | 8 | - | - |
| KANE | 296 | 178 | 8 | 2 | 22 | 6 | - | - | 326 | 188 | 514 | 1 | - |
| KANKAKEE | 122 | 76 | 4 | 2 | 20 | 8 | - | - | 146 | 86 | 232 | - | - |
| KENDALL | 56 | 23 | 1 | - | 3 | 2 | - | - | 60 | 25 | 85 | - | - |
| KNOX | 60 | 39 | 4 | - | 8 | 2 | - | - | 72 | 41 | 113 | - | - |
| LAKE | 546 | 427 | 22 | 8 | 35 | 23 | - | - | 603 | 458 | 1061 | 3 | 3 |

TABLE 10 CONTINUED

| | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | |
| LA SALLE | 123 | 80 | 5 | 1 | 24 | 5 | - | - | 152 | 86 | 238 | - | - |
| LAWRENCE | 16 | 10 | - | - | 3 | 1 | - | - | 19 | 11 | 30 | - | - |
| LEE | 52 | 29 | 3 | - | 8 | - | - | - | 63 | 29 | 92 | - | - |
| LIVINGSTON | 61 | 35 | 1 | 1 | 2 | 3 | - | - | 64 | 39 | 103 | 1 | - |
| LOGAN | 42 | 34 | 2 | 1 | 4 | 1 | - | - | 48 | 36 | 84 | - | - |
| MCDONOUGH | 19 | 20 | 5 | - | 6 | 5 | - | - | 30 | 25 | 55 | - | - |
| MCHENRY | 144 | 85 | 4 | 3 | 14 | 7 | - | - | 162 | 95 | 257 | 1 | - |
| MCLEAN | 145 | 95 | 10 | 2 | 44 | 19 | - | - | 199 | 116 | 315 | 1 | - |
| MACON | 157 | 118 | 7 | 1 | 37 | 21 | - | - | 201 | 140 | 341 | - | 1 |
| MACOUPIN | 45 | 24 | 3 | - | 8 | 5 | - | - | 56 | 29 | 85 | - | - |
| MADISON | 186 | 123 | 10 | 2 | 22 | 8 | - | - | 218 | 133 | 351 | 1 | - |
| MARION | 38 | 15 | 2 | 1 | 3 | 2 | - | - | 43 | 18 | 61 | - | - |
| MARSHALL | 25 | 21 | 1 | - | 4 | 2 | - | - | 30 | 23 | 53 | - | - |
| MASON | 18 | 5 | - | - | - | - | - | - | 18 | 5 | 23 | - | - |
| MASSAC | 10 | 7 | 1 | - | 1 | - | - | - | 12 | 7 | 19 | - | - |
| MENARD | 13 | 4 | - | - | 1 | - | - | - | 14 | 4 | 18 | - | - |
| MERCER | 21 | 9 | 1 | - | 2 | - | - | - | 24 | 9 | 33 | - | - |
| MONROE | 32 | 15 | 2 | 1 | 3 | 2 | - | - | 37 | 18 | 55 | - | - |
| MONTGOMERY | 34 | 25 | 1 | 1 | 3 | 1 | - | - | 38 | 27 | 65 | - | - |
| MORGAN | 36 | 16 | 2 | 1 | 10 | - | - | - | 48 | 17 | 65 | - | - |
| MOULTRIE | 15 | 9 | 1 | - | 1 | - | - | - | 17 | 9 | 26 | - | - |
| OGLE | 48 | 17 | 1 | - | 6 | 3 | - | - | 55 | 20 | 75 | 1 | - |
| PEORIA | 257 | 143 | 17 | 1 | 28 | 13 | - | - | 302 | 157 | 459 | - | - |
| PERRY | 12 | 16 | 2 | 1 | - | - | - | - | 14 | 17 | 31 | 1 | - |
| PIATT | 46 | 39 | 3 | 1 | 14 | 8 | - | - | 63 | 48 | 111 | - | - |
| PIKE | 15 | 6 | 1 | 1 | - | - | - | - | 16 | 7 | 23 | - | - |
| POPE | 6 | 1 | - | - | 1 | 1 | - | - | 7 | 2 | 9 | - | - |
| PULASKI | 3 | 1 | - | - | - | - | - | - | 3 | 1 | 4 | - | - |
| PUTNAM | 14 | 9 | 1 | - | 1 | 1 | - | - | 16 | 10 | 26 | - | - |
| RANDOLPH | 24 | 6 | 1 | - | 1 | 1 | - | - | 26 | 7 | 33 | - | - |
| RICHLAND | 23 | 8 | - | - | 1 | - | - | - | 24 | 8 | 32 | - | - |
| ROCK ISLAND | 147 | 72 | 7 | - | 16 | 7 | - | - | 170 | 79 | 249 | 2 | - |
| ST CLAIR | 152 | 99 | 8 | 5 | 18 | 2 | - | - | 178 | 106 | 284 | 2 | - |
| SALINE | 11 | 6 | 3 | - | 1 | - | - | - | 15 | 6 | 21 | - | - |
| SANGAMON | 195 | 164 | 13 | 8 | 40 | 21 | - | - | 248 | 193 | 441 | 1 | - |
| SCHUYLER | 7 | 1 | 1 | - | - | - | - | - | 8 | 1 | 9 | - | - |
| SCOTT | 4 | - | - | 1 | - | - | - | - | 4 | 1 | 5 | - | - |
| SHELBY | 33 | 15 | 1 | - | 2 | 1 | - | - | 36 | 16 | 52 | - | - |
| STARK | 14 | 8 | - | - | - | - | - | - | 14 | 8 | 22 | - | - |
| STEPHENSON | 40 | 18 | 3 | - | 6 | 3 | - | - | 49 | 21 | 70 | - | - |
| TAZEWELL | 176 | 80 | 2 | 1 | 18 | 12 | - | - | 196 | 93 | 291 | 1 | - |
| UNION | 8 | 8 | 1 | - | - | - | - | - | 9 | 8 | 17 | - | - |
| VERMILION | 122 | 112 | 6 | 1 | 21 | 30 | - | - | 149 | 143 | 292 | - | - |
| WABASH | 9 | 5 | 1 | - | 3 | 1 | - | - | 13 | 6 | 19 | - | - |
| WARREN | 12 | 4 | 1 | 1 | 1 | - | - | - | 14 | 5 | 19 | - | - |
| WASHINGTON | 15 | 4 | 1 | - | 1 | - | - | - | 17 | 4 | 21 | - | - |
| WAYNE | 11 | 6 | - | - | 2 | - | - | - | 13 | 6 | 19 | - | - |
| WHITE | 17 | 1 | 2 | - | 1 | 2 | - | - | 20 | 3 | 23 | - | - |

TABLE 10 CONTINUED

| | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | |
| WHITESIDE | 60 | 17 | 3 | 1 | 5 | 3 | - | - | 68 | 21 | 89 | - | - |
| WILL | 267 | 151 | 14 | - | 31 | 14 | - | - | 312 | 165 | 477 | 1 | 2 |
| WILLIAMSON | 34 | 17 | 1 | 1 | 3 | - | - | - | 38 | 18 | 56 | - | - |
| WINNEBAGO | 201 | 124 | 5 | 3 | 24 | 7 | - | - | 230 | 134 | 364 | - | 1 |
| WOODFORD | 48 | 15 | 4 | 2 | 5 | 1 | - | - | 57 | 18 | 75 | - | - |
| TOTAL, ILLINOIS COUNTIES | 13020 | 9530 | 765 | 226 | 3216 | 1807 | - | - | 17001 | 11563 | 28564 | 38 | 40 |
| ALABAMA | 2 | 1 | - | - | 5 | 7 | - | - | 7 | 8 | 15 | - | - |
| ALASKA | 1 | - | - | - | - | 2 | - | - | 1 | 2 | 3 | - | - |
| ARIZONA | 1 | 1 | 1 | - | 6 | 5 | - | - | 8 | 6 | 14 | 1 | - |
| ARKANSAS | 1 | 2 | - | - | 6 | 1 | - | - | 7 | 3 | 10 | - | - |
| CALIFORNIA | 10 | 6 | 1 | - | 56 | 18 | - | - | 67 | 24 | 91 | - | - |
| COLORADO | 2 | 2 | - | - | 9 | 3 | - | - | 11 | 5 | 16 | - | - |
| CONNECTICUT | 6 | 6 | 1 | - | 21 | 6 | - | - | 28 | 12 | 40 | - | - |
| DELAWARE | 1 | - | 1 | - | 4 | 2 | - | - | 6 | 2 | 8 | - | - |
| DIST OF COLUMBIA | 1 | 2 | - | - | 4 | 1 | - | - | 5 | 3 | 8 | - | - |
| FLORIDA | 8 | 6 | 2 | 2 | 16 | 10 | - | - | 26 | 18 | 44 | - | - |
| GEORGIA | 1 | 1 | - | - | 14 | 7 | - | - | 15 | 8 | 23 | - | - |
| HAWAII | 5 | 2 | - | - | 6 | - | - | - | 11 | 2 | 13 | - | - |
| IDAHO | 1 | - | - | - | 4 | 1 | - | - | 5 | 1 | 6 | - | - |
| INDIANA | 40 | 18 | 2 | - | 54 | 27 | - | - | 96 | 45 | 141 | - | - |
| IOWA | 10 | 5 | 1 | - | 18 | 10 | - | - | 29 | 15 | 44 | 1 | - |
| KANSAS | 2 | 2 | - | - | 11 | 4 | - | - | 13 | 6 | 19 | - | - |
| KENTUCKY | 4 | 2 | - | - | 13 | 5 | - | - | 17 | 7 | 24 | - | - |
| LOUISIANA | 2 | - | - | - | 13 | 4 | - | - | 15 | 4 | 19 | - | - |
| MAINE | 1 | - | - | - | 6 | 1 | - | - | 7 | 1 | 8 | - | - |
| MARYLAND | 11 | 2 | - | - | 20 | 12 | - | - | 31 | 14 | 45 | - | - |
| MASSACHUSETTS | 8 | 2 | 2 | 1 | 22 | 11 | - | - | 32 | 14 | 46 | - | - |
| MICHIGAN | 14 | 4 | 2 | - | 41 | 24 | - | - | 57 | 28 | 85 | - | - |
| MINNESOTA | 4 | 3 | - | 2 | 19 | 15 | - | - | 23 | 20 | 43 | - | - |
| MISSISSIPPI | - | 1 | - | - | 2 | 5 | - | - | 2 | 6 | 8 | - | - |
| MISSOURI | 25 | 25 | 2 | 1 | 37 | 17 | - | - | 64 | 43 | 107 | - | - |
| MONTANA | - | - | - | - | 1 | 1 | - | - | 1 | 1 | 2 | - | - |
| NEBRASKA | - | 10 | - | - | 11 | 2 | - | - | 11 | 12 | 23 | - | - |
| NEVADA | - | 1 | - | - | 1 | 1 | - | - | 1 | 2 | 3 | - | - |
| NEW HAMPSHIRE | 1 | 1 | - | - | 8 | 3 | - | - | 9 | 4 | 13 | - | - |
| NEW JERSEY | 20 | 13 | 4 | 1 | 30 | 11 | - | - | 54 | 25 | 79 | - | - |
| NEW MEXICO | - | 1 | - | - | 13 | 3 | - | - | 13 | 4 | 17 | - | - |
| NEW YORK | 35 | 13 | 5 | - | 105 | 54 | - | - | 145 | 67 | 212 | - | 1 |
| NORTH CAROLINA | 4 | 1 | - | - | 23 | 9 | - | - | 27 | 10 | 37 | - | - |
| NORTH DAKOTA | - | 1 | - | - | 5 | - | - | - | 5 | 1 | 6 | - | - |
| OHIO | 31 | 16 | 2 | 1 | 69 | 32 | - | - | 102 | 49 | 151 | - | - |
| OKLAHOMA | 1 | 1 | - | - | 11 | 3 | - | - | 12 | 4 | 16 | - | - |
| OREGON | 1 | - | - | - | 11 | 6 | - | - | 12 | 6 | 18 | - | - |
| PENNSYLVANIA | 17 | 14 | - | 5 | 53 | 17 | - | - | 70 | 34 | 104 | - | - |
| RHODE ISLAND | 1 | 1 | - | - | 5 | 2 | - | - | 6 | 3 | 9 | - | - |

TABLE 10 CONTINUED

| | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | |
| SOUTH CAROLINA | - | - | - | - | 4 | 4 | - | - | 4 | 4 | 8 | - | - |
| SOUTH DAKOTA | - | 1 | - | - | 3 | - | - | - | 3 | 1 | 4 | - | - |
| TENNESSEE | 6 | 2 | 1 | - | 14 | 8 | - | - | 21 | 10 | 31 | - | - |
| TEXAS | 7 | 3 | 1 | - | 26 | 8 | - | - | 34 | 11 | 45 | - | - |
| UTAH | - | - | - | - | 6 | 1 | - | - | 6 | 1 | 7 | - | - |
| VERMONT | - | - | - | - | 1 | 3 | - | - | 1 | 3 | 4 | - | - |
| VIRGINIA | 11 | 1 | - | - | 20 | 12 | - | - | 31 | 13 | 44 | - | - |
| WASHINGTON | 3 | 3 | - | - | 11 | 1 | - | - | 14 | 4 | 18 | - | - |
| WEST VIRGINIA | - | 3 | - | - | 7 | 2 | - | - | 7 | 5 | 12 | - | - |
| WISCONSIN | 20 | 8 | 2 | - | 44 | 12 | - | - | 66 | 20 | 86 | - | - |
| WYOMING | - | 1 | - | - | 1 | - | - | - | 1 | 1 | 2 | - | - |
| TOTAL, OTHER STATES | 319 | 188 | 30 | 11 | 890 | 393 | - | - | 1239 | 592 | 1831 | 2 | 1 |
| CANAL ZONE | - | - | - | - | 2 | - | - | - | 2 | - | 2 | - | - |
| PUERTO RICO | 4 | 1 | - | - | 19 | 4 | - | - | 23 | 5 | 28 | - | - |
| TOTAL, US TERR & POSSESSIONS | 4 | 1 | - | - | 21 | 4 | - | - | 25 | 5 | 30 | - | - |
| AFRICA | | | | | | | | | | | | | |
| ALGERIA | 9 | - | - | - | 2 | - | - | - | 11 | - | 11 | - | - |
| ETHIOPIA | - | - | - | - | 5 | 1 | - | - | 5 | 1 | 6 | - | - |
| GAMBIA | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| GHANA | - | - | - | - | 3 | - | - | - | 3 | - | 3 | - | - |
| IVORY COAST | - | - | - | - | 6 | - | - | - | 6 | - | 6 | - | - |
| KENYA | - | - | - | - | 4 | - | - | - | 4 | - | 4 | - | - |
| LIBERIA | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| LIBYA | - | - | - | - | 6 | - | - | - | 6 | - | 6 | - | - |
| MALAGASY REPUBLIC | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| MAURETANIA | - | - | - | - | 2 | - | - | - | 2 | - | 2 | - | - |
| NIGERIA | 6 | 2 | - | - | 14 | 1 | - | - | 20 | 3 | 23 | 1 | - |
| RHODESIA | - | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - |
| SIERRA LEONE | - | 1 | - | - | 8 | - | - | - | 8 | 1 | 9 | - | - |
| SOMALIA REPUBLIC | 1 | - | - | - | 1 | - | - | - | 2 | - | 2 | 1 | - |
| SOUTH AFRICA | 1 | - | - | - | 1 | - | - | - | 2 | - | 2 | - | - |
| SUDAN | - | 1 | - | - | 5 | - | - | - | 5 | 1 | 6 | - | - |
| TUNISIA | - | - | - | - | 3 | - | - | - | 3 | - | 3 | - | - |
| TANZANIA | - | - | - | - | 2 | 1 | - | - | 2 | 1 | 3 | - | - |
| UGANDA | - | - | - | - | 3 | - | - | - | 3 | - | 3 | - | - |
| UNITED ARAB REPUBLIC | - | 1 | - | - | 8 | 4 | - | - | 6 | 5 | 13 | - | - |
| ZAMBIA | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| AMER-CENTRAL & W INDIES | | | | | | | | | | | | | |
| BRITISH HONDURAS | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |

TABLE 10 CONTINUED

| | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | |
| COSTA RICA | - | - | - | - | 1 | 1 | - | - | 1 | 1 | 2 | - | - |
| CUBA | - | 1 | - | - | - | 1 | - | - | - | 2 | 2 | - | - |
| EL SALVADOR | 1 | - | - | - | - | 1 | - | - | 1 | 1 | 2 | - | - |
| GUATEMALA | - | 1 | - | - | 3 | - | - | - | 3 | 1 | 4 | - | - |
| HONDURAS | - | - | - | - | 2 | - | - | - | 2 | - | 2 | - | - |
| JAMAICA | - | - | - | - | 2 | 1 | - | - | 2 | 1 | 3 | - | - |
| NICARAGUA | - | - | - | - | 3 | - | - | - | 3 | - | 3 | - | - |
| PANAMA | - | - | - | - | - | 1 | - | - | - | 1 | 1 | - | - |
| TRINIDAD & TOBAGO | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| AMERICA-NORTH | | | | | | | | | | | | | |
| CANADA | 1 | 1 | - | - | 26 | 16 | - | - | 27 | 17 | 44 | - | - |
| MEXICO | 1 | 1 | - | - | 16 | 6 | - | - | 17 | 7 | 24 | - | 1 |
| AMERICA-SOUTH | | | | | | | | | | | | | |
| ARGENTINA | - | - | - | - | 4 | 1 | - | - | 4 | 1 | 5 | - | - |
| BOLIVIA | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| BRAZIL | 2 | 1 | - | - | 19 | 4 | - | - | 21 | 5 | 26 | - | 1 |
| CHILE | 1 | 1 | - | - | 4 | 2 | - | - | 5 | 3 | 8 | - | - |
| COLOMBIA | - | 2 | - | - | 16 | 2 | - | - | 16 | 4 | 20 | - | - |
| ECUADOR | - | - | - | - | 4 | - | - | - | 4 | - | 4 | - | - |
| GUYANA | - | 1 | - | - | 3 | - | - | - | 3 | 1 | 4 | - | - |
| PERU | 1 | - | - | - | 1 | - | - | - | 2 | - | 2 | - | - |
| VENEZUELA | 6 | 1 | - | - | 6 | 1 | - | - | 12 | 2 | 14 | 1 | - |
| ASIA | | | | | | | | | | | | | |
| AFGHANISTAN | - | - | - | - | 1 | 1 | - | - | 1 | 1 | 2 | - | - |
| BANGLADESH | - | - | - | - | 2 | - | - | - | 2 | - | 2 | - | - |
| CHINA REPUBLIC OF | 6 | 3 | - | - | 109 | 49 | - | - | 115 | 52 | 167 | 2 | - |
| SRI LANKA | - | - | - | - | 6 | - | - | - | 6 | - | 6 | - | - |
| HONG KONG | 13 | 3 | - | - | 63 | 8 | - | - | 76 | 11 | 87 | - | - |
| INDIA | 1 | 2 | - | - | 65 | 19 | - | - | 66 | 21 | 87 | - | - |
| INDONESIA | 1 | - | - | - | 12 | 1 | - | - | 13 | 1 | 14 | - | - |
| IRAN | 29 | 5 | - | - | 43 | 14 | - | - | 72 | 19 | 91 | 3 | - |
| IRAQ | 1 | - | - | - | 4 | 1 | - | - | 5 | 1 | 6 | - | - |
| ISRAEL | 2 | 3 | - | - | 12 | 9 | - | - | 14 | 12 | 26 | - | - |
| JAPAN | 2 | 2 | - | - | 40 | 11 | - | - | 42 | 13 | 55 | - | - |
| JORDAN | 2 | - | - | - | 8 | - | - | - | 10 | - | 10 | - | - |
| KOREA REPUBLIC OF | 2 | - | - | - | 35 | 13 | - | - | 37 | 13 | 50 | 1 | - |
| KUWAIT | 4 | - | - | - | 1 | - | - | - | 5 | - | 5 | 3 | - |
| LEBANON | 4 | - | - | - | 6 | 2 | - | - | 10 | 2 | 12 | - | - |
| MALAYSIA | 1 | - | - | - | 10 | - | - | - | 11 | - | 11 | - | - |
| NEPAL | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| PAKISTAN | 5 | - | - | - | 6 | - | - | - | 11 | - | 11 | 2 | - |
| PHILIPPINES | - | - | - | - | 5 | 5 | - | - | 5 | 5 | 10 | - | - |
| SAUDI ARABIA | - | 1 | - | - | 5 | 1 | - | - | 5 | 2 | 7 | - | - |
| SINGAPORE | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - |
| SYRIA | 1 | - | - | - | 3 | - | - | - | 4 | - | 4 | - | - |

TABLE 10 CONTINUED

| | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | |
| THAILAND | 1 | 1 | - | - | 19 | 21 | - | - | 20 | 22 | 42 | 1 | - |
| TURKEY | 1 | 1 | - | - | 9 | 2 | - | - | 10 | 3 | 13 | 1 | 1 |
| VIET NAM REPUBLIC OF | 1 | - | - | - | 1 | 1 | - | - | 2 | 1 | 3 | - | - |
| EUROPE | | | | | | | | | | | | | |
| AUSTRIA | 2 | 5 | - | - | 2 | - | - | - | 4 | 5 | 9 | - | - |
| BELGIUM | - | - | - | - | 2 | 1 | - | - | 2 | 1 | 3 | - | - |
| CAMEROON | - | - | - | - | 2 | - | - | - | 2 | - | 2 | - | - |
| DENMARK | - | 1 | - | - | 1 | 1 | - | - | 1 | 2 | 3 | - | - |
| FINLAND | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| FRANCE | 4 | 3 | - | - | 5 | 5 | - | - | 9 | 8 | 17 | - | - |
| GERMAN DEMOCRATIC REPUBLIC | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| GERMAN FEDERAL REPUBLIC | 3 | - | - | - | 5 | 1 | - | - | 8 | 1 | 9 | - | - |
| GREECE | 4 | 2 | - | - | 13 | 1 | - | - | 17 | 3 | 20 | 1 | - |
| ICELAND | - | - | - | - | 3 | 3 | - | - | 3 | 3 | 6 | - | - |
| IRELAND | - | - | - | - | 5 | - | - | - | 5 | - | 5 | - | - |
| ITALY | - | - | - | - | 2 | 3 | - | - | 2 | 3 | 5 | - | - |
| NETHERLANDS | - | - | - | - | 8 | - | - | - | 8 | - | 8 | - | - |
| NORWAY | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| POLAND | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| PORTUGAL | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| SPAIN | 1 | - | - | - | 3 | 1 | - | - | 4 | 1 | 5 | - | - |
| SWEDEN | - | - | - | - | 1 | - | - | - | 1 | - | 1 | - | - |
| SWITZERLAND | - | 1 | - | - | 2 | - | - | - | 2 | 1 | 3 | - | 1 |
| UNITED KINGDOM | 8 | 7 | - | - | 26 | 8 | - | - | 34 | 15 | 49 | 1 | - |
| USSR | 1 | - | - | - | 1 | 1 | - | - | 2 | 1 | 3 | - | - |
| YUGOSLAVIA | - | - | - | - | 4 | - | - | - | 4 | - | 4 | - | - |
| OCEANIA | | | | | | | | | | | | | |
| AUSTRALIA | - | 1 | - | - | 14 | 3 | - | - | 14 | 4 | 18 | - | 1 |
| NEW ZEALAND | - | - | - | - | 6 | - | - | - | 6 | - | 6 | - | - |
| TOTAL, FOREIGN COUNTRIES | 130 | 57 | - | - | 766 | 231 | - | - | 896 | 288 | 1184 | 18 | 5 |

TABLE 10 CONTINUED

| | UNDERGRADUATE | | PROFESSIONAL | | GRADUATE | | POST-PROFESSIONAL | | TOTAL | | | BEGINNING FRESHMEN | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL | MEN | WOMEN |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | |
| RESIDENTS | | | | | | | | | | | | | |
| TOTAL, ILLINOIS COUNTIES | 13020 | 9530 | 765 | 226 | 3216 | 1807 | - | - | 17001 | 11563 | 28564 | 38 | 40 |
| NONRESIDENTS | | | | | | | | | | | | | |
| OTHER STATES | 319 | 188 | 30 | 11 | 890 | 393 | - | - | 1239 | 592 | 1831 | 2 | 1 |
| US TERR & POSSESSIONS | 4 | 1 | - | - | 21 | 4 | - | - | 25 | 5 | 30 | - | - |
| FOREIGN COUNTRIES | 130 | 57 | - | - | 766 | 231 | - | - | 896 | 288 | 1184 | 18 | 5 |
| TOTAL, NONRESIDENTS | 453 | 246 | 30 | 11 | 1677 | 628 | - | - | 2160 | 885 | 3045 | 20 | 6 |
| CAMPUS TOTAL | 13473 | 9776 | 795 | 237 | 4893 | 2435 | - | - | 19161 | 12448 | 31609 | 58 | 46 |
| TOTAL UNIVERSITY | 23687 | 17854 | 2251 | 538 | 6135 | 3860 | 428 | 81 | 32501 | 22333 | 54834 | 191 | 173 |

TABLE 11
DISTRIBUTION OF STUDENTS BY YEAR OF BIRTH, LEVEL, AND SEX
SECOND SEMESTER OR WINTER QUARTER, 1976-77

| | 1ST YR/ FRESHMEN | | 2ND YR/ SOPHOMORES | | 3RD YEAR/ JUNIORS | | 4TH YEAR/ SENIORS | | UNCLASSIFIED/ IRREGULAR | | PROFESSIONAL | | POST-PROFESSIONAL | | GRADUATE | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL |
| CHICAGO CIRCLE | | | | | | | | | | | | | | | | | | | |
| 1913 | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 1915 | - | - | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 1916 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 | 1 | 2 |
| 1917 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 1918 | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - | 2 | - | 3 | 3 |
| 1919 | - | - | - | - | - | 1 | - | - | 1 | - | - | - | - | - | 1 | 2 | 2 | 3 | 5 |
| 1920 | - | - | - | - | - | 1 | 1 | - | 1 | - | - | - | - | - | 1 | - | 3 | 1 | 4 |
| 1921 | - | - | - | 1 | - | - | - | - | - | - | - | - | - | - | 3 | 4 | 3 | 5 | 8 |
| 1922 | - | - | - | - | 1 | 1 | 1 | - | - | - | - | - | - | - | - | 2 | 2 | 3 | 5 |
| 1923 | 1 | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 2 | 3 | 3 | 5 | 8 |
| 1924 | 1 | - | - | - | 1 | - | - | - | - | - | - | - | - | - | 1 | 3 | 3 | 3 | 6 |
| 1925 | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 2 | 3 | 3 | 4 | 7 |
| 1926 | - | 1 | - | 1 | - | 2 | - | 1 | - | 1 | - | - | - | - | 2 | 5 | 2 | 11 | 13 |
| 1927 | - | - | - | - | - | - | 2 | - | 1 | 2 | - | - | - | - | 5 | 5 | 8 | 7 | 15 |
| 1928 | 1 | - | - | - | 2 | 1 | 1 | - | 1 | 2 | - | - | - | - | 3 | 11 | 8 | 14 | 22 |
| 1929 | - | 1 | - | - | - | - | 3 | 2 | - | 2 | - | - | - | - | 3 | 8 | 6 | 13 | 19 |
| 1930 | - | - | - | - | - | 2 | 2 | 2 | - | 2 | - | - | - | - | - | 7 | 2 | 13 | 15 |
| 1931 | 2 | - | 1 | 1 | - | 1 | 1 | 2 | - | - | - | - | - | - | 7 | 13 | 11 | 17 | 28 |
| 1932 | - | 1 | - | 3 | - | 1 | - | 4 | 1 | 3 | - | - | - | - | 2 | 9 | 3 | 21 | 24 |
| 1933 | 1 | - | - | 2 | 1 | 1 | - | 4 | - | 2 | - | - | - | - | 5 | 12 | 7 | 21 | 28 |
| 1934 | - | 2 | - | 2 | 1 | 1 | - | 4 | - | 2 | - | - | - | - | 8 | 7 | 9 | 18 | 27 |
| 1935 | - | - | - | 3 | 3 | 4 | 3 | 3 | 2 | 1 | - | - | - | - | 5 | 12 | 13 | 23 | 36 |
| 1936 | - | 2 | 1 | 1 | 2 | 5 | 3 | 2 | - | 1 | - | - | - | - | 8 | 10 | 14 | 21 | 35 |
| 1937 | 2 | 3 | - | 1 | 3 | 6 | 2 | 6 | - | - | - | - | - | - | 6 | 10 | 15 | 28 | 43 |
| 1938 | - | 1 | - | 2 | - | 5 | 5 | 7 | 1 | 2 | - | - | - | - | 13 | 16 | 19 | 35 | 54 |
| 1939 | 1 | 1 | 4 | 7 | 3 | 3 | 6 | 6 | - | - | - | - | - | - | 12 | 16 | 26 | 33 | 59 |
| 1940 | 2 | - | - | 3 | - | 2 | 10 | 8 | - | 3 | - | - | - | - | 16 | 21 | 28 | 37 | 65 |
| 1941 | 5 | 2 | 2 | 11 | 6 | 6 | 7 | 11 | 4 | 5 | - | - | - | - | 17 | 24 | 41 | 59 | 100 |
| 1942 | 2 | 1 | 5 | 6 | 4 | 8 | 15 | 8 | 6 | 6 | - | - | - | - | 14 | 28 | 46 | 57 | 103 |
| 1943 | 5 | 4 | 1 | 7 | 13 | 10 | 16 | 18 | 6 | 2 | - | - | - | - | 20 | 30 | 61 | 71 | 132 |
| 1944 | 9 | 5 | 8 | 11 | 10 | 10 | 25 | 11 | 8 | 3 | - | - | - | - | 28 | 24 | 88 | 64 | 152 |
| 1945 | 5 | 11 | 5 | 7 | 15 | 11 | 28 | 15 | 8 | 10 | - | - | - | - | 48 | 23 | 109 | 77 | 186 |
| 1946 | 12 | 11 | 15 | 10 | 27 | 20 | 48 | 21 | 13 | 12 | - | - | - | - | 64 | 40 | 179 | 114 | 293 |
| 1947 | 17 | 12 | 13 | 17 | 36 | 13 | 60 | 26 | 15 | 13 | - | - | - | - | 89 | 57 | 230 | 138 | 368 |
| 1948 | 18 | 18 | 27 | 30 | 47 | 24 | 99 | 39 | 22 | 21 | - | - | - | - | 81 | 62 | 294 | 194 | 488 |
| 1949 | 21 | 29 | 26 | 23 | 59 | 42 | 114 | 45 | 21 | 29 | - | - | - | - | 78 | 79 | 319 | 247 | 566 |
| 1950 | 21 | 23 | 37 | 25 | 96 | 30 | 155 | 51 | 42 | 25 | - | - | - | - | 106 | 100 | 457 | 254 | 711 |
| 1951 | 33 | 24 | 45 | 33 | 94 | 45 | 188 | 79 | 48 | 25 | - | - | - | - | 83 | 101 | 491 | 307 | 798 |
| 1952 | 53 | 31 | 72 | 32 | 132 | 59 | 236 | 77 | 29 | 32 | - | - | - | - | 95 | 111 | 617 | 342 | 959 |
| 1953 | 60 | 44 | 74 | 61 | 158 | 89 | 318 | 155 | 40 | 27 | - | - | - | - | 95 | 114 | 745 | 490 | 1235 |
| 1954 | 63 | 72 | 105 | 67 | 253 | 137 | 548 | 269 | 41 | 22 | - | - | - | - | 58 | 51 | 1068 | 618 | 1686 |
| 1955 | 127 | 102 | 229 | 139 | 472 | 299 | 554 | 364 | 9 | 15 | - | - | - | - | 12 | 18 | 1403 | 937 | 2340 |
| 1956 | 201 | 175 | 497 | 330 | 625 | 429 | 101 | 90 | 7 | 7 | - | - | - | - | 2 | 3 | 1433 | 1034 | 2467 |
| 1957 | 604 | 508 | 877 | 707 | 57 | 85 | 9 | 4 | 1 | - | - | - | - | - | 1 | - | 1549 | 1304 | 2853 |
| 1958 | 1296 | 1133 | 48 | 66 | 9 | 7 | 1 | - | - | - | - | - | - | - | - | - | 1354 | 1206 | 2560 |

TABLE 11 CONTINUED

| | 1ST YR/ FRESHMEN | | 2ND YR/ SOPHOMORES | | 3RD YEAR/ JUNIORS | | 4TH YEAR/ SENIORS | | UNCLASSIFIED/ IRREGULAR | | PROFESSIONAL | | POST-PROFESSIONL | | GRADUATE | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL |
| CHICAGO CIRCLE | | | | | | | | | | | | | | | | | | | |
| 1959 | 73 | 127 | 2 | 4 | - | 1 | - | - | - | - | - | - | - | - | - | - | 75 | 132 | 207 |
| 1960 | 4 | 5 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | 5 | 5 | 10 |
| 1976 | 1 | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | 3 | - | 3 |
| | 2643 | 2351 | 2096 | 1614 | 2131 | 1366 | 2562 | 1336 | 328 | 277 | - | - | - | - | 996 | 1049 | 10758 | 7993 | 18751 |
| MEDICAL CENTER | | | | | | | | | | | | | | | | | | | |
| 1914 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 | 1 |
| 1916 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | 1 |
| 1917 | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | - | - | 1 | 1 |
| 1921 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | 1 |
| 1923 | - | - | - | 1 | - | - | - | - | - | - | - | - | - | - | 1 | 2 | 1 | 3 | 4 |
| 1925 | - | - | - | - | - | - | - | - | - | 1 | - | - | - | - | - | 2 | - | 3 | 3 |
| 1926 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 3 | - | 3 | 3 |
| 1927 | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - | 2 | - | 3 | 3 |
| 1928 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 | 1 |
| 1929 | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 1930 | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - | 4 | - | 5 | 5 |
| 1931 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | - | 2 | 1 | 2 | 3 |
| 1932 | - | - | 1 | - | - | - | - | - | - | - | - | - | 1 | - | - | 4 | 2 | 4 | 6 |
| 1933 | - | - | - | - | - | 1 | - | 3 | - | - | - | - | - | - | - | 5 | - | 9 | 9 |
| 1934 | - | - | - | - | - | 1 | - | 2 | - | 1 | - | - | 2 | - | 1 | 4 | 3 | 8 | 11 |
| 1935 | - | - | - | - | - | - | - | 2 | - | - | - | - | - | - | 1 | 9 | 1 | 11 | 12 |
| 1936 | - | - | - | - | - | - | - | 2 | - | 1 | - | - | 1 | - | 2 | 6 | 3 | 9 | 12 |
| 1937 | - | - | - | - | - | - | - | 4 | - | - | 1 | - | - | 4 | 1 | 6 | 2 | 14 | 16 |
| 1938 | - | - | - | - | - | 2 | - | 2 | - | - | - | - | 2 | - | 3 | 5 | 5 | 9 | 14 |
| 1939 | - | - | - | - | - | 2 | 1 | 7 | - | - | 2 | - | 2 | 1 | 1 | 7 | 6 | 17 | 23 |
| 1940 | - | - | - | - | - | 1 | - | 2 | - | 1 | 1 | 1 | 8 | 4 | 3 | 4 | 12 | 13 | 25 |
| 1941 | - | 1 | 2 | 1 | - | - | 1 | 4 | - | - | 3 | 1 | 10 | - | 6 | 11 | 22 | 18 | 40 |
| 1942 | - | - | - | 1 | 1 | - | 1 | 5 | - | 1 | 4 | 1 | 8 | 4 | 3 | 17 | 17 | 29 | 46 |
| 1943 | - | - | - | - | - | - | - | 2 | - | - | 12 | - | 12 | 3 | 10 | 11 | 34 | 16 | 50 |
| 1944 | - | - | 1 | - | - | - | 3 | 4 | - | - | 10 | 1 | 37 | 5 | 7 | 14 | 58 | 24 | 82 |
| 1945 | - | 1 | - | 1 | - | 1 | 3 | 7 | - | - | 17 | 5 | 28 | 6 | 14 | 12 | 62 | 35 | 97 |
| 1946 | - | - | 1 | - | 1 | 1 | 3 | 8 | - | - | 29 | 7 | 60 | 2 | 16 | 19 | 110 | 37 | 147 |
| 1947 | - | - | 1 | 3 | 2 | 5 | 10 | 6 | - | - | 30 | 12 | 68 | 9 | 16 | 25 | 127 | 60 | 187 |
| 1948 | - | - | 1 | 2 | - | - | 8 | 11 | - | 1 | 59 | 16 | 65 | 13 | 25 | 24 | 158 | 67 | 225 |
| 1949 | - | - | 2 | 4 | - | 5 | 6 | 14 | - | - | 56 | 17 | 57 | 14 | 23 | 32 | 144 | 86 | 230 |
| 1950 | - | - | 4 | 4 | 2 | 9 | 16 | 11 | - | 1 | 100 | 24 | 46 | 9 | 18 | 24 | 186 | 82 | 268 |
| 1951 | - | - | 4 | 11 | 3 | 10 | 10 | 17 | - | - | 236 | 37 | 14 | 3 | 24 | 33 | 291 | 111 | 402 |
| 1952 | - | 1 | 7 | 13 | 1 | 10 | 36 | 38 | 1 | - | 321 | 45 | 4 | 1 | 26 | 40 | 396 | 148 | 544 |
| 1953 | - | - | 8 | 6 | 8 | 12 | 58 | 55 | - | - | 301 | 71 | 2 | - | 21 | 24 | 398 | 168 | 566 |
| 1954 | - | - | 16 | 27 | 7 | 22 | 61 | 175 | 1 | 1 | 226 | 55 | - | - | 15 | 21 | 326 | 301 | 627 |
| 1955 | - | 1 | 18 | 38 | 12 | 74 | 54 | 160 | - | - | 44 | 7 | - | - | 4 | 2 | 132 | 282 | 414 |
| 1956 | - | 4 | 22 | 77 | 23 | 105 | 2 | 16 | - | - | 4 | 1 | - | - | 1 | - | 52 | 203 | 255 |

TABLE 11 CONTINUED

| | 1ST YR/ FRESHMEN | | 2ND YR/ SOPHOMORES | | 3RD YEAR/ JUNIORS | | 4TH YEAR/ SENIORS | | UNCLASSIFIED/ IRREGULAR | | PROFESSIONAL | | POST-PROFESSIONAL | | GRADUATE | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL |
| MEDICAL CENTER | | | | | | | | | | | | | | | | | | | |
| 1957 | - | 1 | 27 | 86 | 1 | 6 | - | - | - | - | - | - | - | - | - | - | 28 | 95 | 123 |
| 1958 | - | 7 | 3 | 5 | - | - | - | - | - | - | - | - | - | - | - | - | 3 | 12 | 15 |
| 1959 | - | - | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| | - | 16 | 118 | 263 | 61 | 267 | 273 | 560 | 2 | 8 | 1456 | 301 | 428 | 81 | 244 | 376 | 2582 | 1692 | 4474 |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | | | | | | | |
| 1903 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 1904 | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 1907 | - | - | 1 | - | - | - | - | 1 | - | - | - | - | - | - | - | 1 | 1 | 2 | 3 |
| 1912 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 1916 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | 1 |
| 1917 | - | - | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 1918 | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | 2 | 2 | 4 | 2 | 6 |
| 1919 | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - | 1 | - | 2 | 2 |
| 1920 | - | - | - | - | - | - | 1 | - | - | 1 | - | - | - | - | 1 | 2 | 2 | 3 | 5 |
| 1921 | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - | 2 | 2 | 2 | 3 | 5 |
| 1922 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 2 | 1 | 2 | 3 |
| 1923 | - | - | - | - | - | - | - | - | - | 2 | - | - | - | - | 3 | 4 | 3 | 6 | 9 |
| 1924 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 | 1 | 1 | 2 |
| 1925 | - | - | - | - | - | - | - | 2 | 1 | - | - | - | - | - | 1 | 5 | 2 | 7 | 9 |
| 1926 | - | - | - | 1 | - | - | - | - | 1 | 3 | - | - | - | - | 9 | 12 | 10 | 16 | 26 |
| 1927 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 3 | 9 | 3 | 9 | 12 |
| 1928 | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - | 3 | 9 | 4 | 9 | 13 |
| 1929 | - | - | - | - | - | - | - | 1 | 1 | 1 | - | - | - | - | 9 | 11 | 10 | 13 | 23 |
| 1930 | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | 15 | 12 | 16 | 13 | 29 |
| 1931 | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | 12 | 9 | 12 | 10 | 22 |
| 1932 | - | - | - | - | - | - | - | 3 | - | - | - | - | - | - | 8 | 10 | 8 | 13 | 21 |
| 1933 | - | - | - | - | 1 | 2 | 1 | 1 | 1 | - | - | - | - | - | 14 | 12 | 17 | 15 | 32 |
| 1934 | 1 | - | - | - | - | 1 | - | 1 | 1 | - | - | - | - | - | 12 | 14 | 14 | 16 | 30 |
| 1935 | - | - | - | - | - | 2 | 1 | - | 2 | - | - | - | - | - | 14 | 16 | 17 | 20 | 37 |
| 1936 | - | - | - | - | 1 | 1 | 2 | 4 | - | - | 1 | 1 | - | - | 24 | 13 | 28 | 19 | 47 |
| 1937 | - | - | - | - | - | 1 | 2 | 2 | - | 4 | - | - | - | - | 22 | 19 | 24 | 26 | 50 |
| 1938 | 1 | - | - | - | - | 1 | 1 | 1 | - | 2 | - | 2 | - | - | 25 | 14 | 27 | 20 | 47 |
| 1939 | - | - | 1 | - | - | - | 1 | 1 | 3 | 1 | - | - | - | - | 35 | 22 | 40 | 24 | 64 |
| 1940 | - | 1 | - | - | - | 4 | - | 8 | 3 | 2 | 1 | - | - | - | 45 | 23 | 49 | 38 | 87 |
| 1941 | - | - | - | - | 2 | 2 | - | 4 | 1 | 4 | 1 | - | - | - | 65 | 35 | 69 | 45 | 114 |
| 1942 | - | 1 | - | 1 | 2 | 3 | 3 | 8 | 1 | 3 | 3 | 2 | - | - | 75 | 48 | 84 | 66 | 150 |
| 1943 | - | 1 | - | - | 1 | 3 | 5 | 2 | 2 | 3 | 2 | 4 | - | - | 109 | 42 | 119 | 55 | 174 |
| 1944 | - | 2 | - | - | - | 4 | 2 | 3 | 3 | 3 | 7 | 2 | - | - | 106 | 59 | 118 | 73 | 191 |
| 1945 | - | - | - | 1 | 1 | 4 | 7 | 2 | 6 | 3 | 7 | 3 | - | - | 147 | 55 | 168 | 68 | 236 |
| 1946 | 1 | - | 3 | 2 | 3 | 2 | 11 | 3 | 5 | 4 | 14 | 2 | - | - | 210 | 64 | 247 | 97 | 344 |
| 1947 | - | 1 | 1 | - | 7 | 6 | 25 | 11 | 5 | 6 | 18 | 9 | - | - | 295 | 112 | 351 | 145 | 496 |
| 1948 | - | - | - | 2 | 5 | 5 | 26 | 10 | 5 | 8 | 20 | 6 | - | - | 306 | 121 | 362 | 152 | 514 |

TABLE 11 CONTINUED

| | 1ST YR/ FRESHMEN | | 2ND YR/ SOPHOMORES | | 3RD YEAR/ JUNIORS | | 4TH YEAR/ SENIORS | | UNCLASSIFIED/ IRREGULAR | | PROFESSIONAL | | POST-PROFESSIONAL | | GRADUATE | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | MEN | WOMEN | TOTAL |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | | | | | | | |
| 1949 | 1 | 2 | 1 | 3 | 16 | 7 | 40 | 18 | 5 | 10 | 27 | 11 | - | - | 390 | 169 | 480 | 220 | 700 |
| 1950 | 1 | 2 | 5 | 1 | 18 | 9 | 60 | 18 | 13 | 9 | 60 | 14 | - | - | 436 | 165 | 593 | 238 | 831 |
| 1951 | 2 | 7 | 6 | 3 | 28 | 23 | 69 | 23 | 18 | 21 | 88 | 23 | - | - | 525 | 255 | 736 | 355 | 1091 |
| 1952 | 4 | 4 | 14 | 3 | 44 | 19 | 126 | 27 | 25 | 31 | 178 | 39 | - | - | 570 | 267 | 961 | 390 | 1351 |
| 1953 | 4 | 1 | 14 | 2 | 45 | 22 | 177 | 66 | 19 | 23 | 167 | 44 | - | - | 666 | 335 | 1092 | 493 | 1585 |
| 1954 | 5 | 2 | 29 | 13 | 118 | 45 | 714 | 280 | 28 | 30 | 160 | 55 | - | - | 603 | 347 | 1657 | 772 | 2429 |
| 1955 | 12 | 8 | 49 | 34 | 500 | 248 | 2359 | 1593 | 13 | 12 | 37 | 15 | - | - | 115 | 89 | 3085 | 1999 | 5084 |
| 1956 | 30 | 16 | 369 | 222 | 2230 | 1793 | 482 | 442 | 8 | 18 | 4 | 4 | - | - | 11 | 4 | 3134 | 2499 | 5633 |
| 1957 | 353 | 217 | 2130 | 1679 | 329 | 248 | 20 | 27 | 3 | 7 | - | 1 | - | - | 1 | 1 | 2836 | 2180 | 5016 |
| 1958 | 2431 | 1989 | 212 | 164 | 23 | 16 | 1 | 2 | 2 | 3 | - | - | - | - | 1 | - | 2670 | 2174 | 4844 |
| 1959 | 76 | 111 | 8 | 12 | - | 2 | - | - | 10 | 4 | - | - | - | - | - | - | 94 | 129 | 223 |
| 1960 | 2 | 3 | 1 | 1 | - | - | - | - | 3 | 1 | - | - | - | - | - | - | 6 | 5 | 11 |
| 1961 | - | - | - | - | - | - | - | - | 1 | 2 | - | - | - | - | - | - | 1 | 2 | 3 |
| | 2925 | 2369 | 2844 | 2145 | 3375 | 2474 | 4139 | 2567 | 190 | 221 | 795 | 237 | - | - | 4893 | 2435 | 19161 | 12448 | 31609 |
| TOTAL UNIVERSITY | 5568 | 4736 | 5058 | 4042 | 5567 | 4107 | 6974 | 4463 | 520 | 506 | 2251 | 538 | 428 | 81 | 6135 | 3660 | 32501 | 22333 | 54834 |

TABLE 12
DISTRIBUTION OF GRADUATE STUDENTS BY MAJOR SUBJECT, LEVEL, SEX, AND ATTENDANCE STATUS
SECOND SEMESTER OR WINTER QUARTER, 1976-77

| | GRADUATE I | | | | GRADUATE II | | | | COMBINED GI AND GII | | | | TOTAL | FTE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | FULL TIME | PART TIME | MEN | WOMEN | FULL TIME | PART TIME | MEN | WOMEN | FULL TIME | PART TIME | | |
| CHICAGO CIRCLE | | | | | | | | | | | | | | |
| 1617 ADMIN SCI | 21 | 15 | 1 | 35 | - | - | - | - | 21 | 15 | 1 | 35 | 36 | 23 |
| 0132 ANTHROPOLOGY | 7 | 13 | 3 | 17 | 1 | 3 | 1 | 3 | 8 | 16 | 4 | 20 | 24 | 15 |
| 0524 ARCHITECTURE | - | 1 | 1 | - | - | - | - | - | - | 1 | 1 | - | 1 | 1 |
| 2026 BIO/EX PATHOLOGY | - | - | - | - | 19 | 14 | 26 | 7 | 19 | 14 | 26 | 7 | 33 | 28 |
| 6522 BIOENGINEERING | 19 | 4 | 12 | 11 | 15 | 2 | 6 | 11 | 34 | 6 | 18 | 22 | 40 | 29 |
| 3332 BIOLOGICAL SCI | 20 | 12 | 26 | 6 | 12 | 7 | 18 | 1 | 32 | 19 | 44 | 7 | 51 | 48 |
| 0732 CHEMISTRY | 12 | 6 | 11 | 7 | 41 | 21 | 55 | 7 | 53 | 27 | 66 | 14 | 60 | 74 |
| 3932 CRIMINALISTICS | 2 | 3 | - | 5 | - | - | - | - | 2 | 3 | - | 5 | 5 | 3 |
| 3832 CRIMINAL JUSTICE | 23 | 16 | 10 | 29 | - | - | - | - | 23 | 16 | 10 | 29 | 39 | 18 |
| 0824 DES & STUD ARTS | 7 | 8 | 15 | - | - | - | - | - | 7 | 8 | 15 | - | 15 | 15 |
| 6222 ENERGY ENGR | 16 | 1 | 13 | 4 | 2 | - | 1 | 1 | 18 | 1 | 14 | 5 | 19 | 17 |
| 7522 ENGINEERING | 15 | - | 10 | 5 | 59 | 5 | 29 | 35 | 74 | 5 | 39 | 40 | 79 | 58 |
| 1132 ENGLISH | 20 | 30 | 14 | 36 | - | - | - | - | 20 | 30 | 14 | 36 | 50 | 31 |
| 3432 ETHNIC STUDIES | 6 | 17 | 7 | 16 | - | - | - | - | 6 | 17 | 7 | 16 | 23 | 16 |
| 1632 GEOLOGY | 14 | 2 | 14 | 2 | - | - | - | - | 14 | 2 | 14 | 2 | 16 | 16 |
| 1732 GERMAN | 7 | 10 | 6 | 11 | - | - | - | - | 7 | 10 | 6 | 11 | 17 | 10 |
| 1932 HISTORY | 17 | 21 | 20 | 18 | 20 | 21 | 12 | 29 | 37 | 42 | 32 | 47 | 79 | 51 |
| 6622 INFORMATION ENG | 29 | 5 | 19 | 15 | 1 | - | - | 1 | 30 | 5 | 19 | 16 | 35 | 27 |
| 2332 LINGUISTICS | 7 | 22 | 21 | 8 | - | - | - | - | 7 | 22 | 21 | 8 | 29 | 25 |
| 6022 MATERIALS ENGR | 31 | - | 15 | 16 | - | - | - | - | 31 | - | 15 | 16 | 31 | 24 |
| 9524 MATH INSTITUTE | 1 | 1 | - | 2 | - | - | - | - | 1 | 1 | - | 2 | 2 | 1 |
| 2432 MATHEMATICS | 16 | 18 | 26 | 8 | 48 | 12 | 45 | 15 | 64 | 30 | 71 | 23 | 94 | 82 |
| 5926 NON-DEGREE GRAD | 132 | 345 | 87 | 390 | 1 | - | - | 1 | 133 | 345 | 87 | 391 | 478 | 263 |
| 2732 PHILOSOPHY | 6 | 2 | 5 | 3 | 22 | 13 | 25 | 10 | 28 | 15 | 30 | 13 | 43 | 33 |
| 5432 PHYSICS | 13 | 2 | 10 | 5 | 36 | 6 | 24 | 18 | 49 | 8 | 34 | 23 | 57 | 44 |
| 3132 POLITICAL SCI | 9 | - | 6 | 3 | - | - | - | - | 9 | - | 6 | 3 | 9 | 7 |
| 4032 PSYCHOLOGY | 8 | 14 | 19 | 3 | 29 | 42 | 51 | 20 | 37 | 56 | 70 | 23 | 93 | 76 |
| 3126 PUB POLICY ANAL | - | 1 | - | 1 | 24 | 8 | 20 | 12 | 24 | 9 | 20 | 13 | 33 | 26 |
| 3532 SLAVIC LANG | 11 | 6 | 6 | 11 | - | - | - | - | 11 | 6 | 6 | 11 | 17 | 12 |
| 4726 SOCIAL WORK | 45 | 123 | 106 | 62 | 42 | 99 | 120 | 21 | 87 | 222 | 226 | 83 | 309 | 269 |
| 4332 SOCIOLOGY | 7 | 13 | 11 | 9 | 16 | 18 | 10 | 24 | 23 | 31 | 21 | 33 | 54 | 36 |
| 6032 SPEECH/THEATRE | 12 | 19 | 12 | 19 | - | - | - | - | 12 | 19 | 12 | 19 | 31 | 21 |
| 7022 SYSTEMS ENG | 4 | - | 4 | - | - | - | - | - | 4 | - | 4 | - | 4 | 4 |
| 7832 TEACHING MATH | 5 | 5 | 3 | 7 | - | - | - | - | 5 | 5 | 3 | 7 | 10 | 6 |
| 1532 URBAN/ENVR GEOG | 9 | 3 | 5 | 7 | - | - | - | - | 9 | 3 | 5 | 7 | 12 | 9 |
| 2276 URBN PLCY/PLAN | 42 | 33 | 59 | 16 | - | - | - | - | 42 | 33 | 59 | 16 | 75 | 66 |
| 1417 URBN/GLANT ECON | 17 | 7 | 21 | 3 | - | - | - | - | 17 | 7 | 21 | 3 | 24 | 23 |
| CHICAGO CIRCLE | 610 | 778 | 598 | 790 | 388 | 271 | 443 | 216 | 998 | 1049 | 1041 | 1006 | 2047 | 1510 |
| MEDICAL CENTER (1) | | | | | | | | | | | | | | |

TABLE 12 CONTINUED

| | GRADUATE I | | | | GRADUATE II | | | | COMBINED GI AND GII | | | | TOTAL | FTE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | FULL TIME | PART TIME | MEN | WOMEN | FULL TIME | PART TIME | MEN | WOMEN | FULL TIME | PART TIME | | |
| **MEDICAL CENTER (1)** | | | | | | | | | | | | | | |
| C038 ANATOMY | 1 | 2 | 3 | - | 11 | 7 | 15 | 3 | 12 | 9 | 18 | 3 | 21 | 16 |
| 2026 BIO/EXP PATHLGY | 2 | - | 2 | - | - | - | - | - | 2 | - | 2 | - | 2 | 2 |
| C538 BIOCHEMISTRY | 6 | 3 | 8 | 1 | 12 | 7 | 16 | 3 | 18 | 10 | 24 | 4 | 28 | 25 |
| 1526 BIOENGINEERING | 2 | 1 | 1 | 2 | 3 | - | - | 3 | 5 | 1 | 1 | 5 | 6 | 3 |
| 1035 CHEMISTRY-MED | 5 | 8 | 12 | 1 | 7 | 5 | 8 | 4 | 12 | 13 | 20 | 5 | 25 | 21 |
| 1426 HEALT PROF ED | 5 | 5 | 7 | 3 | - | - | - | - | 5 | 5 | 7 | 3 | 10 | 8 |
| 1519 HISTOLOGY-DENTL | 3 | - | - | 3 | - | - | - | - | 3 | - | - | 3 | 3 | 1 |
| 1334 MATRNL CHLD CRE | - | 35 | 15 | 20 | - | - | - | - | - | 35 | 15 | 20 | 35 | 20 |
| 1539 MEDICAL PSYCH | 3 | 5 | 3 | 5 | - | - | - | - | 3 | 5 | 3 | 5 | 8 | 5 |
| 2538 MICROBIOLOGY | 16 | 8 | 23 | 1 | 24 | 14 | 31 | 7 | 40 | 22 | 54 | 8 | 62 | 55 |
| 3034 NR-MED/SR-PORTA | - | 13 | - | 13 | - | - | - | - | - | 13 | - | 13 | 13 | 4 |
| 1134 NUR-PSYCHIATRIC | 2 | 23 | 18 | 7 | - | - | - | - | 2 | 23 | 16 | 7 | 25 | 21 |
| 5034 NURS RES PRGM | - | - | - | - | 1 | 16 | 15 | 2 | 1 | 16 | 15 | 2 | 17 | 16 |
| 1034 NURS-MED/SURG | 1 | 40 | 26 | 15 | - | - | - | - | 1 | 40 | 26 | 15 | 41 | 31 |
| 1534 NURS-SERV ADMIN | 5 | 18 | 8 | 15 | - | - | - | - | 5 | 18 | 8 | 15 | 23 | 15 |
| 4019 ORTHODONTICS | 1 | - | - | 1 | - | - | - | - | 1 | - | - | 1 | 1 | - |
| 5039 PATHOLOGY | 2 | 3 | 4 | 1 | 5 | 1 | 2 | 4 | 7 | 4 | 6 | 5 | 11 | 8 |
| 1434 PEDIATRIC-NURS | - | 5 | 5 | - | - | - | - | - | - | 5 | 5 | - | 5 | 5 |
| 5519 PEDODONTICS | 2 | - | - | 2 | - | - | - | - | 2 | - | - | 2 | 2 | 1 |
| 6035 PHARMACOGNOSY | 1 | 2 | 3 | - | 5 | - | 5 | - | 6 | 2 | 8 | - | 8 | 6 |
| 6538 PHARMACOLOGY | 7 | 3 | 10 | - | 10 | 6 | 14 | 2 | 17 | 9 | 24 | 2 | 26 | 24 |
| 7035 PHARMACY | 12 | 4 | 5 | 11 | 16 | 1 | 10 | 7 | 28 | 5 | 15 | 18 | 33 | 22 |
| 7538 PHYSIOLOGY | 7 | 5 | 11 | 1 | 13 | 13 | 18 | 8 | 20 | 18 | 29 | 9 | 38 | 32 |
| 5037 PUBLIC HEALTH | 10 | 12 | 12 | 10 | - | - | - | - | 10 | 12 | 12 | 10 | 22 | 17 |
| 1234 PUBLIC HLTH NUR | 2 | 46 | 32 | 16 | - | - | - | - | 2 | 46 | 32 | 16 | 46 | 39 |
| 5039 SURGERY | 4 | 1 | 4 | 1 | - | - | - | - | 4 | 1 | 4 | 1 | 5 | 4 |
| 5926 UNASSIGNED | - | 1 | - | 1 | - | - | - | - | - | 1 | - | 1 | 1 | - |
| MEDICAL CENTER (1) | 99 | 243 | 212 | 130 | 107 | 70 | 134 | 43 | 206 | 313 | 346 | 173 | 519 | 405 |
| **URBANA-CHAMPAIGN** | | | | | | | | | | | | | | |
| C317 ACCOUNTANCY | 52 | 24 | 62 | 14 | 48 | 18 | 50 | 16 | 100 | 42 | 112 | 30 | 142 | 131 |
| C517 ACCOUNTING SCI | 1 | - | - | 1 | - | - | - | - | 1 | - | - | 1 | 1 | 1 |
| C128 ADVERTISING | 27 | 15 | 35 | 7 | - | - | - | - | 27 | 15 | 35 | 7 | 42 | 40 |
| C122 AERO/ASTRO ENGR | 9 | 1 | 9 | 1 | 21 | - | 18 | 3 | 30 | 1 | 27 | 4 | 31 | 26 |
| C315 AGRI ECON | 21 | 6 | 20 | 7 | 35 | 4 | 20 | 19 | 56 | 10 | 40 | 26 | 66 | 54 |
| 6715 AGRI EDUC | 1 | - | - | 1 | - | - | - | - | 1 | - | - | 1 | 1 | - |
| C422 AGRI ENGR | 5 | - | 3 | 2 | 10 | 1 | 4 | 7 | 15 | 1 | 7 | 9 | 16 | 11 |
| 1115 AGRONOMY | 14 | 4 | 14 | 4 | 41 | 3 | 33 | 11 | 55 | 7 | 47 | 15 | 62 | 55 |
| 1515 ANIMAL SCIENCE | 20 | 11 | 21 | 10 | 40 | 5 | 27 | 18 | 60 | 16 | 48 | 28 | 76 | 61 |
| C132 ANTHROPOLOGY | 6 | 4 | 9 | 1 | 32 | 31 | 41 | 22 | 38 | 35 | 50 | 23 | 73 | 58 |
| C224 ARCH ENGR | 1 | - | 1 | - | - | - | - | - | 1 | - | 1 | - | 1 | 1 |
| C424 ARCHITECTUR-1YR | 76 | 15 | 76 | 15 | - | - | - | - | 76 | 15 | 76 | 15 | 91 | 85 |
| C624 ARCHITECTUR-2YR | 99 | 10 | 99 | 10 | - | - | - | - | 99 | 10 | 99 | 10 | 109 | 104 |
| C724 ART | 31 | 19 | 42 | 8 | - | - | - | - | 31 | 19 | 42 | 8 | 50 | 47 |
| 6824 ART EDUCATION | 3 | 14 | 10 | 7 | 4 | 5 | 4 | 5 | 7 | 19 | 14 | 12 | 26 | 22 |

TABLE 12 CONTINUED

| | GRADUATE I | | | | GRADUATE II | | | | COMBINED GI AND GII | | | | TOTAL | FTE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | FULL TIME | PART TIME | MEN | WOMEN | FULL TIME | PART TIME | MEN | WOMEN | FULL TIME | PART TIME | | |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | | |
| 0924 ART HISTORY | 2 | 5 | 2 | 5 | 4 | 12 | 3 | 13 | 6 | 17 | 5 | 18 | 23 | 14 |
| 1432 ASIAN STUDIES | 9 | 12 | 15 | 6 | - | - | - | - | 9 | 12 | 15 | 6 | 21 | 16 |
| 0232 ASTRONOMY | 2 | 1 | 2 | 1 | 10 | 1 | 8 | 3 | 12 | 2 | 10 | 4 | 14 | 12 |
| 0026 ATMOSPHERIC SCI | 5 | - | 3 | 2 | 6 | 1 | 5 | 2 | 11 | 1 | 8 | 4 | 12 | 10 |
| 1032 BIOCHEMISTRY | 8 | 7 | 13 | 2 | 44 | 17 | 59 | 2 | 52 | 24 | 72 | 4 | 76 | 74 |
| 0332 BIOLOGY | 44 | 20 | 36 | 28 | 37 | 14 | 38 | 13 | 81 | 34 | 74 | 41 | 115 | 104 |
| 0432 BIOPHYSICS | 5 | - | 3 | 2 | 21 | 1 | 15 | 7 | 26 | 1 | 18 | 9 | 27 | 24 |
| 0532 BOTANY | 5 | - | 4 | 1 | 12 | 7 | 17 | 2 | 17 | 7 | 21 | 3 | 24 | 24 |
| 0917 BUSINESS ADMIN | 131 | 29 | 148 | 12 | 148 | 28 | 142 | 34 | 279 | 57 | 290 | 46 | 336 | 314 |
| 0722 CERAMIC ENGR | 5 | 1 | 6 | - | 16 | 1 | 16 | 1 | 21 | 2 | 22 | 1 | 23 | 22 |
| 1022 CERAMICS | - | - | - | - | 2 | - | 1 | 1 | 2 | - | 1 | 1 | 2 | 2 |
| 5332 CHEM PHYSICS | 3 | - | 3 | - | 4 | - | 4 | - | 7 | - | 7 | - | 7 | 7 |
| 0632 CHEMICAL ENGR | 17 | 1 | 17 | 1 | 34 | 1 | 35 | - | 51 | 2 | 52 | 1 | 53 | 53 |
| 0732 CHEMISTRY | 68 | 19 | 82 | 5 | 174 | 24 | 191 | 7 | 242 | 43 | 273 | 12 | 285 | 277 |
| 1322 CIVIL ENGR | 105 | 1 | 91 | 15 | 107 | 3 | 84 | 26 | 212 | 4 | 175 | 41 | 216 | 197 |
| 0932 CLAS PHILOSOPHY | - | 1 | 1 | - | 4 | 4 | 6 | 2 | 4 | 5 | 7 | 2 | 9 | 9 |
| 0832 CLASSICS | 2 | 1 | 3 | - | 7 | 1 | 6 | 2 | 9 | 2 | 9 | 2 | 11 | 11 |
| 1128 COMMUNICATIONS | - | 2 | 2 | - | 22 | 9 | 17 | 14 | 22 | 11 | 19 | 14 | 33 | 23 |
| 1136 COMPARATIVE LAW | 7 | - | 7 | - | - | - | - | - | 7 | - | 7 | - | 7 | 7 |
| 4932 COMPARATIVE LIT | 1 | 5 | 4 | 2 | 21 | 19 | 24 | 16 | 22 | 24 | 28 | 18 | 46 | 38 |
| 0226 COMPTR SCI-MCS | 17 | 7 | 13 | 11 | - | - | - | - | 17 | 7 | 13 | 11 | 24 | 21 |
| 0126 COMPUTER SCI | 54 | 7 | 44 | 17 | 105 | 6 | 93 | 18 | 159 | 13 | 137 | 35 | 172 | 155 |
| 1915 DAIRY SCIENCE | 8 | 4 | 10 | 2 | 18 | 1 | 17 | 2 | 26 | 5 | 27 | 4 | 31 | 30 |
| 0124 DANCE | - | 12 | 6 | 6 | - | - | - | - | - | 12 | 6 | 6 | 12 | 9 |
| 1317 ECONOMICS | 23 | 4 | 25 | 2 | 69 | 18 | 66 | 21 | 92 | 22 | 91 | 23 | 114 | 102 |
| 0420 ED ADMIN SUPR | 20 | 17 | 10 | 27 | 65 | 46 | 35 | 76 | 85 | 63 | 45 | 103 | 148 | 87 |
| 0120 ED INTERDISIP | 4 | 10 | 12 | 2 | 17 | 13 | 28 | 2 | 21 | 23 | 40 | 4 | 44 | 42 |
| 1420 ED PSYCH | 17 | 15 | 21 | 11 | 84 | 76 | 87 | 75 | 101 | 93 | 108 | 86 | 194 | 152 |
| 1622 ELECTRICAL ENGR | 105 | 1 | 100 | 6 | 161 | 3 | 145 | 19 | 266 | 4 | 245 | 25 | 270 | 256 |
| 1920 ELEMENTARY ED | 4 | 62 | 19 | 47 | 18 | 58 | 36 | 40 | 22 | 120 | 55 | 87 | 142 | 92 |
| 1132 ENGLISH | 5 | 14 | 13 | 6 | 57 | 50 | 30 | 77 | 62 | 64 | 43 | 83 | 126 | 94 |
| 1232 ENTOMOLOGY | 3 | 3 | 4 | 2 | 34 | 8 | 29 | 13 | 37 | 11 | 33 | 15 | 48 | 40 |
| 4622 ENVR-CIVIL ENGR | 27 | 4 | 25 | 6 | 15 | 2 | 14 | 3 | 42 | 6 | 39 | 9 | 48 | 44 |
| 2215 EXTENSION ED | 3 | 3 | 4 | 2 | - | - | - | - | 3 | 3 | 4 | 2 | 6 | 5 |
| 1917 FINANCE | 12 | 5 | 15 | 2 | 21 | 5 | 20 | 6 | 33 | 10 | 35 | 8 | 43 | 40 |
| 2515 FOOD SCIENCE | 14 | 5 | 13 | 6 | 29 | 14 | 30 | 13 | 43 | 19 | 43 | 19 | 62 | 53 |
| 2615 FORESTRY | 21 | 1 | 15 | 7 | - | - | - | - | 21 | 1 | 15 | 7 | 22 | 20 |
| 1332 FRENCH | 3 | 12 | 10 | 5 | 12 | 17 | 15 | 14 | 15 | 29 | 25 | 19 | 44 | 36 |
| 4865 GENETICS | 2 | - | 1 | 1 | 6 | 5 | 9 | 2 | 8 | 5 | 10 | 3 | 13 | 12 |
| 1532 GEOGRAPHY | 5 | 2 | 3 | 4 | 18 | 4 | 12 | 10 | 23 | 6 | 15 | 14 | 29 | 23 |
| 1632 GEOLOGY | 9 | 4 | 10 | 3 | 44 | 5 | 37 | 12 | 53 | 9 | 47 | 15 | 62 | 53 |
| 1732 GERMAN | 3 | 5 | 3 | 5 | 8 | 12 | 11 | 9 | 11 | 17 | 14 | 14 | 28 | 23 |
| 1832 GREEK | - | - | - | - | 1 | - | 1 | - | 1 | - | 1 | - | 1 | 1 |
| 6236 HEALTH EDUC | 3 | 16 | 10 | 9 | 13 | 12 | 11 | 14 | 16 | 28 | 21 | 23 | 44 | 31 |
| 2420 HIST-PHIL ED | 5 | 4 | 4 | 5 | 20 | 15 | 19 | 16 | 25 | 19 | 23 | 21 | 44 | 35 |
| 1932 HISTORY | 12 | 6 | 16 | 4 | 71 | 18 | 42 | 47 | 83 | 26 | 58 | 51 | 109 | 79 |
| 8815 HOME ECON ED | - | 1 | 1 | - | - | - | - | - | - | 1 | 1 | - | 1 | 1 |
| 3315 HOME ECONOMICS | 2 | 34 | 14 | 22 | 1 | 39 | 15 | 25 | 3 | 73 | 29 | 47 | 76 | 52 |
| 2715 HORTICULTURE | 12 | 7 | 17 | 2 | 7 | 1 | 5 | 3 | 19 | 8 | 22 | 5 | 27 | 24 |
| 2622 INDUSTRIAL ENGR | 10 | 1 | 10 | 1 | 14 | 1 | 10 | 5 | 24 | 2 | 20 | 6 | 26 | 24 |

TABLE 12 CONTINUED

| URBANA-CHAMPAIGN | GRADUATE I | | | | GRADUATE II | | | | COMBINED GI AND GII | | | | TOTAL | FTE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | FULL TIME | PART TIME | MEN | WOMEN | FULL TIME | PART TIME | MEN | WOMEN | FULL TIME | PART TIME | | |
| 2132 ITALIAN | - | 1 | - | 1 | 1 | 3 | 1 | 3 | 1 | 4 | 1 | 4 | 5 | 3 |
| 2128 JOURNALISM | 7 | 16 | 13 | 10 | - | - | - | - | 7 | 16 | 13 | 10 | 23 | 18 |
| 3526 LABOR/IND REL | 31 | 11 | 37 | 5 | 13 | 4 | 8 | 9 | 44 | 15 | 45 | 14 | 59 | 52 |
| 2624 LANDSCAPE ARCH | 16 | 9 | 16 | 9 | - | - | - | - | 16 | 9 | 16 | 9 | 25 | 21 |
| 4130 LAW | 11 | 5 | 14 | 2 | 3 | - | - | 3 | 14 | 5 | 14 | 5 | 19 | 17 |
| 4126 LIBARY SCIENCE | 20 | 96 | 102 | 14 | 24 | 35 | 38 | 21 | 44 | 131 | 140 | 35 | 175 | 159 |
| 2332 LINGUISTICS | 5 | 7 | 7 | 5 | 29 | 22 | 36 | 15 | 34 | 29 | 43 | 20 | 63 | 53 |
| 2432 MATHEMATICS | 34 | 10 | 36 | 8 | 97 | 18 | 105 | 10 | 131 | 28 | 141 | 18 | 159 | 152 |
| 3122 MECHANICAL ENGR | 39 | - | 29 | 10 | 58 | - | 45 | 13 | 97 | - | 74 | 23 | 97 | 87 |
| 3422 METALLURGL ENGR | 15 | 1 | 12 | 4 | 44 | 3 | 46 | 1 | 59 | 4 | 58 | 5 | 63 | 60 |
| 2532 MICROBIOLOGY | 6 | 7 | 8 | 5 | 15 | 8 | 22 | 1 | 21 | 15 | 30 | 6 | 36 | 34 |
| 3124 MUSIC | 30 | 37 | 49 | 18 | 80 | 47 | 79 | 48 | 110 | 84 | 128 | 66 | 194 | 163 |
| 6324 MUSIC EDUCATION | 27 | 22 | 37 | 12 | 27 | 18 | 25 | 20 | 54 | 40 | 62 | 32 | 94 | 79 |
| 4022 NUCLEAR ENGR | 22 | - | 20 | 2 | 57 | 1 | 52 | 6 | 79 | 1 | 72 | 8 | 80 | 77 |
| 3865 NUTRITIONAL SCI | 3 | - | 1 | 2 | 14 | 8 | 19 | 3 | 17 | 8 | 20 | 5 | 25 | 23 |
| 2936 PHYSICAL ED | 15 | 10 | 10 | 15 | 32 | 22 | 29 | 25 | 47 | 32 | 39 | 40 | 79 | 65 |
| 4322 PHYSICS | 45 | 5 | 41 | 9 | 201 | 9 | 193 | 17 | 246 | 14 | 234 | 26 | 260 | 250 |
| 2732 PHYSIOLOGY | 5 | - | 4 | 1 | 21 | 1 | 14 | 8 | 26 | 1 | 18 | 9 | 27 | 23 |
| 3032 PHYSIOLOGY | 9 | 5 | 8 | 6 | 25 | 12 | 31 | 6 | 34 | 17 | 39 | 12 | 51 | 46 |
| 3915 PLANT PATHOLOGY | 4 | 5 | 9 | - | 24 | 6 | 25 | 5 | 28 | 11 | 34 | 5 | 39 | 36 |
| 3132 POLITICAL SCI | 9 | 7 | 13 | 3 | 33 | 8 | 22 | 19 | 42 | 15 | 35 | 22 | 57 | 46 |
| 5532 PROFESNL PSYCH | - | - | - | - | 6 | 4 | 8 | 2 | 6 | 4 | 8 | 2 | 10 | 9 |
| 4032 PSYCHOLOGY | 15 | 14 | 27 | 2 | 83 | 37 | 99 | 21 | 98 | 51 | 126 | 23 | 149 | 140 |
| 5132 PUBLIC ADMIN | 7 | 2 | 6 | 3 | 3 | 3 | 2 | 4 | 10 | 5 | 8 | 7 | 15 | 12 |
| 4128 RADIO/TV | 8 | 9 | 11 | 6 | - | - | - | - | 8 | 9 | 11 | 6 | 17 | 14 |
| 5136 RECREATION | 12 | 13 | 19 | 6 | 17 | 11 | 10 | 18 | 29 | 24 | 29 | 24 | 53 | 41 |
| 3020 SECND-CONT ED | 18 | 27 | 25 | 20 | 48 | 46 | 46 | 48 | 66 | 73 | 71 | 66 | 139 | 100 |
| 4132 SLAVIC LANG/LIT | 1 | 3 | 3 | 1 | 7 | 7 | 12 | 2 | 8 | 10 | 15 | 3 | 18 | 17 |
| 4232 SOCIAL SCIENCES | - | 1 | - | 1 | - | - | - | - | - | 1 | - | 1 | 1 | 1 |
| 4726 SOCIAL WORK | 26 | 71 | 92 | 5 | 19 | 40 | 44 | 15 | 45 | 111 | 136 | 20 | 156 | 145 |
| 4332 SOCIOLOGY | 7 | 4 | 7 | 4 | 25 | 14 | 26 | 13 | 32 | 18 | 33 | 17 | 50 | 42 |
| 4432 SPANISH | 4 | 10 | 5 | 9 | 15 | 18 | 13 | 20 | 19 | 28 | 18 | 29 | 47 | 36 |
| 3526 SPECIAL ED | 4 | 52 | 41 | 15 | 6 | 24 | 20 | 10 | 10 | 76 | 61 | 25 | 86 | 72 |
| 4532 SPEECH | 8 | 5 | 10 | 3 | 27 | 17 | 32 | 12 | 35 | 22 | 42 | 15 | 57 | 51 |
| 6732 SPH/HRG SCI-MS | 5 | 39 | 39 | 5 | - | - | - | - | 5 | 39 | 39 | 5 | 44 | 42 |
| 6832 SPH/HRG SCI-PHD | - | 16 | 13 | 3 | 3 | 15 | 11 | 7 | 3 | 31 | 24 | 10 | 34 | 28 |
| 4632 STATISTICS | - | 1 | - | 1 | - | 1 | 1 | - | - | 2 | 1 | 1 | 2 | 1 |
| 6532 TCH BIO/GEN SCI | 2 | 7 | 3 | 6 | - | - | - | - | 2 | 7 | 3 | 6 | 9 | 7 |
| 7132 TCH CHEMISTRY | 1 | 1 | 1 | 1 | - | - | - | - | 1 | 1 | 1 | 1 | 2 | 2 |
| 8626 TCH COMPTR SCI | 5 | 1 | 4 | 2 | - | - | - | - | 5 | 1 | 4 | 2 | 6 | 5 |
| 7932 TCH ENG-2ND LAN | 33 | 39 | 31 | 41 | - | - | - | - | 33 | 39 | 31 | 41 | 72 | 53 |
| 7232 TCH ENGLISH | 5 | 8 | 11 | 2 | - | - | - | - | 5 | 8 | 11 | 2 | 13 | 12 |
| 7332 TCH FRENCH | 1 | 5 | 4 | 2 | - | - | - | - | 1 | 5 | 4 | 2 | 6 | 5 |
| 7532 TCH GEOGRAPHY | - | 1 | 1 | - | - | - | - | - | - | 1 | 1 | - | 1 | 1 |
| 7632 TCH GERMAN | 1 | 1 | - | 2 | - | - | - | - | 1 | 1 | - | 2 | 2 | 1 |
| 7832 TCH MATH | 3 | - | 3 | - | - | - | - | - | 3 | - | 3 | - | 3 | 3 |
| 7936 TCH PHYSICAL ED | 4 | 4 | 4 | 4 | - | - | - | - | 4 | 4 | 4 | 4 | 8 | 7 |
| 8332 TCH SOCIAL SCI | 1 | 2 | 1 | 2 | - | - | - | - | 1 | 2 | 1 | 2 | 3 | 2 |
| 8432 TCH SPANISH | - | 2 | - | 2 | - | - | - | - | - | 2 | - | 2 | 2 | 1 |
| 8532 TCH SPEECH | - | 2 | 2 | - | - | - | - | - | - | 2 | 2 | - | 2 | 2 |

TABLE II CONTINUED

| | GRADUATE I | | | | GRADUATE II | | | | COMBINED GI AND GII | | | | TOTAL | FTE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOMEN | FULL TIME | PART TIME | MEN | WOMEN | FULL TIME | PART TIME | MEN | WOMEN | FULL TIME | PART TIME | | |
| URBANA-CHAMPAIGN | | | | | | | | | | | | | | |
| 5024 THEATRE | 6 | 2 | 7 | 1 | 9 | 5 | 9 | 5 | 15 | 7 | 16 | 6 | 22 | 20 |
| 5124 THEATRE-MFA PRG | 2 | 2 | 3 | 1 | - | - | - | - | 2 | 2 | 3 | 1 | 4 | 4 |
| 4922 THEO/APPL MECH | 13 | - | 13 | - | 40 | 1 | 36 | 5 | 53 | 1 | 49 | 5 | 54 | 51 |
| 5926 UNASSIGNED | 79 | 124 | 16 | 187 | - | - | - | - | 79 | 124 | 16 | 187 | 203 | 96 |
| 2224 URBAN PLANNING | 38 | 31 | 55 | 14 | - | - | - | - | 38 | 31 | 55 | 14 | 69 | 63 |
| 0344 VET MED SCI | 11 | 6 | 5 | 12 | 21 | 6 | 13 | 14 | 32 | 12 | 18 | 26 | 44 | 34 |
| 4020 VOCAT-TECH ED | 24 | 28 | 13 | 39 | 45 | 29 | 39 | 35 | 69 | 57 | 52 | 74 | 126 | 86 |
| 4732 ZOOLOGY | 1 | - | 1 | - | 23 | 8 | 20 | 11 | 24 | 8 | 21 | 11 | 32 | 27 |
| URBANA-CHAMPAIGN | 1886 | 1283 | 2233 | 936 | 3007 | 1152 | 2916 | 1243 | 4893 | 2435 | 5149 | 2179 | 7328 | 6269 |
| TOTAL UNIVERSITY | 2595 | 2304 | 3043 | 1856 | 3502 | 1493 | 3493 | 1502 | 6097 | 3797 | 6536 | 3358 | 9894 | 6184 |

(1) MEDICAL CENTER INCLUDES ONLY STUDENTS IN THE GRADUATE COLLEGE. EXCLUDES GRADUATE STUDENTS IN THE SCHOOL OF PUBLIC HEALTH.

# APPENDIX

TABLE A-1
DISTRIBUTION OF STUDENTS IN CERTAIN LIBERAL ARTS AND SCIENCES CURRICULA
BY SPECIFIC MAJOR, LEVEL, AND SEX
SECOND SEMESTER OR WINTER QUARTER, 1976-77

| | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | UNCLASSIFIED | | | IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CHICAGO CIRCLE | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOMEN | TOTAL |
| 3218 PRE-LAW | | | | | | | | | | | | | | | | | | | | | |
| PRE-LAW | 55 | 28 | 83 | 27 | 11 | 38 | 18 | 3 | 21 | 6 | 3 | 9 | - | - | - | 2 | - | 2 | 108 | 45 | 153 |
| 04 BIOLOGY-GENERAL | 1 | 1 | 2 | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | 1 | 2 | 3 |
| 36 BLACK STUDIES | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 |
| 33 CRIMINALISTICS | 1 | 2 | 3 | 2 | - | 2 | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 4 | 2 | 6 |
| 32 CRIMINL JUSTICE | 20 | 14 | 34 | 23 | 7 | 30 | 35 | 10 | 45 | 19 | 9 | 28 | 1 | - | 1 | - | - | - | 98 | 40 | 138 |
| 64 ECONOMICS | 2 | - | 2 | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 3 | - | 3 |
| 35 ENG-AMER LIT-2 | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 11 ENGLISH | - | 1 | 1 | 2 | - | 2 | 2 | 2 | 4 | 1 | - | 1 | - | - | - | - | - | - | 5 | 3 | 8 |
| 19 HISTORY | 6 | 1 | 7 | 2 | 1 | 3 | 2 | - | 2 | 3 | 1 | 4 | - | - | - | - | 1 | 1 | 13 | 4 | 17 |
| 37 JUDAIC STUDIES | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 24 MATHEMATICS | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 00 OTHER | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 27 PHILOSOPHY | 2 | - | 2 | - | 1 | 1 | 2 | 1 | 3 | 1 | - | 1 | - | - | - | - | - | - | 5 | 2 | 7 |
| 31 POLITICAL SCI | 19 | 3 | 22 | 18 | 5 | 23 | 14 | 4 | 18 | 9 | 6 | 15 | - | - | - | - | - | - | 60 | 18 | 78 |
| 40 PSYCHOLOGY | 1 | - | 1 | - | 2 | 2 | 1 | - | 1 | 8 | 1 | 9 | - | - | - | 1 | - | 1 | 11 | 3 | 14 |
| 43 SOCIOLOGY | 1 | - | 1 | - | 3 | 3 | 1 | - | 1 | 2 | - | 2 | - | - | - | - | - | - | 4 | 3 | 7 |
| 44 SPANISH | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 45 SPEECH | - | - | - | - | 1 | 1 | 1 | - | 1 | 3 | 1 | 4 | - | - | - | - | - | - | 4 | 2 | 6 |
| TOTAL 3218 PRE-LAW | 109 | 51 | 160 | 75 | 32 | 107 | 78 | 21 | 99 | 53 | 22 | 75 | 1 | - | 1 | 3 | 1 | 4 | 319 | 127 | 446 |
| 3216 PRE-MEDICINE | | | | | | | | | | | | | | | | | | | | | |
| PRE-MEDICINE | 72 | 84 | 156 | 78 | 54 | 132 | 44 | 20 | 64 | 16 | 9 | 25 | - | - | - | 9 | 16 | 25 | 219 | 183 | 402 |
| 01 ANTHROPOLOGY | - | - | - | - | - | - | 1 | - | 1 | 1 | - | 1 | - | - | - | - | - | - | 2 | - | 2 |
| 04 BIOLOGY-GENERAL | 58 | 51 | 109 | 45 | 30 | 75 | 37 | 23 | 60 | 50 | 22 | 72 | - | - | - | 2 | 9 | 11 | 192 | 135 | 327 |
| 07 CHEMISTRY | 13 | 8 | 21 | 8 | 10 | 18 | 15 | 5 | 20 | 20 | 2 | 22 | - | - | - | - | - | - | 56 | 25 | 81 |
| 32 CRIMINL JUSTICE | - | 1 | 1 | - | - | - | - | - | - | 2 | - | 2 | - | - | - | - | - | - | 2 | 1 | 3 |
| 64 ECONOMICS | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 2 | - | 2 | 3 | - | 3 |
| 11 ENGLISH | 2 | - | 2 | - | - | - | - | 1 | 1 | 1 | - | 1 | - | - | - | - | - | - | 3 | 1 | 4 |
| 13 FRENCH | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| 17 GERMAN | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 19 HISTORY | 1 | 1 | 2 | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 2 | 1 | 3 |
| 91 LATIN AMER STDS | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 24 MATHEMATICS | 1 | - | 1 | 4 | - | 4 | 1 | - | 1 | - | 2 | 2 | - | - | - | - | - | - | 6 | 2 | 8 |
| 27 PHILOSOPHY | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| 68 PHYSICS | 1 | 1 | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 | 2 |
| 31 POLITICAL SCI | - | - | - | 1 | - | 1 | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 2 | - | 2 |
| 40 PSYCHOLOGY | 1 | 4 | 5 | 9 | 2 | 11 | 11 | 2 | 13 | 8 | 4 | 12 | - | - | - | - | 2 | 2 | 29 | 14 | 43 |
| 43 SOCIOLOGY | - | - | - | 1 | 1 | 2 | - | - | - | 1 | - | 1 | - | - | - | 1 | - | 1 | 3 | 1 | 4 |
| 45 SPEECH | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| TOTAL 3216 PRE-MEDICINE | 149 | 151 | 300 | 146 | 97 | 243 | 113 | 51 | 164 | 102 | 39 | 141 | - | - | - | 14 | 27 | 41 | 524 | 365 | 889 |
| 3214 SCIENCE/LTRS | | | | | | | | | | | | | | | | | | | | | |
| SCIENCE/LTRS | 634 | 672 | 1306 | 307 | 353 | 660 | 206 | 183 | 389 | 97 | 58 | 155 | 21 | 12 | 33 | 70 | 64 | 134 | 1335 | 1342 | 2677 |
| 01 ANTHROPOLOGY | 8 | 4 | 12 | 6 | 12 | 18 | 11 | 17 | 28 | 15 | 19 | 34 | 1 | 1 | 2 | 1 | 2 | 3 | 42 | 55 | 97 |

TABLE A-1 CONTINUED

| CHICAGO CIRCLE | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | UNCLASSIFIED | | | IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOMEN | TOTAL |
| 04 BIOLOGY-GENERAL | 77 | 72 | 149 | 83 | 56 | 139 | 76 | 74 | 150 | 133 | 73 | 206 | - | 1 | 1 | 10 | 12 | 22 | 379 | 288 | 667 |
| 36 BLACK STUDIES | 2 | - | 2 | - | 1 | 1 | 2 | 2 | 4 | 4 | 4 | 8 | - | - | - | - | - | - | 8 | 7 | 15 |
| 07 CHEMISTRY | 23 | 11 | 34 | 21 | 8 | 29 | 22 | 11 | 33 | 40 | 11 | 51 | - | - | - | 3 | 3 | 6 | 109 | 44 | 153 |
| 26 CLASSICAL CIVIL | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 08 CLASSICAL LANG | 1 | - | 1 | - | - | - | - | 1 | 1 | 1 | - | 1 | - | - | - | - | - | - | 2 | 1 | 3 |
| 33 CRIMINALISTICS | 11 | 2 | 13 | 4 | 2 | 6 | 5 | 3 | 8 | 6 | 2 | 8 | - | - | - | - | - | - | 26 | 9 | 35 |
| 32 CRIMINL JUSTICE | 45 | 28 | 73 | 66 | 37 | 103 | 109 | 41 | 150 | 116 | 47 | 163 | 1 | 1 | 2 | - | - | - | 337 | 154 | 491 |
| 64 ECONOMICS | 17 | 2 | 19 | 4 | 5 | 9 | 15 | 4 | 19 | 18 | 2 | 20 | - | - | - | 1 | - | 1 | 55 | 13 | 68 |
| 34 ENG-AMER LIT-1 | - | - | - | 1 | 2 | 3 | - | 1 | 1 | - | 1 | 1 | - | - | - | - | - | - | 1 | 4 | 5 |
| 35 ENG-AMER LIT-2 | - | 3 | 3 | 1 | 3 | 4 | 5 | 6 | 11 | 6 | 7 | 13 | - | - | - | 1 | - | 1 | 13 | 19 | 32 |
| 11 ENGLISH | 23 | 34 | 57 | 22 | 29 | 51 | 23 | 38 | 61 | 24 | 31 | 55 | - | - | - | 1 | 2 | 3 | 93 | 134 | 227 |
| 10 ENGLISL LIT | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| 13 FRENCH | 3 | 7 | 10 | 2 | 3 | 5 | 2 | 6 | 8 | - | 4 | 4 | - | - | - | - | 2 | 2 | 7 | 22 | 29 |
| 15 GEOGRAPHY | - | - | - | 5 | 2 | 7 | 7 | 1 | 8 | 15 | 6 | 21 | - | - | - | - | - | - | 27 | 9 | 36 |
| 16 GEOLOGY | 5 | 3 | 8 | 9 | - | 9 | 11 | 1 | 12 | 18 | 4 | 22 | - | - | - | 5 | - | 5 | 48 | 8 | 56 |
| 17 GERMAN | 2 | 3 | 5 | 1 | 3 | 4 | 1 | 4 | 5 | 2 | 9 | 11 | - | - | - | - | 2 | 2 | 6 | 21 | 27 |
| 18 GREEK | - | - | - | 1 | - | 1 | 2 | - | 2 | - | 1 | 1 | - | - | - | - | - | - | 3 | 1 | 4 |
| 19 HISTORY | 28 | 21 | 49 | 28 | 8 | 36 | 39 | 16 | 55 | 28 | 23 | 51 | 1 | 1 | 2 | 3 | - | 3 | 127 | 69 | 196 |
| 37 JUDAIC STUDIES | 2 | 2 | 4 | 1 | 3 | 4 | 1 | 1 | 2 | - | 3 | 3 | 2 | 5 | 7 | - | - | - | 6 | 14 | 20 |
| 22 LATIN | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 91 LATIN AMER STDS | 1 | 2 | 3 | - | - | - | 1 | 1 | 2 | 1 | - | 1 | 1 | - | 1 | - | - | - | 4 | 3 | 7 |
| 24 MATHEMATICS | 30 | 20 | 50 | 19 | 16 | 35 | 35 | 13 | 48 | 27 | 12 | 39 | - | - | - | 1 | 2 | 3 | 112 | 63 | 175 |
| 67 MUSIC-LAS | 19 | 8 | 27 | 10 | 5 | 15 | 7 | 6 | 13 | 5 | 5 | 10 | - | 1 | 1 | - | 3 | 3 | 41 | 28 | 69 |
| 00 OTHER | 5 | 3 | 8 | 4 | 2 | 6 | 2 | 2 | 4 | 1 | - | 1 | - | - | - | 1 | 1 | 2 | 13 | 8 | 21 |
| 27 PHILOSOPHY | 5 | 2 | 7 | 7 | 2 | 9 | 8 | 1 | 9 | 12 | 6 | 18 | - | - | - | 1 | - | 1 | 33 | 11 | 44 |
| 68 PHYSICS | 5 | - | 5 | 8 | - | 8 | 7 | 4 | 11 | 10 | 1 | 11 | - | - | - | 4 | 1 | 5 | 34 | 6 | 40 |
| 20 POLISH | 1 | - | 1 | - | - | - | - | 1 | 1 | - | 1 | 1 | - | - | - | - | - | - | 1 | 2 | 3 |
| 31 POLITICAL SCI | 29 | 11 | 40 | 24 | 12 | 36 | 42 | 18 | 60 | 38 | 12 | 50 | 1 | 1 | 2 | 1 | - | 1 | 135 | 54 | 189 |
| 40 PSYCHOLOGY | 47 | 79 | 126 | 45 | 71 | 116 | 58 | 81 | 139 | 106 | 106 | 212 | - | 2 | 2 | 6 | 11 | 17 | 262 | 350 | 612 |
| 41 RUSSIAN | 1 | 1 | 2 | 2 | 2 | 4 | 3 | 3 | 6 | 1 | 1 | 2 | - | - | - | - | 1 | 1 | 7 | 8 | 15 |
| 43 SOCIOLOGY | 12 | 32 | 44 | 13 | 29 | 42 | 15 | 34 | 49 | 21 | 45 | 66 | - | - | - | - | 3 | 3 | 61 | 143 | 204 |
| 44 SPANISH | 5 | 12 | 17 | 5 | 5 | 10 | 7 | 7 | 14 | 10 | 16 | 26 | - | 1 | 1 | 2 | 1 | 3 | 29 | 42 | 71 |
| 45 SPEECH | 13 | 27 | 40 | 23 | 20 | 43 | 25 | 28 | 53 | 33 | 30 | 63 | - | 1 | 1 | 1 | - | 1 | 95 | 106 | 201 |
| 42 STUDENT DES COR | - | 1 | 1 | 3 | 1 | 4 | 11 | 11 | 22 | 25 | 19 | 44 | - | - | - | - | - | - | 39 | 32 | 71 |
| TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 3214 SCIENCE/LTRS | 1054 | 1064 | 2118 | 725 | 692 | 1417 | 756 | 620 | 1378 | 814 | 559 | 1373 | 28 | 27 | 55 | 112 | 110 | 222 | 3491 | 3072 | 6563 |

TABLE A-2
DISTRIBUTION OF STUDENTS IN CERTAIN LIBERAL ARTS AND SCIENCES CURRICULA
BY SPECIFIC FIELD OF CONCENTRATION, LEVEL, AND SEX
SECOND SEMESTER OR WINTER QUARTER, 1976-77

| | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | UNCLASSIFIED | | | IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| URBANA-CHAMPAIGN | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOMEN | TOTAL |
| 3215 ENGINEERING | | | | | | | | | | | | | | | | | | | | | |
| 06 BIOCHEMISTRY | 1 | 1 | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 | 2 |
| 04 BIOLOGY-GENERAL | 1 | - | 1 | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 | 2 |
| 03 BIOLOGY-HONORS | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 64 ECONOMICS | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 65 FINANCE-LAS | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 13 FRENCH | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | 1 | 1 |
| 17 GERMANIC LA/LT | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| 95 HUMANITIES | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 23 MATH/COMPTR SCI | 1 | 4 | 5 | 1 | - | 1 | - | 1 | 1 | - | - | - | - | - | - | - | - | - | 2 | 5 | 7 |
| 24 MATHEMATICS | - | 2 | 2 | 1 | - | 1 | 1 | - | 1 | 1 | - | 1 | - | - | - | - | - | - | 3 | 2 | 5 |
| 25 MICROBIOLOGY | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 67 MUSIC-LAS | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 68 PHYSICS | 2 | 1 | 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 2 | 1 | 3 |
| 30 PHYSIOLOGY | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 40 PSYCHOLOGY | - | - | - | - | - | - | - | - | - | 2 | - | 2 | - | - | - | - | - | - | 2 | - | 2 |
| 44 SPANISH | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| TOTAL 3215 ENGINEERING | 6 | 8 | 14 | 4 | 1 | 5 | 6 | 1 | 7 | 4 | - | 4 | - | 1 | 1 | - | - | - | 20 | 11 | 31 |
| 3245 ENGR-OLD | | | | | | | | | | | | | | | | | | | | | |
| 02 ASTRONOMY | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| TOTAL 3245 ENGR-OLD | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 3213 PRE-JRNL | | | | | | | | | | | | | | | | | | | | | |
| PRE-JRNL | 7 | 10 | 17 | 7 | 14 | 21 | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 15 | 24 | 39 |
| 01 ANTHROPOLOGY | - | 2 | 2 | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 3 | 3 |
| 64 ECONOMICS | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 11 ENGLISH | 7 | 27 | 34 | 3 | 21 | 24 | 5 | 4 | 9 | - | 3 | 3 | - | - | - | - | - | - | 15 | 55 | 70 |
| 65 FINANCE-LAS | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 13 FRENCH | - | 1 | 1 | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | 2 | 2 |
| 17 GERMANIC LA/LT | - | - | - | - | - | - | - | 2 | 2 | - | - | - | - | - | - | - | - | - | - | 2 | 2 |
| 19 HISTORY | 1 | 1 | 2 | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 2 | 1 | 3 |
| 95 HUMANITIES | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 30 PHYSIOLOGY | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 51 POLITICAL SCI | 5 | 11 | 16 | - | 2 | 2 | 1 | 1 | 2 | 1 | - | 1 | - | - | - | - | - | - | 7 | 14 | 21 |
| 40 PSYCHOLOGY | 1 | - | 1 | - | 1 | 1 | 2 | - | 2 | - | 1 | 1 | - | - | - | - | - | - | 3 | 2 | 5 |
| 61 RHETORIC | 1 | 3 | 4 | 1 | 3 | 4 | 2 | 1 | 3 | - | 3 | 3 | - | - | - | - | - | - | 4 | 10 | 14 |
| 43 SOCIOLOGY | - | 3 | 3 | - | 2 | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | 5 | 5 |
| 44 SPANISH | - | 2 | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 2 | 2 |
| 45 SPEECH COMMUN | 5 | 3 | 8 | 1 | - | 1 | - | - | - | - | 1 | 1 | - | - | - | - | - | - | 6 | 4 | 10 |
| TOTAL 3213 PRE-JRNL | 29 | 64 | 93 | 13 | 44 | 57 | 11 | 9 | 20 | 1 | 9 | 10 | - | - | - | - | - | - | 54 | 126 | 180 |
| 3243 PRE-JRNL-OLD | | | | | | | | | | | | | | | | | | | | | |

TABLE A-2 CONTINUED

| URBANA-CHAMPAIGN | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | UNCLASSIFIED | | | IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOMEN | TOTAL |
| 64 ECONOMICS | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 50 INDIV PLN STUDY | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 |
| TOTAL 3243 PRE-JRNL-OLD | - | - | - | - | - | - | 1 | - | 1 | - | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 2 |
| 3218 PRE-LAW | | | | | | | | | | | | | | | | | | | | | |
| 60 ACTUARIAL SCI | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 01 ANTHROPOLOGY | - | - | - | - | - | - | - | - | - | 2 | - | 2 | - | - | - | - | - | - | 2 | - | 2 |
| 94 ASIAN STUDIES | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 |
| 06 BIOCHEMISTRY | 2 | - | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 2 | - | 2 |
| 04 BIOLOGY-GENERAL | - | - | - | 3 | - | 3 | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 4 | - | 4 |
| 07 CHEMISTRY | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 64 ECONOMICS | 18 | 8 | 26 | 13 | 2 | 15 | 11 | 4 | 15 | 16 | 3 | 19 | - | - | - | - | - | - | 58 | 17 | 75 |
| 11 ENGLISH | 2 | 7 | 9 | 8 | 4 | 12 | 6 | 6 | 12 | 4 | - | 4 | - | - | - | - | - | - | 20 | 17 | 37 |
| 65 FINANCE-LAS | 11 | 1 | 12 | 10 | 2 | 12 | 14 | 3 | 17 | 19 | 6 | 25 | - | - | - | - | - | - | 54 | 12 | 66 |
| 13 FRENCH | - | - | - | - | - | - | 1 | 1 | 2 | 2 | - | 2 | - | - | - | - | - | - | 3 | 1 | 4 |
| 16 GEOLOGY | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 19 HISTORY | 17 | 11 | 28 | 23 | 9 | 32 | 21 | 17 | 38 | 24 | 10 | 34 | - | - | - | - | - | - | 85 | 47 | 132 |
| 62 HISTORY OF ART | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 95 HUMANITIES | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 23 MATH/COMPTR SCI | 5 | 1 | 6 | 3 | - | 3 | 1 | - | 1 | 1 | - | 1 | - | - | - | - | - | - | 10 | 1 | 11 |
| 24 MATHEMATICS | 4 | 1 | 5 | - | - | - | 1 | 1 | 2 | 1 | - | 1 | - | - | - | - | - | - | 6 | 2 | 8 |
| 67 MUSIC-LAS | 2 | - | 2 | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 3 | - | 3 |
| 27 PHILOSOPHY | 1 | - | 1 | - | 1 | 1 | 1 | 1 | 2 | 1 | - | 1 | - | - | - | - | - | - | 3 | 2 | 5 |
| 31 POLITICAL SCI | 89 | 35 | 124 | 66 | 43 | 109 | 100 | 33 | 133 | 60 | 25 | 85 | - | - | - | - | - | - | 315 | 136 | 451 |
| 40 PSYCHOLOGY | 10 | 15 | 25 | 6 | 9 | 15 | 12 | 7 | 19 | 14 | 4 | 18 | - | - | - | - | - | - | 42 | 35 | 77 |
| 38 RELIGIOUS STDS | - | 1 | 1 | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | 2 | 2 |
| 61 RHETORIC | - | - | - | - | - | - | - | - | - | - | 3 | 3 | - | - | - | - | - | - | - | 3 | 3 |
| 93 RUSS/E EUR STDS | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 |
| 43 SOCIOLOGY | 1 | 3 | 4 | 1 | 3 | 4 | 2 | 2 | 4 | 1 | 3 | 4 | - | - | - | - | - | - | 5 | 11 | 16 |
| 44 SPANISH | - | - | - | - | 1 | 1 | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | 1 | 2 |
| 45 SPEECH COMMUN | 2 | 2 | 4 | 3 | 1 | 4 | 2 | 4 | 6 | - | 2 | 2 | - | - | - | - | - | - | 7 | 9 | 16 |
| 46 STATISTICS | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| TOTAL 3218 PRE-LAW | 166 | 85 | 251 | 137 | 76 | 213 | 174 | 80 | 254 | 148 | 58 | 206 | - | - | - | - | - | - | 625 | 299 | 924 |
| 3248 PRE-LAW-OLD | | | | | | | | | | | | | | | | | | | | | |
| 64 ECONOMICS | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| 31 POLITICAL SCI | - | - | - | 1 | - | 1 | - | - | - | 6 | 1 | 7 | - | - | - | - | - | - | 7 | 1 | 8 |
| 40 PSYCHOLOGY | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| TOTAL 3248 PRE-LAW-OLD | - | - | - | 1 | - | 1 | - | - | - | 8 | 1 | 9 | - | - | - | - | - | - | 9 | 1 | 10 |
| 3216 PRE-MED | | | | | | | | | | | | | | | | | | | | | |
| PRE-MED | 6 | 4 | 10 | 5 | 2 | 7 | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 12 | 6 | 18 |
| 60 ACTUARIAL SCI | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 1 | - | 1 |

| URBANA-CHAMPAIGN | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | UNCLASSIFIED | | | IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOMEN | TOTAL |
| 01 ANTHROPOLOGY | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| 06 BIOCHEMISTRY | 27 | 12 | 39 | 21 | 8 | 29 | 14 | 2 | 16 | 18 | 5 | 23 | - | - | - | - | - | - | 80 | 27 | 107 |
| 04 BIOLOGY-GENERAL | 139 | 113 | 252 | 119 | 64 | 183 | 110 | 43 | 153 | 124 | 50 | 174 | - | - | - | - | - | - | 492 | 270 | 762 |
| 03 BIOLOGY-HONORS | - | - | - | 9 | 6 | 15 | 18 | 3 | 21 | 19 | 2 | 21 | - | - | - | - | - | - | 46 | 11 | 57 |
| 07 CHEMISTRY | 28 | 7 | 35 | 19 | 6 | 25 | 21 | 2 | 23 | 23 | 3 | 26 | - | - | - | - | - | - | 91 | 18 | 109 |
| 29 ECOLOGY/ETHOLOY | - | - | - | - | - | - | 1 | 2 | 3 | 5 | - | 5 | - | - | - | - | - | - | 6 | 2 | 8 |
| 64 ECONOMICS | - | - | - | - | - | - | 1 | - | 1 | 1 | - | 1 | - | - | - | - | - | - | 2 | - | 2 |
| 11 ENGLISH | - | - | - | - | 2 | 2 | - | 1 | 1 | - | 3 | 3 | - | - | - | - | - | - | - | 6 | 6 |
| 12 ENTOMOLOGY | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - | 1 | - | 1 |
| 65 FINANCE-LAS | - | - | - | - | - | - | 1 | - | 1 | 3 | - | 3 | - | - | - | - | - | - | 4 | - | 4 |
| 14 GENETICS | 1 | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 2 |
| 17 GERMANIC LA/LT | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 |
| 19 HISTORY | - | 1 | 1 | 1 | - | 1 | 1 | - | 1 | 1 | - | 1 | - | - | - | - | - | - | 3 | 1 | 4 |
| 23 MATH/COMPTR SCI | 1 | - | 1 | 2 | - | 2 | - | - | - | - | - | - | - | - | - | - | - | - | 3 | - | 3 |
| 24 MATHEMATICS | 1 | 1 | 2 | 1 | - | 1 | 4 | - | 4 | - | - | - | - | - | - | - | - | - | 6 | 1 | 7 |
| 25 MICROBIOLOGY | - | 3 | 3 | 2 | 4 | 6 | 9 | 2 | 11 | 13 | 1 | 14 | - | - | - | - | - | - | 24 | 10 | 34 |
| 27 PHILOSOPHY | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 68 PHYSICS | 4 | - | 4 | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 5 | - | 5 |
| 30 PHYSIOLOGY | 2 | 1 | 3 | - | 3 | 3 | 9 | 4 | 13 | 10 | 1 | 11 | - | - | - | - | - | - | 21 | 9 | 30 |
| 31 POLITICAL SCI | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 2 | 2 |
| 40 PSYCHOLOGY | 4 | 3 | 7 | 14 | 7 | 21 | 22 | 13 | 35 | 21 | 8 | 29 | - | - | - | - | - | - | 61 | 31 | 92 |
| 44 SPANISH | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| TOTAL 3216 PRE-MED | 213 | 146 | 359 | 194 | 102 | 296 | 214 | 74 | 288 | 239 | 76 | 315 | - | - | - | - | - | - | 860 | 398 | 1258 |
| 3246 PRE-MED-OLD | | | | | | | | | | | | | | | | | | | | | |
| 06 BIOCHEMISTRY | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| 04 BIOLOGY-GENERAL | - | - | - | - | - | - | - | - | - | 4 | 1 | 5 | - | - | - | - | - | - | 4 | 1 | 5 |
| 13 FRENCH | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| 40 PSYCHOLOGY | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| TOTAL 3246 PRE-MED-OLD | - | - | - | - | - | - | - | - | - | 7 | 1 | 8 | - | - | - | - | - | - | 7 | 1 | 8 |
| 3214 SCI-LTRS | | | | | | | | | | | | | | | | | | | | | |
| 60 ACTUARIAL SCI | 4 | 1 | 5 | 9 | 2 | 11 | 20 | 7 | 27 | 12 | 5 | 17 | - | - | - | - | - | - | 45 | 15 | 60 |
| 01 ANTHROPOLOGY | 1 | 11 | 12 | 4 | 7 | 11 | 11 | 17 | 28 | 15 | 12 | 27 | - | - | - | - | - | - | 31 | 47 | 78 |
| 94 ASIAN STUDIES | - | - | - | 3 | 5 | 8 | 1 | 3 | 4 | 4 | 2 | 6 | - | - | - | - | - | - | 8 | 10 | 18 |
| 02 ASTRONOMY | 7 | 4 | 11 | 5 | 1 | 6 | 6 | 1 | 7 | 6 | - | 6 | - | - | - | - | - | - | 24 | 6 | 30 |
| 06 BIOCHEMISTRY | 22 | 12 | 34 | 11 | 8 | 19 | 9 | 4 | 13 | 13 | 5 | 18 | - | - | - | - | - | - | 55 | 29 | 84 |
| 04 BIOLOGY-GENERAL | 106 | 143 | 249 | 37 | 55 | 92 | 79 | 59 | 138 | 80 | 33 | 113 | - | - | - | - | - | - | 302 | 290 | 592 |
| 03 BIOLOGY-HONORS | - | - | - | 2 | 5 | 7 | 8 | 3 | 11 | 10 | 6 | 16 | - | - | - | - | - | - | 20 | 14 | 34 |
| 09 BIOPHYSICS | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 |
| 05 BOTANY | - | - | - | 2 | 3 | 5 | 3 | 2 | 5 | 3 | 12 | 15 | - | - | - | - | - | - | 8 | 17 | 25 |
| 07 CHEMISTRY | 27 | 11 | 38 | 8 | 4 | 12 | 12 | 5 | 17 | 10 | 4 | 14 | - | - | - | 1 | - | 1 | 58 | 24 | 82 |
| 08 CLASSICS | - | - | - | 2 | 1 | 3 | 3 | 2 | 5 | 1 | 2 | 3 | - | - | - | - | - | - | 6 | 5 | 11 |
| 29 ECOLOGY/ETHOLOY | - | 2 | 2 | 3 | 6 | 9 | 18 | 19 | 37 | 30 | 18 | 48 | - | - | - | - | - | - | 51 | 45 | 96 |
| 64 ECONOMICS | 7 | 4 | 11 | 32 | 17 | 49 | 73 | 46 | 119 | 53 | 28 | 81 | - | - | - | - | - | - | 165 | 95 | 260 |

TABLE A-2 CONTINUED

| | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | UNCLASSIFIED | | | IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| URBANA-CHAMPAIGN | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOMEN | TOTAL |
| 11 ENGLISH | 5 | 18 | 23 | 8 | 20 | 28 | 18 | 60 | 78 | 18 | 70 | 88 | - | - | - | - | - | - | 49 | 168 | 217 |
| 12 ENTOMOLOGY | - | - | - | 1 | - | 1 | - | 1 | 1 | - | - | - | - | - | - | - | - | - | 1 | 1 | 2 |
| 65 FINANCE-LAS | 3 | 2 | 5 | 21 | 16 | 37 | 59 | 39 | 98 | 80 | 44 | 124 | - | - | - | - | - | - | 163 | 101 | 264 |
| 13 FRENCH | 2 | 12 | 14 | 2 | 15 | 17 | 2 | 14 | 16 | 1 | 15 | 16 | - | - | - | - | - | - | 7 | 56 | 63 |
| 14 GENETICS | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 15 GEOGRAPHY | - | - | - | 2 | 2 | 4 | 5 | 11 | 16 | 9 | 8 | 17 | - | - | - | - | - | - | 16 | 21 | 37 |
| 16 GEOLOGY | 2 | 2 | 4 | 1 | 2 | 3 | 5 | 5 | 10 | 7 | 4 | 11 | - | - | - | - | - | - | 15 | 13 | 28 |
| 17 GERMANIC LA/LT | - | 3 | 3 | 1 | 5 | 6 | 1 | 7 | 8 | 1 | 9 | 10 | - | - | - | - | - | - | 3 | 24 | 27 |
| 19 HISTORY | 5 | 2 | 7 | 6 | 8 | 14 | 35 | 29 | 64 | 38 | 25 | 63 | - | 1 | 1 | - | - | - | 84 | 65 | 149 |
| 62 HISTORY OF ART | - | - | - | - | 6 | 6 | 2 | 6 | 8 | - | 2 | 2 | - | - | - | - | - | - | 2 | 14 | 16 |
| 95 HUMANITIES | - | 5 | 5 | 1 | - | 1 | 2 | 3 | 5 | 5 | 1 | 6 | - | - | - | - | - | - | 8 | 9 | 17 |
| 50 INDIV PLNS STDY | - | - | - | - | - | - | 3 | 5 | 8 | 9 | 12 | 21 | - | - | - | - | - | - | 12 | 17 | 29 |
| 21 ITIALIAN | 1 | 1 | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | 1 | 2 |
| 28 LINGUISTICS | 1 | 4 | 5 | 1 | 1 | 2 | 1 | 4 | 5 | 2 | 4 | 6 | - | - | - | - | - | - | 5 | 13 | 18 |
| 23 MATH/COMPTR SCI | 28 | 30 | 58 | 8 | 13 | 21 | 23 | 15 | 38 | 24 | 12 | 36 | - | - | - | 1 | 1 | 2 | 84 | 71 | 155 |
| 24 MATHEMATICS | 17 | 16 | 33 | 12 | 8 | 20 | 14 | 15 | 29 | 13 | 14 | 27 | - | 1 | 1 | - | - | - | 56 | 54 | 110 |
| 25 MICROBIOLOGY | 1 | 2 | 3 | 2 | 2 | 4 | 9 | 5 | 14 | 11 | 10 | 21 | - | - | - | - | - | - | 23 | 19 | 42 |
| 67 MUSIC-LAS | 4 | 2 | 6 | 6 | 1 | 7 | 5 | 4 | 9 | 4 | 7 | 11 | - | - | - | - | 1 | 1 | 19 | 15 | 34 |
| 27 PHILOSOPHY | - | - | - | 4 | - | 4 | 4 | - | 4 | 8 | 3 | 11 | - | - | - | - | - | - | 16 | 3 | 19 |
| 68 PHYSICS | 10 | 1 | 11 | 5 | - | 5 | 6 | 1 | 7 | 4 | 1 | 5 | - | - | - | - | - | - | 25 | 3 | 28 |
| 30 PHYSIOLOGY | 1 | - | 1 | 1 | 2 | 3 | 6 | 1 | 7 | 7 | 2 | 9 | - | - | - | - | - | - | 15 | 5 | 20 |
| 31 POLITICAL SCI | 7 | 11 | 18 | 21 | 10 | 31 | 21 | 27 | 48 | 35 | 15 | 50 | - | - | - | 1 | - | 1 | 85 | 63 | 148 |
| 40 PSYCHOLOGY | 23 | 58 | 81 | 34 | 74 | 108 | 97 | 157 | 254 | 75 | 191 | 266 | - | - | - | - | - | - | 229 | 480 | 709 |
| 38 RELIGIOUS STDS | 1 | - | 1 | 4 | 2 | 6 | 4 | 9 | 13 | 4 | 1 | 5 | - | - | - | - | - | - | 13 | 12 | 25 |
| 61 RHETORIC | - | 2 | 2 | 6 | 1 | 7 | 9 | 12 | 21 | 13 | 8 | 21 | - | - | - | - | - | - | 28 | 23 | 51 |
| 93 RUSS/E EUR STDS | - | - | - | 1 | 1 | 2 | - | 1 | 1 | 3 | 1 | 4 | - | - | - | - | - | - | 4 | 3 | 7 |
| 41 RUSSIAN | - | - | - | 1 | 3 | 4 | 3 | - | 3 | - | 3 | 3 | - | - | - | - | - | - | 4 | 6 | 10 |
| 58 SOCIAL WELFARE | - | - | - | - | - | - | - | - | - | 1 | 2 | 3 | - | - | - | - | - | - | 1 | 2 | 3 |
| 43 SOCIOLOGY | 1 | 14 | 15 | 3 | 13 | 16 | 10 | 31 | 41 | 11 | 30 | 41 | - | - | - | - | - | - | 25 | 88 | 113 |
| 44 SPANISH | - | 7 | 7 | 3 | 12 | 15 | 3 | 19 | 22 | 2 | 9 | 11 | - | 1 | 1 | - | - | - | 8 | 48 | 56 |
| 45 SPEECH COMMUN | - | 4 | 4 | 1 | 4 | 5 | 6 | 24 | 30 | 8 | 17 | 25 | - | - | - | - | - | - | 15 | 49 | 64 |
| 46 STATISTICS | 2 | - | 2 | 3 | - | 3 | 2 | 1 | 3 | - | 1 | 1 | - | - | - | - | - | - | 7 | 2 | 9 |
| TOTAL | | | | | | | | | | | | | | | | | | | | | |
| 3214 SCI-LTRS | 288 | 384 | 672 | 277 | 335 | 612 | 598 | 675 | 1273 | 630 | 649 | 1279 | - | 3 | 3 | 5 | 2 | 5 | 1796 | 2048 | 3844 |
| 3244 SCI-LTRS-CLD | | | | | | | | | | | | | | | | | | | | | |
| 60 ACTUARIAL SCI | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| 90 AMER CIVILIZATN | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| 62 ART HISTORY-LAS | - | - | - | - | - | - | - | - | - | - | 2 | 2 | - | - | - | - | - | - | - | 2 | 2 |
| 06 BIOCHEMISTRY | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| 04 BIOLOGY-GENERAL | - | - | - | - | - | - | - | 1 | 1 | 8 | 2 | 10 | - | - | - | - | - | - | 8 | 3 | 11 |
| 05 BOTANY | - | - | - | - | - | - | - | - | - | 1 | 1 | 2 | - | - | - | - | - | - | 1 | 1 | 2 |
| 64 ECONOMICS | - | - | - | - | - | - | - | - | - | 3 | 3 | 6 | - | - | - | - | - | - | 3 | 3 | 6 |
| 11 ENGLISH | - | - | - | - | - | - | - | - | - | 2 | 3 | 5 | - | - | - | - | - | - | 2 | 3 | 5 |
| 65 FINANCE-LAS | - | - | - | - | - | - | - | - | - | 2 | 1 | 3 | - | - | - | - | - | - | 2 | 1 | 3 |
| 13 FRENCH | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 |
| 15 GEOGRAPHY | - | - | - | - | - | - | - | - | - | 2 | - | 2 | - | - | - | - | - | - | 2 | - | 2 |
| 50 INDIV PLN STUDY | - | - | - | - | - | - | - | 2 | 2 | 6 | 16 | 22 | - | - | - | - | - | - | 6 | 18 | 24 |

| URBANA-CHAMPAIGN | 1ST YEAR/ FRESHMEN | | | 2ND YEAR/ SOPHOMORES | | | 3RD YEAR/ JUNIORS | | | 4TH YEAR/ SENIORS | | | UNCLASSIFIED | | | IRREGULAR | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOM | TOT | MEN | WOMEN | TOTAL |
| 24 MATHEMATICS | - | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | 1 | - | 1 |
| 25 MICROBIOLOGY | - | - | - | - | - | - | - | - | - | - | 2 | 2 | - | - | - | - | - | - | - | 2 | 2 |
| 67 MUSIC-LAS | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 |
| 27 PHILOSOPHY | - | - | - | - | - | - | - | - | - | 1 | 2 | 3 | - | - | - | - | - | - | 1 | 2 | 3 |
| 31 POLITICAL SCI | - | - | - | 1 | - | 1 | - | - | - | 3 | - | 3 | - | - | - | - | - | - | 4 | - | 4 |
| 40 PSYCHOLOGY | - | - | - | - | - | - | - | - | - | 12 | 12 | 24 | - | - | - | - | - | - | 12 | 12 | 24 |
| 61 RHETORIC | - | - | - | - | - | - | - | - | - | 3 | 1 | 4 | - | - | - | - | - | - | 3 | 1 | 4 |
| 43 SOCIOLOGY | - | - | - | - | - | - | - | 1 | 1 | 1 | 4 | 5 | - | - | - | - | - | - | 1 | 5 | 6 |
| 45 SPEECH | - | - | - | - | - | - | - | - | - | 1 | 1 | 2 | - | - | - | - | - | - | 1 | 1 | 2 |
| 47 ZOOLOGY | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | 1 | 1 |
| TOTAL 3244 SCI-LTRS-OLD | - | - | - | 1 | - | 1 | - | 5 | 5 | 48 | 53 | 101 | - | - | - | - | - | - | 49 | 58 | 107 |

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